2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Feb 01, 2006 08:00 AM Secretary of State

DOCUMENT #	K87900
1. Entity Name	
CAND CPOWER L	ME INC



Principal Place of Business 12035 PALM LAKE DRIVE JACKSONVILLE, FL 32218 Mailing Address

PO_BOX_26100

IACKSONVILLE, FL 32226-6100 US



DO NOT WRITE IN THIS SPACE

01122006 No Chg-P CR2E034 (11/05)

4. FEI Number 59-2948723

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

GOFF, EARSEL B 430 GARDEN LN ATLANTIC BCH, FL 32233

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE		
FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00	Section Campaign Financing Trust Fund Contribution. Added to Fees	

OFFICERS AND DIRECTORS 10. TITLE NAME THOMAS, DENNIS R. STREET ADDRESS 2530 HIGHSMITH LANDING LANE CITY-ST-ZIP JACKSONVILLE, FL 32226 YOUNG, ROBERT M NAME STREET ADDRESS 1588 CHELSEA PL. ORANGE PARK, FL 32073 CITY-ST-7IP TITLE NAME GOFF, EARSEL B STREET ADORESS 430 GARDEN LN CITY-ST-ZIP ATLANTIC BCH, FL 32233 CHITTY, CHARLES U JR. NAME STREET ADDRESS 14800 EDWARDS CREEK RD. CITY-ST-ZIP JACKSONVILLE, FL 32226 TITLE STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-ZIP

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12. Thereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 507, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING DIFFICER OR DIRECTOR

1/30/2006 (904) 751-6020

Dennis R. Thomas, Vice President