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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

K95198

(3)

THE ALLMAN BROTHERS BAND, INC.

FILED Feb 05 1998 8:00am Secretary of State

|--|

| Principal Place                                     | e of Business                                     | Maing Address   | Maining Address                            |        |                            |  |               |         |            |  |
|---|---|---|--|--------|----------------------------|--|---------------|---------|------------|--|
|   | OPERMAN & COMPANY                                 | % CITRIN COOPERMAN & COMPANY<br>529 FIFTH AVE.<br>NEW YORK NY 10017 |  |        |                            |  |               |         |            |  |
| 529 FIFTH AV  |   |   |  |        |                            | DO NOT WRITE IN THIS SPACE   |               |         |            |  |
| NEW YORK N<br>US                                    | 11 10017  | US  |  |        |                            | 3. Date Incorporated or Qualified  |               |         |            |  |
| <b></b>   |   |   |  |        |                            | 06/14/1989   |               |         |            |  |
| 9 Principal Pi                                      | ace of Business                                   | 2a. Mailing Address   |  |        |                            | 4. FEI Number  | -T            | Api     | olied For  |  |
|   | <del></del>                                       |   |  |        | 59-2950856                 | Not Applicable   |               |         |            |  |
| Suite, Apt.   | # etc   | Suite, Apt. #, etc.   | Suite Ant # etc                            |        |                            |  | \$8           |         | dditional  |  |
| 22  | *, <b>9</b> 10.                                   | 27  | <del></del>                                |        |                            | 5. Certificate of Status Desired Fee Required  |               |         |            |  |
| City & State  |   | City & State  |  |        |                            | 6. Election Campaign Financing   | \$5.00 May Be |         |            |  |
|   | ,   | 28  |  |        |                            | Trust Fund Contribution  | Added to Fees |         |            |  |
| 23 Zin  | Zip Country Zip                                   |   |  | У      |                            | 8. This corporation owes or has paid the curr  |               |         |            |  |
| 24  | 25  | — — ·   | 30   |        |                            |  | Yes           | _       | No         |  |
| 24  | 9. Name and Address of Currer                     |   | 30   |        |                            | 10. Name and Address of New Registered   |               |         |            |  |
| TO  | JCKS, CLAUDE HUDSON                               |   | 81   | T      | Name                       |  |               |         |            |  |
|   |   |   |  | 1      |                            |  |               |         |            |  |
| 164 COMMODORE DR.                                   |   |   |  | :      | Street Addre               | ess (P.O. Box Number is Not Acceptable)  |               |         | -          |  |
| JUPITER FL 33477                                    |   |   |  | +      |                            |  |               |         |            |  |
|   |   |   |  |        |                            |  |               |         |            |  |
|   |   |   | 84   | गुर    | City                       | FL   | 85            | Zip C   | ode        |  |
|   |   | 0   | - the abo                                  | L      |                            | poration submits this statement for the purpose of   | obana         | ina ita | ropistored |  |
| office or re  | colletored agont or both in the State             | i of Florida, Such change was s                                     | uthorized b                                | use th | named corp<br>he corporati | ion's board of directors. I hereby accept the appr   | ointme        | nt as r | egistered  |  |
| agent. I ai   | m familiar with, and accept the oblig             | ations of, Section 607. <b>0505</b> , Fid                           | rida Statute                               | s.     |                            |  |               |         |            |  |
| SIGNATURE   |   |   |  |        |                            |  |               |         |            |  |
|   | Signature typed or printed name of registered agr | ont and title if applicable (NOTE D DIRECTORS                       | Registered Ag                              | jont : | signa ure require          | ed when reinstating) DATE  ADDITIONS/CHANGES TO OFFICERS AND   | DIREC         | TOR     | 3 INI 12   |  |
| 12.   |   | D DIRECTORS DELETE  | 1.1 TITLE                                  |        |                            | ADDITIONS/CHANGES TO OFFICERS AND  | Cha           |         | Addition   |  |
| TITLE   | D L DELETE BETTS, RICHARD                         |   |  |        |                            |  | L OII         | nigo    |            |  |
| NAME  | AGAILBRIAGH A HARRIAN PAR MANATER AND MA          |   |  |        |                            |  |               |         |            |  |
| DDANDENTON E  |   |   | 1.3 STREET ADDRESS                         |        |                            |  |               |         |            |  |
| CITY-ST-ZIP   | BRANDENTON FL                                     | DELETE  | 1.4 CITY - 2.1 TITLE                       | SI-    | ZIP                        |  | Ch            | ange    | Addition   |  |
| TITLE   |   |   |  |        |                            |  |               | a igo   |            |  |
| NAME  | TRUCKS, CLAUDE H JR.                              |   |  |        |                            |  |               |         |            |  |
| STREET ADDRESS C/O KEN GORDON 2400 PGA BLVD SUITE 4 |   |   | 2.3 STREET ADDRESS<br>2. 4 CITY - ST - ZIP |        |                            |  |               |         |            |  |
| CITY-ST-ZIP   | DC) FTC   |   |  |        | 7117                       |  | L Ch          | 2000    | Addition   |  |
| TITLE   | DELETE  |   |  |        | İ                          |  | Cha           | រប្បដ   |            |  |
| NAME  | ALLMAN, GREGORY L                                 |   |  |        |                            |  |               |         |            |  |
| STREET ADDRESS                                      |   |   |  | T AD   | DDRESS                     |  |               |         |            |  |
| CITY-ST-ZIP   | BLOOMFIELD CT 34.0                                |   |  | ST-    | ZIP                        |  | П ог          |         | A publican |  |
| TITLE   | D   | DELETE  | 4.1 TITLE                                  |        |                            |  | Մի            | ange    | Addition   |  |
| NAME  | JAIMOE  |   | 4. 2 NAME                                  |        |                            |  |               |         |            |  |
| STREET ADDRESS                                      | 7 7 4 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7           |   |  | TAD    | DORESS                     |  |               |         |            |  |
| CITY-ST-ZIP   | BLOOMFIELD CT 4.4 CI                              |   |  |        | ZIP                        |  |               |         |            |  |
| TITLE   | DELETE 5  |   |  |        |                            |  | Cha           | ange    | Addition   |  |
| NAME  |   |   | 5.2 NAME                                   |        |                            |  |               |         |            |  |
| STREET ADDRESS                                      |   |   | 5.3 STREE                                  | T AC   | ODRESS                     | •  |               |         |            |  |
| CITY-ST-ZIP   |   |   | 5.4 CITY -                                 | ST-    | ZIP                        |  |               |         |            |  |
| TITLE   |   | ☐ DELETE  | 6.1 TITLE                                  |        |                            |  | ☐ Ch          | ange    | Addition   |  |
| NAME  |   |   | 6.2 NAME                                   |        |                            |  |               |         |            |  |
| STREET ADDRESS                                      |   |   | 6.3 STREE                                  | T AD   | DDRESS                     |  |               |         |            |  |
| CITY-ST-ZIP   |   |   | 6.4 CHY-                                   |        |                            |  |               |         |            |  |
| 0111-01-71  |   |   | 9.40111                                    |        |                            | 5 3 4 6 6 6 6 10 P. C. 10 P. C |               |         |            |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowers on execute this apport as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address