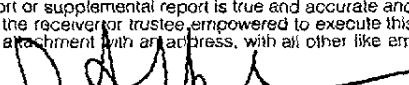


# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 13, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 |                                 |                                                                                                  |                                                                                                                   |                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>DOCUMENT # K44047</b><br>1. Entity Name<br><b>JONATHAN H. GREEN &amp; ASSOCIATES, P.A.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                 |                                                                                                  |                                  |                                                              |
| Principal Place of Business<br><b>799 BRICKELL PLAZA</b><br><b>700</b><br><b>MIAMI FL 33131</b><br><b>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                 |                                 | Mailing Address<br><b>799 BRICKELL PLAZA</b><br><b>700</b><br><b>MIAMI FL 33131</b><br><b>US</b> |                                                                                                                   |                                                              |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                 |                                 | 3. Mailing Address<br>Suite, Apt. #, etc.                                                        |                                                                                                                   |                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                 |                                 | City & State                                                                                     |                                                                                                                   |                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                 | Country                         |                                                                                                  | 4. FEI Number <b>65-0083225</b>                                                                                   |                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 |                                 |                                                                                                  | <b>\$8.75</b> Additional Fee Required                                                                             |                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>GREEN, JONATHAN H.</b><br><b>799 BRICKELL PLAZA</b><br><b>700</b><br><b>MIAMI FL 33131</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                                 |                                                                                                  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |                                                              |
| 8. The above named entry submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept, the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                 |                                                                                                  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/>                               |                                                              |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 |                                 |                                                                                                  | <b>\$5.00</b> May Be Added to Fees                                                                                |                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                 |                                 |                                                                                                  | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                      |                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DPV<br>GREEN, JONATHAN H<br>799 BRICKELL PLAZA #700<br>MIAMI FL | <input type="checkbox"/> Delete |                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TSC<br>GREEN, JONATHAN H<br>799 BRICKELL PLAZA #700<br>MIAMI FL | <input type="checkbox"/> Delete |                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                 | <input type="checkbox"/> Delete |                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                 | <input type="checkbox"/> Delete |                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                 | <input type="checkbox"/> Delete |                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                 | <input type="checkbox"/> Delete |                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                 |                                 |                                                                                                  |                                                                                                                   |                                                              |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                                 |                                                                                                  | <b>3/6/2006 (305) 372-5100</b>                                                                                    |                                                              |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |                                 |                                                                                                  | Daytime Phone #                                                                                                   |                                                              |