FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

7	1996	COUNTY OF	<u> </u>	DIVISION	OF CORPOR	RATIONS				
OCUN Corporation	/ENT #	K2310	9	(7	')					
•		G & TAX SER	VICE, II	NC.			s 188(Still Sell stable élébe isbie	14::11 46:: 4:4 :: 4		
incipal Place (of Business		Mailin	ig Address						
P.O. BOX 1578 KEY LARGE FL 33037				.O. BOX 1578 EY LARGE FL 3	3037					
							3. Date Incorporated or Qualified 05/05/1988		of Last Re 04/06/1	
Principal Pla	ce of Business		2a. M	ailing Address			4, FEI Number 65-0045773	•	j	Applied For Not Applicable
Suite, Apt. #	, etc.	., .,	Sı	uite, Apt. #, etc.			5. Certificate of Status Desired		\$8.75	Additional
City & State			27 C	ity & State			6. Election Campaign Financing			Required May Be
			28				Trust Fund Contribution		Added	d to Fees
Zip	25	ountry	29 29	Þ	30	ountry	8. This corporation has liability for Elorida Statutes	x∕intangible ta as □No	ax under s	199.032,
		ddress of Current		ed Agent	11		10. Name and Address of New	Registered	Agent	
				•		81 Name				
	IELD, RICHARD ANTATION SHO					82 Street Add	fress (P.O. Box Number is Not Accept	able)		
	NIER FL 33070	71120 011112				83	· · · · · · · · · · · · · · · · · · ·			
						84 City		FL	85 Zı	o Code
Pursuant to or registere	o the provisions of ed agent, or both, i	Sections 607.0502 in the State of Florid	and 607.1 da. Such ch	508, Florida Sta nange was autho	atutes, the ab orized by the	pove-named corpo corporation's boa	pration submits this statement for the pard of directors. I hereby accept the ap	uroose of ch	anging its r registered	egistered offic i agent. I am
or registere familiar with BNATURE	ed agent, or both, i h, and accept the	in the State of Florid obligations of, Section thank of registered agents	da. Such ch on 607.050 and life happl	nange was autho 05, Florida Statu ****	orized by the utes. (NOTE Register	ocrporation's boa	ard of directors. I hereby accept the ap	purpose of chappointment as	registered	i agent. I am
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SIGNATURE: SUCHATURE AND TYPED OR PRINTED NAME OF HIGHING PEFICER OF DIRECTOR

1/20/9 / 30542/34 / Duffine Prove