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☐ Change

1/7/02

☐ Addition

| 2002 UNIFORM BUSINESS REPORT (UBR) | | | | | | | | $_{\neg}$ Jan 14, 2002 8:00 am | | | | | |
|--|-----------------------------|---------------------------------------|---|--|-------------|-----------------------|---|---|---|---------------|-------------------------------|-----------------------------|------------|
| DOCUMENT # LOOO00011154 1. Entity Name CORDOVA ASSOCIATES, L.L.C. | | | | | | | | Secretary of State 01-14-2002 90019 020 ****50.00 | | | | | |
| Principal Plac | e of Busines | s , | Maili | ing Address | | | | | | | | | |
| 3399-NGKIA PACE BLVD. PENSACOLA FL 32505 | | | 1310 ARIOLA DRIVE PENSACOLA BEACH FL 32501 | | | | | | U | ∪ ~ .× | Ų ± | | |
| A D2-1-15 | N | | I = 11 | -11 | | | | | | | | | |
| 2. Principal F | | | 3. Mailing Address | | | |] | | 2 12 11 15 15 | | | | |
| 3300 NORTH PACE BLVD Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | | DO NOT WRIT | E IN THIS S | SPACE | | |
| City & State PENSACOLO FLORIDA | | | Cit | City & State | | | | 59-3670926 | | | <u> </u> | Applied For Not Applicab | le |
| 32 50 | | | | | Coun | itry | 5. Ce | 5. Certificate of Status Desired | | | S5.00 Additional Fee Required | | |
| · · | 6. Name | and Address of Current I | Register | red Agent | | Name | - 7. Na | me and | Address of New R | egistered A | Agent | | 4 |
| LO | ZIER, DANII | EL R | | | | | | | | | | | 4 |
| 24 WEST CHASE ST. | | | | | | Street Ad | ddress (P.O. Bo) | Numbe | er is Not Acceptable | } | | | _ |
| PEI | NSACOLA F | FL 32501 | | | | } | | | | | | | |
| | | | | | | City | | | | FL | Zip Co | ode | |
| 8. The above | named entit | y submits this statement for | the pur | pose of changing its | register | ed office or | registered agen | t, or bot | h, in the State of Flo | rida. | | | |
| | Signature, typed | or printed name of registered agent a | nd title if ap | pplicable. (NOTE | : Registere | d Agent signatu | re required when reins | tating) | | DATE | | | _ |
| | | | . | FILE NOW!!! FEE IS \$50.00 | | | | - | | • | | | |
| | | | P | Make Check Payable to Department of Due By May 1, 2002 | | | | of State | | | | | |
| 9. | Land Land Land | MANAGING MEMBER | AMAN 25 | | 10. | -, ., | | | ADDITIONS/ | CHANGES | | | _ |
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CITY-ST-ZIP

CITY-ST-ZIP 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

TITLE

NAME STREET ADDRESS

☐ Detete

TITLE

NAME

STREET ADDRESS CITY-ST-ZIP