


# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Feb 19, 2007 8:00 am**  
**Secretary of State**

02-19-2007 90199 032 \*\*\*\*50.00

|  |  |  |  |   |          |
|--|--|--|--|---|----------|
| <b>DOCUMENT # L0000002059</b>  |  |  |  |                |          |
| 1. Entity Name<br><b>HEART SPECIALISTS OF SARASOTA, P.L.</b>   |  |  |  |   |          |
| Principal Place of Business<br><b>1852 HILLVIEW STREET, SUITE 308<br/>SARASOTA, FL 34239</b>   |  |  | Mailing Address<br><b>1852 HILLVIEW STREET, SUITE 308<br/>SARASOTA, FL 34239</b> |   |          |
| 2. Principal Place of Business - No P.O. Box #   |  | 3. Mailing Address   |  |   |          |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |  |   |          |
| City & State   |  | City & State   |  | 4. FEI Number<br><b>65-0983923</b>  |          |
| Zip  |  | Country  |  | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b> |          |
| 6. Name and Address of Current Registered Agent  |  |  | 7. Name and Address of New Registered Agent                                      |   |          |
| <b>DOERR, KENNETH D<br/>240 S. PINEAPPLE AVE., 10TH FLOOR<br/>SARASOTA, FL 34236</b>   |  |  | Name   |   |          |
|  |  |  | Street Address (P.O. Box Number is Not Acceptable)                               |   |          |
|  |  |  | City   |   |          |
|  |  |  | <b>FL</b>  |   | Zip Code |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |  |  |  |   |          |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small>   |  |  |  |   |          |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2007</b>  |  | <b>Make check payable to<br/>Florida Department of State</b> |  |   |          |
| 9. MANAGING MEMBERS/MANAGERS   |  |  | 10. ADDITIONS/CHANGES  |   |          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   | <b>MGR<br/>ANDERSON CARDIOLOGY, P.A.<br/>1852 HILLVIEW ST SUITE 308<br/>SARASOTA, FL 34239</b>         | <input checked="" type="checkbox"/> Delete                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               | <b>MGR<br/>I. LISA CHMIELEWSKI, PA<br/>1852 HILLVIEW STREET, STE 308<br/>SARASOTA, FL 34239</b> |          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   | <b>MGR<br/>WEST COAST PRACTICE MGMT. SERVICES, P.A.<br/>606 SOUTH OWL DRIVE<br/>SARASOTA, FL 34236</b> | <input type="checkbox"/> Delete                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   |  | <input type="checkbox"/> Delete                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   |  | <input type="checkbox"/> Delete                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   |  | <input type="checkbox"/> Delete                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |          |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |  |  |  |   |          |
| <b>SIGNATURE:</b> <u><i>Stephen C. Culp, MD</i></u>  |  | Date: <u>2/12/07</u>   |  | Daytime Phone #: <u>941-917-4250</u>  |          |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>   |  |  |  |   |          |

*STEPHEN C. CULP, MD*  
*SAC-C*