

**2008 LIMITED LIABILITY COMPANY  
ANNUAL REPORT (AR) - DUE BY MAY 1, 2008**

**FILED**  
**Mar 10, 2008 8:00 am**  
**Secretary of State**

03-10-2008 90332 035 \*\*\*138.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |  |                                                                                                                               |                                                                                 |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L01000006826</b><br>1. Entity Name<br><b>GOTARDO A RODRIGUES, M.D., L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |  |                                                                                                                               |                                                                                 |                                                                   |
| Principal Place of Business<br><b>1313 SOUTHWEST FIRST STREET<br/>MIAMI FL 33135</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |  | Mailing Address<br><b>1313 SOUTHWEST FIRST STREET<br/>MIAMI FL 33135</b>                                                      |                                                                                 |                                                                   |
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |  | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                     |                                                                                 |                                                                   |
| City & State<br>Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |  | City & State<br>Zip Country                                                                                                   |                                                                                 |                                                                   |
| 4. FEI Number <b>90-0218054</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |  |                                                                                                                               | <input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |  |                                                                                                                               | <b>\$5.00 Additional<br/>Fee Required</b>                                       |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>RODRIGUES, GOTARDO<br/>1313 SOUTHWEST FIRST STREET<br/>MIAMI FL 33135</b>                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City FL Zip Code |                                                                                 |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                           |                                                                          |  |                                                                                                                               |                                                                                 |                                                                   |
| SIGNATURE _____<br><small>Signature: Signature of the registered agent or authorized representative of the entity</small>                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |  |                                                                                                                               |                                                                                 |                                                                   |
| <b>FILE NOW!!! FEE IS \$138.75</b><br><b>After May 1, 2008, Fee Will Be \$538.75</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                        |                                                                          |  |                                                                                                                               |                                                                                 |                                                                   |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |  | <b>10. ADDITIONS/CHANGES</b>                                                                                                  |                                                                                 |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MGRM<br>RODRIGUES, GOTARDO A<br>555 NE 15TH ST APT 270<br>MIAMI FL 33132 |  | <input type="checkbox"/> Delete                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |  | <input type="checkbox"/> Delete                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |  | <input type="checkbox"/> Delete                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |  | <input type="checkbox"/> Delete                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |  | <input type="checkbox"/> Delete                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |  | <input type="checkbox"/> Delete                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 828, Florida Statutes. |                                                                          |  |                                                                                                                               |                                                                                 |                                                                   |
| <b>SIGNATURE:</b> _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                         |                                                                          |  | 1/23/8 3056420966<br><small>Date Filing Fee</small>                                                                           |                                                                                 |                                                                   |