## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # K92232

(3)

WILKINSON PROPERTIES, INC.

| FILED              |  |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|--|
| May 02 1997 8:00am |  |  |  |  |  |  |  |  |  |
| Secretary of State |  |  |  |  |  |  |  |  |  |

407-333-9004

| 21 106 (<br>Suite, Apt.<br>22 Ste.<br>City & State                 | lace of Business Commerce Street #, etc. 109   | 2a. Mailing A 26 Suite, Ap   | Suite, Apt. #, etc.                              |                            |                                       | 3. Date Incorporated or Qualified  06/01/1989  4. FEI Numbor  59-3081376  5. Certificate of Status Desired  6. Election Campaign Financing  3a. Date of Last Report  04/12/1996  4. Applied For  Not Applicable  \$8.75 Additional Fee Required  \$5.00 May Be |  |                                |                  |
|--|--|--|--|----------------------------|---------------------------------------|--|--|--------------------------------|------------------|
| 23 Lake  | Mary FL Country  | 28 Zip   | <del>                                     </del> |                            |                                       | Trust Fund Contribution  |  | Added 1                        |                  |
| 24 32746   |  | 29   | 30   | Country                    |                                       | This corporation has liab     Horida Statutes  | ility for intangible                       | ≿tax under s.<br>"XiNo         | .199.032,        |
|  | 9. Name and Address of Curre   |  |  | 4                          |                                       | 10. Name and Address of I  |  |                                | ·                |
| 30752<br>3080<br>3080<br>11. Pursuant<br>office or r<br>agent. I a | KINSON, RICHARD W. GRANADA: BLASD. JELGOR IGNORESACKI-JELGOR To the provisions of Sections 607.05 egistered agent, or hoth, in the Stat or familiar with, and accept the hotel | 02 and 607, 1508, F<br>e of Florida, Such c<br>gations of, Section ( |  |                            | Ste. 1 City Lake Me-named corporation | lary<br>oration submits this statement f<br>on's board of directors. I hereb   | FL<br>or the purpose o<br>y accept the app | f changing its<br>pointment as | 1/16             |
| SIGNATURE  | Signature, type it or prince name of consicred as  | oktoolege ti altit orle teer   | (NOTE Re   | Cichar<br>gistéred Age     | d W. Wi<br>nt signature require       | 1kinson  | _4/21/97                                   | '                              |                  |
| 12.  |  | ND DIRECTORS   |  | 13.                        |                                       | ADDITIONS/CHANGES TO   | OFFICERS AN                                | DIRECTOR                       | S IN 12          |
| TITLE  | DP   |  | DELETE   | 441001                     |                                       |  |  | Change                         | ☐ Addition       |
| NAME   | WILKINSON, RICHARD W.  |  |  | 1.2 NAME                   |                                       |  |  |                                |                  |
| STREET ADDRESS   | 1476 SHADWELL CIRCLE   |  |  | 1.3 STREET                 | ADDRESS                               |  |  |                                |                  |
| CITY-ST-ZIP  | HEATHROW FL  |  |  | 1.4 CITY-S                 | 1-21P                                 |  |  |                                | · <u></u>        |
| TITLE  | VPS  | L)   | DELETE   | 2111116                    |                                       |  |  |                                | Addition         |
| NAME   | HEYSE, LINDA J.  | S E! 66B   |  | 2.2 NAME                   |                                       | •  |  |                                |                  |
| STREET ADDRESS   | - 175 W. GRANADA BLVD., 2NI  | TLUUK  |  | 2.3 STREET                 |                                       |  |  |                                |                  |
| CITY-ST-ZIP<br>TITLE   | ORMOND BEACH PL  |  | DILETE   | 2. # CITY - S              | 31 · ZIP                              | w. w   |  | [ ] Channel                    | T A deliver      |
| NAME   |  | L_   | JULLETE  | 3.1 TITLE                  |                                       |  |  | Change                         | Addition         |
| STREET ADDRESS   |  |  | İ  | 3.2 NAM(                   | ADDRECE                               |  |  |                                | ł                |
| CITY-ST-ZIP  |  |  |  | 3.3 STREET                 |                                       |  |  |                                |                  |
| TITLE  |  |  | DELETE   | 3.4. CHTY - 5<br>4.1 TITLE | 01-71*                                |  |  | Change                         | Addition         |
| NAME   |  | _  |  | 4. 2 NAME                  |                                       |  |  |                                |                  |
| STREET ADDRESS   |  |  |  | 4.3 STREET                 | ADDRESS                               |  |  |                                |                  |
| CITY-ST-ZIP  |  |  |  | 4.4 CITY-S                 |                                       |  |  |                                |                  |
| TITLE  |  |  | DECETE   | 5.1 TITLE                  |                                       |  |  | Change                         | Addition         |
| NAME   |  |  |  | 5.2 NAME                   |                                       |  |  |                                |                  |
| STREET ADDRESS   |  |  |  | 5.3 STREET                 | ADDRESS                               |  |  |                                |                  |
| CITY-ST-ZIP  |  |  |  | 5.4 CHY- S                 | 1 - ZIP                               |  |  |                                |                  |
| TITLE  |  |  | DELETE   | 6.1 TITLE                  |                                       |  |  | Change                         | Addition         |
| NAME   |  |  |  | 6.2 NAME                   |                                       |  |  |                                |                  |
| STREET ADORESS   | •  |  |  | 6.3 STREET                 | ADDRESS                               |  |  |                                |                  |
| CITY-ST-ZIP  |  |  |  | 6.4 CHY-S                  | 1 - <b>7</b> IP                       |  |  |                                |                  |
| informatio   | by certify that the information supplied<br>in indicated on this annual report or<br>fficer or director of the corporation<br>in Block 12 or Block 13 if changed, a            | supplementat annu<br>The receiver or tru                             | al report is true<br>istee empowere              | and accu<br>d to exec      | irate and that                        | my signature shall have the sar  | na lanal affact a                          | e if mada una                  | for noth: that I |