# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**
**Jan 24, 2003 8:00 am**
**Secretary of State**
01-24-2003 90079 039 ***150.00

DOCUMENT # K51635

1. Entity Name
MINTZ, TRUPPMAN, CLEIN & HIGER, P.A.

| Principal Place of Business | Mailing Address |
|---|---|
| % MICHAEL J. HIGER | ~~% LEWIS M. REGO~~ |
| 1700 SANS SOUCI BLVD. | 1700 SANS SOUCI BLVD. |
| NORTH MIAMI FL 33181 | NORTH MIAMI FL 33181 |

☐ CHECK HERE IF MAKING CHANGES

| 2. Principal Place of Business | 3. Mailing Address |
|---|---|
| Suite, Apt. #, etc. Mintz, Truppman, Clein & Higer, P.A. | Suite, Apt. #, etc. Mintz, Truppman, Clein + Higer, P.A. |
| City & State Same | City & State Same |
| Zip / Country | Zip / Country |

4. FEI Number 65-0086464 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

| 6. Name and Address of Current Registered Agent | 7. Name and Address of New Registered Agent |
|---|---|
| HIGER, MICHAEL J<br>1700 SANS SOUCI BLVD<br>N MIAMI FL 33181 | Name:<br>Street Address (P.O. Box Number is Not Acceptable) No change<br>City FL Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ Mark J. Mintz, Pres. 1/22/03
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**FILE NOW!!! FEE IS $150.00**
**After May 1, 2003 Fee will be $550.00**
**Make Check Payable to Florida Department of State**

9. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees

| 10. OFFICERS AND DIRECTORS | | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | |
|---|---|---|---|---|
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | D<br>MINTZ, MARK J<br>1700 SANS SOUCI BLVD.<br>NORTH MIAMI FL 33181 | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | D<br>TRUPPMAN, KEITH A<br>1700 SANS SOUCI BLVD<br>NORTH MIAMI FL 33181 | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | D<br>CLEIN, SCOTT R<br>1700 SANS SOUCI BLVD<br>NORTH MIAMI FL 33181 | ☑ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | D<br>HIGER, MICHAEL J<br>1700 SANS SOUCI BLVD.<br>NORTH MIAMI FL 33181 | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | ☐ Change ☐ Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** SIGNATURE REQUIRED Mark J. Mintz, Pres. 1/22/03 305-893-5506
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (10/02)