FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



Sandra B. Mortham

FILED

Feb 13 1998 8:00am

Secretary of State

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

STREET ADDRESS

K78013

(5)

| PREST | rige servi | ICE INC., OF I | BREVAR | D | | | | | | | | |
|---|-----------------------------|---------------------------------------|-------------|---|--------------------|---------|--|---|---|--------------------|------------------------------|--|
| Principal Plac | e of Business | | | Mailing Address | | | | | -{ | | IT OF OTE OF ORAL POOL | |
| C/O WILLIAM JUHN P O BOX 320010 COCOA BEACH FL 32832-7010 | | | | C/O WILLIAM JUHN P O BOX 320010 COCOA BEACH FL 32932-7010 | | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | | | | 3. Date Incorporated or Qualified | | | |
| 2 Principal P | Place of Busine | | 1 35 | , Mailing Address | | | | | 04/06/1989 4. FEI Number | | 1 | |
| Principal Place of Business 1 | | | | 26 | | | | | , " | | Applied For | |
| Suite, Apt. #, etc. | | | | Suite, Apt #, etc. | | | | | 65-0100185 | \$8.7 | Not Applicable 5 Additional | |
| 22 | | | | 27 | | | | | 5. Certificate of Status Desired | | Required | |
| City & State | | | | City & State | | | | 6. Election Campaign Financing | \$5.6 | 00 May Be | | |
| 23 | | | | 28 | | | - ••• • • • • • • • • • • • • • • • • • | | Trust Fund Contribution | | led to Fees | |
| Zip | <u></u> | Country | , | Zip | | untr | у | | 8. This corporation owes or has paid the c | | Intangible | |
| 24 25 9. Name and Address of Curre | | | 29 | | | | | | Personal Property Tax due June 30. Yes No | | | |
| · · · · · · · · · · · · · · · · · · · | | | rrent nega | stered Agent | | 81 | Name | | 10. Name and Address of New Registered | J Agent | | |
| | IHN, WILLIAM A DINE NEED | | | | | | | | | | | |
| 490 PINE NEEDLES CT MELBOURNE FL 32940 | | | | | | 82 | Street Ad | Address (P.O. Box Number is Not Acceptable) | | | | |
| ,,,,, | LUUUUNIAE Y | L 32840 | | | | 83 | 1 | | | | | |
| | | | | | | <u></u> | ļ. <u>.</u> | | | | | |
| | | | | | | В4 | | | FI | L 85 Z | Zip Code | |
| office or r agent. I SIGNATURE | Willian | | //Pr | esident | | _ | Wil | li | ration submits this statement for the purpose in's board of directors. I hereby accept the application L. Juhn, Pres. 2014 (when reinslating) | pointment bruar | as registered ybj199 | |
| 12. | | OFFICERS | AND DIRE | | 13. | | | | ADDITIONS/CHANGES TO OFFICERS AN | ID DIRECT | | |
| TITLE | D | | | ☐ DELETE | 1.1 1 | | | | | ∐ Chang | ge Addition | |
| NAME | JUHN, WILLIAM L. | | | | 1.2 NAME | | | | | | | |
| STREET ADDRESS | | | | | 1.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | MELDOUR | NIE FL | | ☐ DELETE | 1.4 C | | ST-ZIP | | | ☐ Chang | ge Addition | |
| NAME | ~ | | | | 2.2 N | | | | | | b T yourion | |
| STREET ADORESS | | | | | 1 | | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | 1 | | ST-ZIP | | | | | |
| TITLE | | | • | ☐ DELETE | 3.1 1 | - | | | | ☐ Chang | ge Addition | |
| NAME | | | | | 3.2 N/ | AME | | | | | | |
| STREET ADDRESS | | | | | 3.3 S1 | REET | I ADDRESS | | | | | |
| CITY-ST-ZIP | | · · · · · · · · · · · · · · · · · · · | | | 3.4 C | ITY-S | ST-ZIP | | | | | |
| TITLE | | | | ☐ DELETE | 4.1 TI | TLE | | | | ☐ Chang | ge 🔲 Addition | |
| NAME | | | | | 4.2 N | | | | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP TITLE | | | | DELETE | | | ST - 7IP | | | Obarr | A Danie - | |
| NAME | | | | | 51 Ti | | | | | ∐ Chang | ge L. Addition | |
| STREET ADDRESS | | | | | 52 N/ | | ADDOCCO | | | | ĺ | |
| CITY-ST-ZIP | | | | | | | ADDRESS | | | | | |
| TITLE | | | | DELETE | 6.1 TI | | ST-ZIP | | | ☐ Chang | ge Addition | |
| 614645 | | | | | 0.1 11 | | | | | | Audinoti ريي م | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or posted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 lichtingship on an attackpoor with an address.

6.3 STREET ADDRESS