

L01000013953

AUG-20 2001 17:58

FLORIDA ASSOCIATION OF SECRETARIES OF STATE P.A.

74435829 P.01

Florida Department of State  
Division of Corporations  
Public Access System  
Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H01000091522 2))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations  
Fax Number : (850)205-0383

From: Account Name : GASSMAN & GULECAS, P.A.  
Account Number : 075350000514  
Phone : (727) 442-1200  
Fax Number : (727) 443-5829

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

01 AUG 20 PM 2:23

RECEIVED

LIMITED LIABILITY COMPANY

HUDSON OFFICE, L.L.C.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$125.00

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

01 AUG 20 PM 2:38

FILED

WLG/20

Electronic Filing Menu

Corporate Filing

Public Access Help

SP

Audit Fax#: H01000091522 2

**ARTICLES OF ORGANIZATION**

**OF**

**HUDSON OFFICE, L.L.C.**

**a Florida Limited Liability Company**

**ARTICLE I  
NAME**

The name of this Limited Liability Company is HUDSON OFFICE, L.L.C. (the "Company").

**ARTICLE II  
ADDRESS**

The mailing address and street address of the principal office of the Limited Liability Company is:

5319 Grand Boulevard  
New Port Richey, FL 34652

**ARTICLE III  
DURATION**

The Company's existence shall commence upon the acceptance of the Articles of Organization by the Secretary of State of Florida and shall continue in existence until the expiration of fifty (50) years from such commencement date, unless sooner terminated, liquidated, or dissolved by law or by the unanimous consent of the Members.

**ARTICLES OF ORGANIZATION OF HUDSON OFFICE, L.L.C.**

Alan S. Gassman, Esquire  
1245 Court Street Suite 102  
Clearwater, FL 33756  
(727) 442-1200

Florida Bar #: 371750  
Audit Fax #: H01000091522 2

FILED  
01 JUN 20 PM 2:38  
THE CLERK OF STATE  
TALLAHASSEE FLORIDA

Audit Fax#: H01000091522 2

**ARTICLE IV  
MANAGEMENT**

The Limited Liability Company is to be managed by its Members and the name and address of such members are:

Richard J. Katz, M.D.  
5319 Grand Boulevard  
New Port Richey, FL 34652

Jose G. Gomez, M.D.  
5319 Grand Boulevard  
New Port Richey, FL 34652

Craig R. Bennett, M.D.  
5319 Grand Boulevard  
New Port Richey, FL 34652

**ARTICLE V  
ADMISSION OF NEW MEMBERS**

The right, if given, of the members to admit additional members and the terms and conditions of the admissions shall be:

The manager may admit new members in its sole and unfettered discretion subject only to the condition that such additional member must agree in writing to be bound as a member by the Operating Agreement of the Company.

**ARTICLE VI  
MEMBERS RIGHTS TO CONTINUE BUSINESS**

The right, if given, of the remaining members of the limited liability company to continue the business on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member

**ARTICLES OF ORGANIZATION OF HUDSON OFFICE, L.L.C.**

Alan S. Gassman, Esquire  
1245 Court Street Suite 102  
Clearwater, FL 33756  
(727) 442-1200  
Florida Bar #: 371750  
Audit Fax #: H01000091522 2

01 AUG 20 PM 2:38  
FILED  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

Audit Fax#: H01000091522 2

or the occurrence of any other event which terminates the continued membership of a member in the limited liability company shall be:

The death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the limited liability company shall not terminate the company, and the business of the company shall be automatically continued, so long as there is at least one remaining member.

AUTHORIZED REPRESENTATIVE OF MEMBER  
HUDSON OFFICE, L.L.C.


  
ALAN S. GASSMAN

FILED  
1 AUG 20 PM 2:38  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

STATE OF FLORIDA )  
COUNTY OF PINELLAS )

The foregoing instrument was acknowledged before me this 20<sup>TH</sup> day of August 2001, by ALAN S. GASSMAN, as Authorized Representative of HUDSON OFFICE, L.L.C., who is personally known to me.

Witness my hand and official seal in the county and state last aforesaid on the day and year first written above.

  
Notary Public, State of Florida  
My Commission Expires:



ARTICLES OF ORGANIZATION OF HUDSON OFFICE, L.L.C.

PAGE 3

Alan S. Gassman, Esquire  
1245 Court Street Suite 102  
Clearwater, FL 33756  
(727) 442-1200  
Florida Bar #: 371750  
Audit Fax #: H01000091522 2

Audit Fax#: H01000091522 2

**ACCEPTANCE OF REGISTERED AGENT**

Pursuant to the provisions of Section 608.415 or 608.507, Florida Statutes, the undersigned Limited Liability Company submits the following statement to designate a Registered Office and Registered Agent in the State of Florida:

The name of the Limited Liability Company is: HUDSON OFFICE, L.L.C.

The name and Florida street address of the Registered Agent are:

Alan S. Gassman, Esquire  
1245 Court Street  
Suite 102  
Clearwater, FL 33756

Having been named as Registered Agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.

  
\_\_\_\_\_  
ALAN S. GASSMAN, ESQ.

FILED  
01 AUG 20 PM 2:38  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

J:\B\Bons & Joint\Articles of Organization'.wpd  
:ent 8-20-01

ARTICLES OF ORGANIZATION OF HUDSON OFFICE, L.L.C.

PAGE 4

Alan S. Gassman, Esquire  
1245 Court Street Suite 102  
Clearwater, FL 33756  
(727) 442-1200  
Florida Bar #: 371750  
Audit Fax #: H01000091522 2