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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # K73077

CHARLES E. HEIM, JR., P.A.

(5)

Principal Place of Business Mailing Address 2040 HIGHWAY A-1-A SUITE #201 2040 HIGHWAY A-1-A SUITE #201

FILED Feb 12 1997 8:00am Secretary of State



| INDIAN HARBOUR BEACH FL 32837 | | INDIAN HARBOUR BEACH FL 32837-3566 | | 1 | | | | |
|--|--|------------------------------------|---------------------|---------------------|---|--|-------------------------------|---------------------------------------|
| | | | | | 3. Date Incorporated o 03/08/1989 | r Qualified 3a | i. Date of Last 05/01/1996 | Report |
| | | 2a. Mailing Address | 2a. Mailing Address | | 4. FEI Number | | <i>F</i> | Applied For |
| 21 | | 26 | | | 59-2894704 | | | Not Applicable |
| Suite Apt. | # etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status | Desired | | Additional Required |
| City & State City & St 23 28 | | | state | | | | | May Be to Fees |
| Zip | Country | Zip | Cour | try | 8. This corporation has | liability for intang | gible tax under | s. 199.032, |
| 24 | 25 | 29 | 30 | | Florida Statutes | | i ∏ No | |
| | Name and Address of Curr | rent Registered Agent | | | 10. Name and Address | of New Register | red Agent | |
| | TE, JILL | | | Name | | | | |
| | D HIGHWAY A-1-A SUITE #201 | | h | 32 Street Ad | dress (P.O. Box Number is N | of Acceptable) | | |
| idni | an Harbour Beach Fl 3293 | 37 | _ | | | | | |
| | | | | 33 | | | | |
| | | | - | 34 City | | · · · / · · · · · · · · · · · · · · · · | 85 Zip | Code |
| | | | [| J. O., | | | | , 0000 |
| office or agent. I a SIGNATURE | registered agent, or both, in the Sta am familiar with, and accept the ob | ligations of, Section 607.0505, | Florida Statu | tes. | | | | s registered |
| 12. | Signature typed or protect name of registered OFFICE RS 7 | AND DIRECTORS | 13. | Agent signature rec | quired when reinstating) ADDITIONS/CHANGE | DA: | | DC IN 10 |
| TITLE | PST | DELETE | 1.1 111 | F T | ADDITIONS/CHANGE | 3 TO OFFICERS | Change | |
| NAME | HEIM, JR., CHARLES E. | P | 1.2 NAI | | | | | · · · · · · · · · · · · · · · · · · · |
| STREET ADDRESS | 2040 HIGHWAY A-1-A #201 | | | EET ADDRESS | | | | |
| CITY-ST-ZIP | INDIAN HARBOUR BCH F | | | Y-ST-ZIP | | | | |
| TITLE | D | DELETE | 2.1 TIT | | | | ☐ Change | Addition |
| NAME | HEIM, JR., CHARLES E. | _ | 2.2 NA | | | | | |
| STREET ADDRESS | 2040 HIGHWAY A-1-A #201 | | | EET ADDRESS | | | | |
| CITY-ST-ZIP | INDIAN HARBOUR BCH,F | | | Y-ST-ZIP | | | × . | |
| TITLE | | DELETE | 3.1 TIT | | ' ' | | Change | ☐ Addition |
| NAME | | | 3.2 NA | AE. | 4 | | | 4 |
| STREET ADDRESS | | | 3.3 STF | EET ADDRESS | , | | | |
| CITY - ST - 7IP | | | 3.4 CII | Y-ST-ZIP | * | | | |
| TITLE | | DELETE | 4.1 1(1) | .E | | | Change | Addition |
| NAME | | | 4. 2 NA | ME | • | | | |
| STREET ADDRESS | | | 4.3 STF | EET ADDRESS | | | | |
| CITY - ST - ZIP | | | 4.4 CIT | Y-ST-ZIP | | | | |
| TIFLE | | ☐ DELETE | 5.1 787 | E | | | Change | Addition |
| NAME | | | 5.2 NAI | AE | | | | |
| STREET ADDRESS | | | 5.3 STF | EET ADDRESS | | • | | |
| CHY-ST-ZIP | | | 5.4 CfT | Y-ST-21P | | | | |
| TITLE | | ☐ DELETE | 6.1 TITI | .E | | | ☐ Change | Addition |
| NAME | | | 6.2 NAI | AE | | | | |
| STREET ADDRESS | | | 6.3 STF | EET ADDRESS | | | | |
| CITY-ST-ZIP | | | 6.4 CIT | Y-ST-ZiP | | | | |

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block

SIGNATURE: