

**2005 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED

**Apr 09, 2005 08:00 AM
Secretary of State**

DOCUMENT # L00000008991

1. Entity Name
GRACE'S ATTIC, LLC



Principal Place of Business
**2815 MORRISON AVENUE
TAMPA, FL 33629**

Mailing Address
**2815 MORRISON AVENUE
TAMPA, FL 33629**



04032005No Chg-LLC

CR2E083 (10/03)

DO NOT WRITE IN THIS SPACE

4. FCI Number 59-3662558	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

**EVANGELISTA, JAMES J
501 E. KENNEDY BLVD., SUITE 1700
TAMPA, FL 33602**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title (if applicable)

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$50.00
Due by May 1, 2005**

9. MANAGING MEMBERS/MANAGERS

TITLE	PCEO
NAME	EVANGELISTA, REBECCA
STREET ADDRESS	2815 W. MORRISON AVE.
CITY- ST- ZIP	TAMPA, FL 33629

TITLE	CFO
NAME	EVANGELISTA, JIM
STREET ADDRESS	2815 W. MORRISON AVE.
CITY- ST- ZIP	TAMPA, FL 33629

TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	

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CITY- ST- ZIP	

11000001296353
04/09/05-80064-012 50.00

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE *Rebecca Evangelista* (Rebecca Evangelista) 4.7.05 83/765-0626
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE DATE DAYTIME PHONE #