2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

SIGNATURE: WILLIAM PROPERTY IN SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

| DOCUMENT # K66361 1. Entity Name BURNS BOAT REPAIR, INC. | | | | | | | | Secretary of State | | | | |
|-----------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------|-----------------------------------------|--|
| Principal Place of Business 2036 MILLS LANE NAPLES FL 34112 US | | | | Mailing Address 2036 MILLS LANE NAPLES FL 34112 US | | | | 3 200 (1888) 3 10 10 10 10 10 10 10 | | | 118 67 (f (1886 | |
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | MOORE CF | R2E034 (11/ | 03) | | |
| City & State | | | | City & State | | | 4. | FEI Number 65-0096983 | | Applied For Not Applicable | | |
| Zip | | | Zip | | | try | 5. Certificate of Status Desired | | 5 Addiequired | 5 Additional equired | | |
| | and Address o | f Current Register | ed Agent | | Name | 7. 1 | Name and Address of New Reg | stered Agent | | | | |
| BURNS, WILLIAM 2036 MILLS LANE NAPLES FL 33962 | | | | | | | s (P.O. E | Box Number is Not Acceptable) | | | | |
| | | | | | | City | | | FL Z | p Code | ; | |
| | named entit | | atement for the purp | oose of changing its | registere | ed office or regist | ered aç | gent, or both, in the State of Florid | a. I am familis | s with, s | and accept | |
| SIGNATURE | | | | | | | | , ы =-ъ | | | | |
| | ······································ | | pistored agent and live if ap | plicable (NOT | E Registere | d Agent signature requir | ed when n | renstating) | DATE | | | |
| Afte | r May 1, 200 | !! FEE IS \$15)4 Fee will be o Florida Depa | | TO THE PARTY OF TH | | | | 9. Election Campaign Finan- Trust Fund Contribution. | cing | \$5.00 Added | 0 May Be to Fees | |
| 10 | | OFF)C | ERS AND DIRECTO |). DRS | 11. | | ΑC | DDITIONS/CHANGES TO DEFICE | RS AND DIRE | CTORS | IN 11 | |
| TITLE NAME STREET ADDRESS CITY -ST - ZIP | PD BURNS, W 2036 MILL NAPLES FI | S LANE | | Delete | - 8 | | | U000000338 02/05/04-8005 | 12 | hange 50.00 | Addition | |
| TITLE NAME STREET ADORESS CITY-ST-ZEP | TD BURNS, SY 2036 MILL NAPLES FI | S LANE | | ☐ Delete | 3 | 1 | | | □ ¢ | hange | Addition | |
| TITLE NAME STREET ADDRESS CITY-S1-28P | | | | ☐ Delete | | 1 | | | | hange | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Defete | | } | | | | hange | Addition | |
| TITLE NAME SYREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | - 1 | l l | | | Пc | hange | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | □ Delete | | 1 | | | <u>□</u> c | hange | Addition | |
| 12. I hereby of indicated of the corcharged. | certify that the I on this repor rporation or th , or on an atte | e information sur t or supplement te receiver or tru achment with an | oplied with this filing al report is true and istee empowered to address, with all ott | does not qualify for accurate and that resecute this report per like empowered | r the exer my signat as requir | mption stated in Sture shall have the red by Chapter 60 | Section e same 07, Flori | : 119.07(3)(i), Florida Statutes. I fu legal effect as if made under oatl rida Statutes, and that my name a | rther certify than, that I am an opears in Bioc | it the in officer of k 10 or | formation or director Block 11 if | |

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