## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

SUITE B

2765 W. CYPRESS CREEK RD.

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # K85947 1. Corporation Name

Principal Place of Business

8903 GLADES RD

STE G-6

QUALITY ART SERVICES, INC.

SIE G-6 BOCA BATON B	1 22424	FT. LAUDERDALE FL 33309				DO NOT WRITE IN THIS SPACE		
SOCA RATON FL 33434 FT. LAUDEHDALE FL US			••••			3. Date Incorporated or Qualifed		
						05/05/1989		-0-15-1
2. Principal Pl	ace of Business	2a. Mailing Address				4. FEI Number	<u> </u>	plied For
11		26				65-0183968		t Applicable
Suite, Apt.	Suite, Apt. #, etc.	iite, Apt. #, etc.			5. Certificate of Status Desired   \$8.75 Additional Fee Required			
City & State		City & State				6. Election Campaign Financing	\$5.00	Mav Be
¬ ′		28				Trust Fund Contribution	Added t	
Zip	Country	Zip	Cou	intry		8. This corporation owes the current year	ar Intangible	
¬ '	_ ′	L	30	•		Personal Property Tax.	Yes	□No
.4	9. Name and Address of Current	1	301	1		10. Name and Address of New Registe	ered Agent	
	9. Name and Address of Current	Nagistered Agent		81	Name			
DAVID R. FARBSTEIN, ESQ							<u></u>	
2765 W. CYPRESS CREEK RD.					Street Add	ress (P.O. Box Number is Not Acceptable)	5	
SUIT	EB			83				
FT. l	AUDERDALE FL 33309			84	City	Control of the Contro	85 Zip (	Code
						·	<u> </u>	.,,
11. Pursuant office or n	to the provisions of Sections 607.0502 egistered agent, or both, in the State o m familiar with, and accept the obligati	and:607.1508, Florida Statut f Florida: Such change was a ons of, Section 607.0505, Flo	es, the a uthorized rida Stat	d by utes	e-named con the corporati	poration submits this statement for the purpo- ion's board of directors. I hereby accept the a	appointment as re	gistered
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable (NOTE	Registerer	l Agen	t signature require	ed when reinstating) , 10350	TE .	
12.	OFFICERS AND		13.			ADDITIONS/CHANGES TO OFFICER	S AND DIRECTO	RS IN 12
TITLE	DP OT TOLKS AND	DELETE	1,1 (	TLE		07 4° 1830.00	☐ Change	Addition
	. <del>- '</del>	<del>_</del>	1.2 N			12 (41.05± 7.3)		. [
NAME	ALVO, ALLEN							
STREET ADORESS				1.3 STREET ADDRESS 1.4 CITY-ST-ZIP				
CITY-ST-ZIP	BOCA RATON FL	DELETE	_		T-ZIP		☐ Change	Addition :
πιε	<b>V</b>	☐ DELETE	2.1 T				و ماده الحال	
NAME	ALVO, DEBORAH		2.2 N					
STREET ADDRESS	8903 GLADES ROAD STE G-6		2.3 S	TREET	TADDRESS	* ** ** ** ** ** ** ** ** ** ** ** ** *	-	
CITY-ST-ZIP	BOCA RATON FL	<u> </u>	2.40	CITY-S	ST-ZIP			
TITLE	ST	☐ DELETE	3.1 T	ITLE			☐ Change	☐ Addition
NAME (	ALVO, ALLEN		3.2 N	AME				
STREET ADDRESS	8903 GLADES ROAD, STE G-6		3.3 S	TREE	TADDRESS	a transfer of the state of		7.53.特例
CITY-ST-ZIP.	BOCA RATON FL		3.4. 0	OTY-S	ST-ZIP	1		
TITLE	West of the state	☐ DELETE	4.1 T	ITLE		1970, 0, 00, 00, 00	Change	Addition
NAME . ,		e se en	4.21	NAME				
STREET ADDRESS	)/ <u>.</u> *		4.3 S	TREE	T ADDRESS			
CITY-ST-ZIP	10000		4.4 0	πy-s	T-ZIP			
TITLE		☐ DELETE	5.1 T				☐ Change	☐ Addition
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			5.3 \$	TREE	T ADDRESS	,		
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CITY-ST-ZIP	PORTO DE SER	☐ DELETÉ	6,1 T				☐ Change	☐ Addition
TITLE	-STRUCTURE TO SERVE SERVE		6.2 N	AME				
NAME	I read a series				TADDRESS			
STREET ADDRESS	Same and		1	CITY-S	ì	·	*	
AITM OT ZID	1 7 7		0.4 (	лт (-О	71-GF			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**FILED** 

Feb 08, 1999 8:00am

**Secretary of State** 

02-08-1999 90046 034 \*\*\*150.00