

**LIMITED LIABILITY COMPANY
UNIFORM BUSINESS REPORT (UBR)**

FILED
May 07, 2002 8:00 am
Secretary of State

05-07-2002 90386 004 ****50.00

DOCUMENT # L01000021023

1. Entity Name

ANTARAMIAN/RETAIL PARTNERS, LLC

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

365 FIFTH AVE SOUTH

3. Mailing Address

365 FIFTH AVE. SOUTH

Suite/Apt. #, etc.

201

Suite/Apt. #, etc.

201

City & State

NAPLES, FL

City & State

NAPLES, FL

Zip

Country

34102

USA

Zip

Country

34102

USA

4. FEI Number

65-1157638

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

DO NOT WRITE IN THIS SPACE

**DO NOT WRITE
IN THIS SPACE**

7. Name and Address of Current Registered Agent

Name

JACK ANTARAMIAN

Street Address (P.O. Box Number is Not Acceptable)

365 FIFTH AVE SOUTH

SUITE 201

City

NAPLES

FL

Zip Code

34102

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

FEE IS \$50.00

**Make Check Payable to Department of State
DUE BY MAY 1**

9. MANAGING MEMBERS/MANAGERS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
MANAGING MEMBER
JACK ANTARAMIAN
365 FIFTH AVE SOUTH, #201
NAPLES, FL 34102

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
MANAGER
F. FRASER PEZESHKAN
2606 S. HORSE SHOE DR.
NAPLES, FL 34104

TITLE
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STREET ADDRESS
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**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

4/23/02

239-434-0600

CR2E083B (12/01)