## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

| UN                                     | HIFOF              | RM BUSINE                              | SS REPORT                               | r (u   | JBR)                  |               |   |                    |                  |              |                             | •             |                 |
|--|--------------------|--|---|--|-----------------------|---------------|---|--------------------|------------------|--------------|-----------------------------|---------------|-----------------|
| DOCUMENT # L0000011476  1. Entity Name |                    |  |   |  |                       |               |   |                    | FILE             | D            | •                           |               |                 |
| CONNOR                                 |                    |  |   |  | 3 APR 17 AN 10: 1     |               |   | 11                 |                  |              |                             |               |                 |
| Principal Plac                         | e of Busines       | s                                      | Mailing Address                         |  |                       |               | SECRETARY TO STATE. TALLARASSEE, REORIDA                                  |                    |                  |              |                             |               |                 |
| 1333 N DUVAL<br>TALLAHASSEE            |                    |  | 1333 N DUVAL ST<br>TALLAHASSEE FL 32302 |  |                       |               | . •   | a grammari         | , EARIDA         | l:           |                             |               |                 |
| INCLAIMOGEC                            | 1 L 32302          |  | TALLATINGGEL TE GEGGE                   |  |                       |               | 1 ( <b>6 1</b> 1)   | PI                 | IKI BORK BOKI DI | :<br>        | HAN HAN BIRNI KR            | B18 81/1 1881 |                 |
| 2. Principal P                         | Place of Busin     | ness                                   | 3. Mailing Address                      |  |                       |               |   |                    |                  |              |                             |               |                 |
| Suite, Apt. #, etc.                    |                    |  | Suite, Apt. #, etc.                     |  |                       |               | CHECK HERE IF MAKING CHANGES  |                    |                  |              |                             |               |                 |
| City & State                           |                    |  | City & State                            |  |                       | 4. FEi Num    | ber   | NOT APP            | LICABLE          | . —          | oplied For<br>ot Applicable | -             |                 |
| Zip Country                            |                    |  | Zip                                     | ntry   |                       | 5. Certificat | te of St  | atus Desired       |                  | \$5.00 Add   | ditional                    |               |                 |
|  | 6. Name            | and Address of Current F               | Registered Agent                        |  |                       |               | 7. Name ar  | nd Add             | ress of New      | Registered   | Agent                       |               |                 |
| FLOF                                   |                    | Name                                   |   |  |                       |               |   |                    |                  |              |                             |               |                 |
|  | N DUVAL<br>AHASSEE |  |   |  | Street A              | ddress (F     | dress (P.O. Box Number is Not Acceptable)                                 |                    |                  |              |                             |               |                 |
| IALL                                   | ANASSEE            | FL 32302                               |   | ÷  |                       |               |   |                    |                  |              |                             |               |                 |
|  |                    |  |   |  | City                  | · · · · · ·   |   |                    |                  | F            | Zip Cod                     | е             |                 |
|  | named entity       |  | the purpose of changing its             | register   | ed office or          | registere     | ed agent, or b  | oth, in            | the State of F   | lorida. I an | familiar with,              | and accept    |                 |
| SIGNATURE _                            | rono en region     | orda agonti                            |   |  |                       |               |   |                    |                  |              |                             |               |                 |
| JIGNATURE -                            | Signature, typed   | or printed name of registered agent ar | nd title if applicable. (NOTE           | : Registere  | d Agent signat        | ure required  | when reinstating)   |                    |                  | DATE         |                             |               | -               |
|  | •                  |  |   | FILE NOW!!! FEE IS \$50.00  Make Check Payable to Florida Department |                       |               |   |                    |                  |              |                             |               |                 |
|  |                    |  |   |  | ay 1, 200             |               | II OI SIGLE   |                    |                  |              |                             |               |                 |
| 9                                      |                    | MANAGING MEMBER                        | RS/MANAGERS                             | 10.  |                       |               |   |                    | ADDITION         | S/CHANGE     | S                           |               |                 |
| TITLE<br>NAME                          | MGR                | N. MANIACEMENT I.C.                    | Delete                                  | TITL   |                       | MER           | einatm  | ·Μ                 | unagen           | 04 1         | Change                      | Addition      | 0/05            |
| STREET ADDRESS                         |                    |  |   | 4  | ET ADDRESS            | Cry           | stal office, or centre  |                    |                  |              |                             |               | 88              |
| CITY-ST-ZIP WASHINGTON DC 20004        |                    |  |   |  | -ST-ZIP               | Vic           | nsington Management Limited stal office, OT Centre-<br>ctoria, Seychelles |                    |                  |              |                             | <u></u>       | CH2E083 (10/02) |
| TITLE NAME                             |                    |  | ☐ Delete                                | TITL   |                       |               |   |                    | J                |              | ☐ Change                    | Addition      | 8               |
| STREET ADDRESS                         |                    |  |   |  | ET ADDRESS            |               | 30<br>04747   | $\frac{100}{2000}$ | 0152             | 1,65         | 23<br>**1150.(              | าตำ           |                 |
| CITY-ST-ZIP                            | ·                  |  |   |  | -ST-ZIP               |               | 04/11   | 705                | 01000.           | 001          | <del></del>                 |               | }               |
| TITLE<br>NAME                          |                    |  | ☐ Delete                                | TITLI<br>NAM   |                       |               |   |                    |                  |              | ☐ Change                    | Addition      |                 |
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| CITY-ST-ZIP                            |                    |  |   |  | -ST-ZIP               |               |   |                    |                  | <u>.</u>     |                             |               | ļ               |
| TITLE<br>NAME                          |                    |  | ☐ Delete                                | TITU<br>Nam  |                       | <u>~</u>      | 0   |                    |                  |              | ☐ Change                    | ☐ Addition    |                 |
| STREET ADDRESS                         |                    |  |   | -  | ET ADDRESS            | <b>/</b>      | $\mathcal{N}$   |                    |                  |              |                             |               |                 |
| CITY-ST-ZIP                            | -                  |  | Delete                                  |  | -ST-ZIP               | 1/            | /1 —  |                    |                  |              | ☐ Change                    | Addition      |                 |
| TITLE NAME                             |                    |  | ∟ Delete                                | TITLE  |                       | •             |   |                    |                  |              | □ Change                    | ☐ Addition    |                 |
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| CITY-ST-ZIP<br>TITLE                   |                    |  | Delete                                  | TITLE  | -ST-ZIP               |               |   | _                  |                  |              | ☐ Change                    | Addition      | 1               |
| NAME                                   |                    |  | C) Delete                               | NAM  |                       |               |   |                    |                  |              |                             |               |                 |
| STREET ADDRESS<br>City-St-Zip          |                    |  |   |  | ET ADDRESS<br>-ST-ZIP |               |   |                    |                  |              |                             |               |                 |
| 11. I hereby c                         |                    |  | this filing does not qualify for        | the exe  | mption stat           |               |   |                    |                  |              |                             |               | }               |
|  |                    |  | hat my cianatura chall have t           |  |                       |               |   |                    |                  |              |                             |               | 1               |

signature and the minimater supplied with the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE:

Date

Daytime Phone \*