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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Saridra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

FILED May 01 1996 8:00 am Secretary of State

DOCUMENT # LOOO41 (8) 1. Corporation Name PRECIOUS MOMENTS JEWELERS, INC.				Secretary of State	
Principal Place of	f Business	Mailing Address			
5640 W. SAMPLE RD. PEPPERTREE PLAZA MARGATE FL 33073		5640 W. SAMPLE RD. PEPPERTREE PLAZA MARGATE FL 33073			
US		U\$		3. Date incorporated or Qualified 07/06/1989	3a. Date of Last Report 04/28/1995
2. Principal Place	e of Business	2a. Mailing Address		4. FEI Number 65-0089823	Applied For
Surte, Apt. #, 6	etc.	Suite, Apt #, etc.		F C-17-11 (D) 1 D	Not Applicable \$8.75 Additional
City & State		City & State		6. Election Campaign Financing	Fee Required \$5.00 May Be
Zip	Country	28 Zip	Country	Trust Fund Contribution 8. This corporation has liability or inta	Added to Fees
4	25 9. Name and Address of Curr	29 29 29 29 29 29 29 29 29 29 29 29 29 2	30		□No
SOUSSOU, EMIL A. 5640 W SAMPLE RD MARGATE FL 33073			81 Name 82 Street Add 83 84 City	fress (P.O. Box Number is Not Acceptable)	85 Zip Gode
 Pursuant to the or registered a 	he provisions of Sectors 607.05 agent, or both, in the State of He	02 and 607.1508, Florida Statut		oration submits this statement for the purpos	FL 210 Code se of changing its registered office
or registered a famil ar with, a SIGNATURE	agent, or both, in his State of Fac and accept the distributions of, So	and the		realion submits this statement for the purposited of directors. Thereby accept the appoint advances to a ADDITIONS/CHANGES TO OFFICE	se of changing its registered officement as registered agent. I am 27 27 96
or registered a familiar with, a SIGNATURE	opent, or both, in research of Figure 1 and accept the constitutes of, So OFFICERS A D SOUSSOU, EMIL A. 5640 W SAMPLE RD	NO DIRECTORS	tes the above-named corpored by the corporation's boals It fragitises Aprel 5.3 at the reprinciples 13. 1 1 Title 1.2 NAME 1.3 STREET ADDRESS	जी को बाद कराया है। -	se of changing its registered officement as registered agent. I am
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SIGNATURE:

NAME OF SIGNING OFFICER OR DIRECTOR

tachment with an address

× 4/27/96 × 954-968-7441