

# 2011 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# K38523

**FILED**  
**Apr 19, 2011**  
**Secretary of State**

**Entity Name:** ARLENE C. RICHMAN, P.A.

**Current Principal Place of Business:**

1720 HARRISON ST.  
SUITE 8-D  
HOLLYWOOD, FL 33020 US

**New Principal Place of Business:**

**Current Mailing Address:**

3731 N. COUNTRY CLUB DRIVE  
APT. 1827  
AVENTURA, FL 33180 US

**New Mailing Address:**

3731 N. COUNTRY CLUB DRIVE  
1827  
AVENTURA, FL 33180

**FEI Number:** 65-0085399

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

RICHMAN, ARLENE C.  
1720 HARRISON ST  
STE 8-D  
HOLLYWOOD, FL 33020 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: DPS  
Name: RICHMAN, ARLENE C.  
Address: 3731 N COUNTRY CLUB DRIVE #1827  
City-St-Zip: AVENTURA, FL 33180

Title: VPT  
Name: RICHMAN, ARLENE C.  
Address: 3731 N COUNTRY CLUB DRIVE #1827  
City-St-Zip: AVENTURA, FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ARLENE RICHMAN

PRES

04/19/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date