APPLICATION  FOR  REINSTATEMENT  BOCUMENT # K83761  1. Corporation Name  TRANSMARKETS, INC.							FILED			
							OI SEP 10 PM12: 45 SECRETARY OF STATE TABLEAHASSEE, FEORIDA			
				lailing Office Address, If Applicable			Date Incorporated or Qualified     To Do Business in Florida     O4/27/1989			
Suite, Apt. #, etc.			Suite, Apt. #	Suite, Apt. #, etc.  City & State			5. FEI Number Applied For Not Applicable			
Zip Country			Zip Countr				- 6. CERTIFICATE OF STATUS DESIRED □ \$8.75 Additional Fee required for a Certificate of Status			
7. Names and Street Addresses of Each Officer and/or Director (Florida r  Name of Officers and/or Directors  1 2 3 3					Street Address of Each Officer and/or Director			City / State / Zip		
<u>'</u> Р	STEPHAN, ANTOINE			7538 POINTVIEW CIRCLE				ORLANDO FL 32836		
٧	STEPHAN, JOSEPH I			5923 PITCH PINE DR				ORLANDO FL 32819		
							70	100045966 -09/18/01010 ****300.00 *	879. 130023 ****300.00	
					,			LS		
	8. Nam	e and Address of Curre	nt Registered Age	ent			9. Name and A	Address of New Registered Age		
- STEPHAN, ANTOINE I 7538 POINTVIEW CIRCLE ORLANDO FL 32838 : 10. I, beirg appointed the registered agent of the above named corporation, am familiar v						Name  Street Address (P.O. Box Number is Not Acceptable)  Suite, Apt. #, Etc.  City  State FL  Zip Code				
10. I, bein Signature o Registered	of	1 Hopte	REGISTERED AG	E RE	EQU	n and accept the c	obligations of Section	on 607.0505, F.S.  Date 9-7-6	01	

SIGNATURE:

9-7-01 407-521-8112 Date Dayline Phone #

9-7-01 To: florida Division of Corporations, Tallahance from! Toseph Stephan, V.P. Transmaket, The Orlando, FL Re: Document # K83761 FEI #59-2945441 Per my phone conversation toolsy with Michelle, I'm enclosing a check for \$300.00 to cover both years 2000x 2001 Annual reports. As explained to Michelle earlier, the only note Deven received from your department is the Notice of administrative dissolution or revocation", and the reason I didn't get in touch with you earlier is because I've been out of the country on business assignments. Thank you for your understanding and cooperation in this watter, if you have any questions please contact me at 407-521-8112 Stucenely 1 V.P. Transmarket, Pric