## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

**19**98



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

AUTO PAINTING U.S.A. BODY REPAIR CENTERS, INC. O

## **FILED** May 05 1998 8:00am Secretary of State



| 1 1120   | A LANDAAN                     |                     |                                       |          |                      |   |                                 |                             |
|--|-------------------------------|---------------------|---------------------------------------|----------|----------------------|---|---------------------------------|-----------------------------|
| Principal Place of Business Mailing Address  |                               |                     |                                       |          |                      |   | fore area sinte ara             | <b>  </b>                   |
| 8111 GARDEN ROAD 8111 GARDEN ROAD  |                               |                     |                                       |          |                      |   |                                 |                             |
| UNIT K UNIT K  |                               |                     | 00404                                 |          |                      | DO NOT WOITE WITHOUT OF   |                                 |                             |
| WEST PALM BEACH FL 33404 WEST PALM BEACH FL 33404  |                               |                     |                                       |          |                      | DO NOT WRITE IN THIS SPACE  |                                 |                             |
|  |                               |                     |                                       |          |                      | 3. Date Incorporated or Qualified 10/25/1988  |                                 |                             |
| 2. Principal Place of Business 2a. Mailing Address   |                               |                     |                                       |          | ···········          | 4, FEI Number   | - Ar                            | pplied For                  |
| 21   | 26                            |                     |                                       |          |                      | 65-0083603  | No                              | ot Applicable               |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |                               |                     |                                       |          |                      | 5. Certificate of Status Desired  |                                 | Additional                  |
| 22   | 27                            |                     |                                       |          |                      | J. Continuate of States Desired   |                                 | equired                     |
| City & Stat  |                               |                     |                                       |          |                      | 6. Election Campaign Financing  |                                 | May Be                      |
| Zip  | Country Zip Co                |                     |                                       | ntry     |                      | Trust Fund Contribution   |                                 | to Fees                     |
| 24   | 25                            |                     | 30                                    | ittry    |                      | <ol> <li>This corporation owes or has paid the of<br/>Personal Property Tax due June 30.</li> </ol> |                                 | tangible No                 |
| <u> </u>   | g, Name and Address of Currer | nt Registered Agent | 30]                                   |          |                      | 10. Name and Address of New Registere   |                                 |                             |
| SA   | PIR, M R                      |                     |                                       | 81       | Name                 |   |                                 |                             |
| 222 LAKEVIEW AVE SUITE 1400  |                               |                     |                                       | -        | <u> </u>             | (CO Dankertonia Ned Association)  |                                 |                             |
| SUITE 1200   |                               |                     |                                       | 82       | Street Adore         | ess (P.O. Box Number is Not Acceptable)   |                                 | 1                           |
| WE   | EST PALM BEACH FL 33401       |                     | j                                     | 83       |                      |   |                                 |                             |
|  |                               |                     | }                                     | 84       | City                 |   | er Zin                          | Codo                        |
|  |                               |                     | ļ                                     | -        | Gity                 | F   | L 85 Zip                        | Code                        |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the a office or registered agent, or both, in the State of Florida Such change was authorize agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                               |                     |                                       |          | the cornoration      | pration submits this statement for the purpose on's board of directors. I hereby accept the a       | of changing it<br>ppointment as | is registered<br>registered |
| SIGNATURE  |                               |                     |                                       |          |                      |   |                                 |                             |
|  |                               |                     |                                       |          | nt signature require | d when reinstaung) DATE   |                                 | f                           |
| 12.  | OF FICERS AN                  |                     |                                       |          |                      | ADDITIONS/CHANGES TO OFFICERS A   | <del></del>                     |                             |
| TOLE   | KOBUS, THOMAS                 | ☐ DELETE            |                                       |          |                      |   | ☐ Change                        | ☐ Addition                  |
| NAME   | \$444 CADDEN DOAD JIMIT K     |                     |                                       | 1.2 NAME |                      |   |                                 | į,                          |
| STREET ADDRESS   | W. PALM BEACH FL              |                     | 1.3 STREET ADDRESS<br>1.4 City+St-Zip |          |                      |   |                                 | }                           |
| CITY-ST-ZIP<br>TITLE   | \$                            | DELETE 2.1 TI       |                                       |          | - 214                |   | Change                          | Addition                    |
| NAME   | VODIJE VATULECIJ              |                     |                                       |          |                      |   | L Change                        | LI ADDITION                 |
| STREET ADDRESS   | 6111 GARDEN RD UNIT K         |                     | 2.2 NAME 2.3 STREET ADDRESS           |          | ADDRESS              |   |                                 |                             |
| CITY-\$T-ZIP   | WPB FL                        |                     | 2.4 CITY-                             |          | ,                    |   |                                 |                             |
| TITLE  |                               |                     | 3.1 TIT                               |          |                      |   | Change                          | Addition                    |
| NAME   | CASASNOVAS, CLAUDIO 32 N      |                     | 3.2 NA                                | ME       |                      |   | -                               |                             |
| STREET ADDRESS   |                               |                     | 3.3 ST                                | REET A   | ADDRESS              |   |                                 |                             |
| CITY-ST-ZIP  | WP8 FL                        |                     | 3.4. CITY -                           |          | T- 21P               | \   |                                 |                             |
| TITLE  | 1                             | DELETE              | 4.1 311                               | LE       |                      |   | Change                          | Addition                    |
| NAME   | ROBERTS, PATRICIA             |                     | 4. 2 NA                               | ME       |                      | :   |                                 |                             |
| STREET ADDRESS   | 8111 GARDEN RD UNIT K         |                     | 4.3 STREE                             |          | ADDRESS              |   |                                 |                             |
| CITY-ST-ZIP  | WPB FL                        |                     | 4.4 CITY-                             |          | - ZIP                |   |                                 |                             |
| TITLE  |                               | ☐ DELET <b>E</b>    | 5.1 TITLE                             |          |                      |   | Change                          | Addition                    |
| NAME   |                               |                     | 5.2 NAME                              |          |                      |   |                                 |                             |
| STREET ADDRESS   |                               |                     | 5.3 STREET                            |          | i                    |   |                                 |                             |
| CITY-ST-ZIP<br>TITLE   |                               | ☐ DELETE            | 5.4 CITY - S                          |          | - ZIP                |   | Change                          | ☐ Addition                  |
| NAME   |                               |                     | 6.1 TITLE<br>6.2 NAME                 |          |                      | l   | Li change                       | L Addition                  |
| STREET ADDRESS   |                               |                     |                                       |          | ADDRESS              |   |                                 |                             |
| CITY-ST-ZIP  |                               |                     | 6.4 CIT                               |          | 1                    |   |                                 |                             |
| 44 1 1   |                               | al alice of         | 0.4 UII                               | 1-51-    | - 415                | 1 (40 07/0/2) 5/ 11 5/ 11 1/ 2  | 116                             |                             |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.