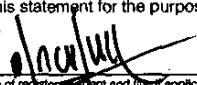


# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 17, 2004 8:00 am**  
**Secretary of State**

04-29-2004 90079 025 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                                                                                 |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L01000001001</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |                                                                                 |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| <b>1. Entity Name</b><br>TWINS CREATIVOS, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                                                                 |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| <b>Principal Place of Business</b><br>1320 MIAMI ROAD #11<br>FT. LAUDERDALE, FL 33316                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                                                 | <b>Mailing Address</b><br>1320 MIAMI ROAD #11<br>FT. LAUDERDALE, FL 33316 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| <b>2. Principal Place of Business</b><br>151 N. Michigan Ave<br>Suite, Apt. #, etc.<br>1115                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     | <b>3. Mailing Address</b><br>151 N. Michigan Ave<br>Suite, Apt. #, etc.<br>1115 |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <b>City &amp; State</b><br>Chicago, IL<br>Zip<br>60601                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     | <b>City &amp; State</b><br>Chicago, IL<br>Zip<br>60601                          |                                                                           | 05112004    Chg-LLC    CR2E083 (10/03)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <b>4. FEI Number</b><br>65-1068169                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     |                                                                                 |                                                                           | <b>Applied For</b><br><input type="checkbox"/> Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     |                                                                                 |                                                                           | <b>6. Name and Address of Current Registered Agent</b><br>RUIZ, DARIO<br>1320 MIAMI ROAD #111<br>FT. LAUDERDALE, FL 33316                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| <b>7. Name and Address of New Registered Agent</b><br>Name <b>DARIO RUIZ</b><br>Street Address (P.O. Box Number is Not Acceptable)<br>2909 Middle River Drive<br># 205<br>City <b>Fort Lauderdale, FL</b> Zip Code <b>33306</b>                                                                                                                                                                                                                                                                                      |                                                                                     |                                                                                 |                                                                           | <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b><br>SIGNATURE  DATE <b>April 26, 2004</b><br><small>Signature, typed or printed name of registered agent and date if applicable. (NOTE: Registered Agent signature required when reinstating)</small> |  |
| <b>Filing Fee is \$50.00</b><br><b>Due by September 8, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     | <b>Make check payable to</b><br><b>Florida Department of State</b>              |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |                                                                                 |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGRM<br>VARGAS, JUAN JOSE<br>1320 MIAMI ROAD #11<br>FT. LAUDERDALE, FL 33316        | <input type="checkbox"/> Delete                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGRM<br>FERNANDA PETERLIN, MARIA<br>1320 MIAMI ROAD #11<br>FT. LAUDERDALE, FL 33316 | <input type="checkbox"/> Delete                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     | <input type="checkbox"/> Delete                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     | <input type="checkbox"/> Delete                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     | <input type="checkbox"/> Delete                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     | <input type="checkbox"/> Delete                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                                     |                                                                                 |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     | <b>DARIO RUIZ</b>                                                               |                                                                           | <b>April 26, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     | <small>Date</small>                                                             |                                                                           | <small>Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |

**312-819-0439**