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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # KO6718

(7)

| | S HOMES, INC. | | | | | | | |
|---|---|---|----------------------------|------------------------------|---|---|--------------------------------------|---------------|
| Principal Place of Business 801 S. FALKENBURG BLDG.1-UNIT 4 TAMPA FL 33619 | | P.O. BOX 874 P.O. BOX 874 | | | | | 1 0011 2121 0121 0121 | |
| US | | US | | | | 3. Date Incorporated or Qualified 06/08/1989 | 3a. Date of Last R 05/01/1996 | eport |
| 2. Principal Pi | ace of Business | 2s. Mailing Address | | | | 4. FEI Number | | oplied For |
| 21 | | 26 | | | | 59-2950142 | No. | ot Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | □ \$8.75 <i>i</i> | |
| 22 | | 27 | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | G. Certificate of Oldron Dealton | Fee Re | |
| City & State | 2 | City & State | | | | 6. Election Campaign Financing | | May Be |
| 23 Zip | Country | 28 | | untry | | Trust Fund Contribution | ∐ Added | |
| Σφ 24] | 25 | 29 | 30 | uriny | | This corporation has liability for Florida Statutes | intangible tax under s ☐ Yes ☐ No | . 199.032, |
| 24] | 9. Name and Address of Curre | | 30 | Т | | 10. Name and Address of New Ro | | |
| OBY | , RONNIE J. | | | 81 | Name | | | |
| | 5 BRANDON TRACE AVE | | | 82 | Ctrool Addr | on /D O. Boy Number is Not Assenta | hio) | |
| BRANDON FL 33510 | | | | 62 | Street Auch | ress (P.O. Box Number is Not Acceptable) | | |
| | | | | 83 | | | | |
| | | | | 84 | City | , | FL 85 Zip | Code |
| 11. Pursuant I | to the provisions of Sections 607.05 | 02 arıd 607.1508, Florida Sta | tutes, the a | dbove- | named corp | oration submits this statement for the | purpose of changing if | ls registered |
| office or re | egistered agent, or both, in the Stat | e of Florida, Such change wa rations of Section 607 0505 | s authorize Florida Sta | ed by | the corporati | on's board of directors. I hereby acce | pt the appointment as | registered |
| _ | Tighting Will, and accept the con- | garana or, occitor our loops, | i londa die | | | | | |
| SIGNATURE | Signative Typed or pented name of registereo ad | gent and title if applicable (N | IOTE: Register | ed Agen | t signature require | ed when reinstating) | DATE | |
| 12. | | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFI | | - |
| TITLE | PTD | ☐ DELETE | 1.1 7 | TITLE | | | ☐ Change | Addition |
| NAME | ATAR DOLLIDAL TOLOG ALC | | 1.2 N | | | | | |
| STREET ADDRESS | = : : | | | | ADDRESS | | | |
| CITY-ST-ZIP | BRANDON FL V\$D | | | 1.4 C(TY-ST-ZIP 2.1 T(TLE | | | Change | Addition |
| TITLE NAME | ORY, RONNIE J. | | 1 | 2.2 NAME | | | € ciaide | L Addition |
| | 1725 BRANDON TRACE AVE | | | | ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | BRANDON FL | | - 1 | CHTY-SI | · | | | |
| FITLE | V | L. DELETE | | TITLE | 1 - ZIF | | Change | Addition |
| NAME | ORY, BRETT A. | | 1 | NAME |) | | · · · · · · · · · · · · · · · · · | |
| STREET ADDRESS | 305 HUGHES | | . I | | ADDRESS | | | |
| CITY-ST-ZIP | BRANDON FL | | | CITY-SI | | | | |
| TITLE | | DELETE | | TITLE | | 1 | ☐ Change | Addition |
| NAME | | | 4. 2 | NAME | | | | |
| STREET ADDRESS | | | 4.3 5 | STREET A | NODRESS | 1 | | |
| CITY-ST-ZIP | | | | CITY-ST | - 21P | | | |
| TITLE | | DELETE | 1 | TITLE | | | Change | Addition |
| NAME | | | | NAME | | | | |
| STREET ADDRESS | | | | | ADORESS | | | |
| CITY - S1 - ZIP TITLE | | | | 54 CITY-ST-ZIP 61 TITLE | | | Change | Addition |
| NAME I | | F-1 DELETE | 1 | NAME | | | — Cricilia | LJ MUDION |
| STREET ADDRESS | | | | | ADDRESS | | | |
| CITY - ST - ZIP | | | | CITY-ST | · | | | |
| 14. I do herek | | | alify for the | е ехеп | nption stated | in Section 119.07(3)(i), Florida Statut | | |
| informatio | in indicated on this annual report or | supplemental annual report i | is true and | accur | rate and that | my signature shall have the same leg t as required by Chapter 607, Florida | al effect as if made un | ider oath; th |

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Jan 22 1997 8:00am

Secretary of State