2005 FOR PROFIT CORPORATION **ANNUAL REPORT**

Mar 24, 2005 8:00 am Secretary of State DOCUMENT # K25772 03-24-2005 90042 024 ***150.00 PLAŚTIKOIL OF MIAMI, INC. Mailing Address Principal Place of Business 11477 NW 34 ST. 11477 NW 34 ST. MIAMI, FL 33178-1831 MIAMI, FL 33178-1831 02012005 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 65-0061029 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent ACOSTA, SONIA DO NOT WRITE 14022 SW 48TH STREET MIAMI, FL 33175 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. (NOTE: Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 \$5.00 May Be Trust Fund Contribution. After May 1, 2005 Fee will be \$550.00 Added to Fees OFFICERS AND DIRECTORS 10. TITLE ORDONEZ, EMILIO NAME STREET ADDRESS **14022 SW 48TH STREET** CITY-ST-ZIP MIAMI, FL 33175 D/P NAME ACOSTA, SONIA **14022 SW 18TH STREET** STREET ADDRESS CITY-ST-ZIP MIAMI, FL 33175 NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. EMILIO ORDONEZ

SIGNATURE:

President

Feb. 20/2005 (305)499-9633

FILED