

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
May 07, 1999 8:00 am
Secretary of State

05-07-1999 90117 033 ***150.00

PROFIT-
 CORPORATION
 ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
 Secretary of State
 DIVISION OF CORPORATIONS

DOCUMENT # K19026

1. Corporation Name

~~FLORIDA QUALITY CARE, INC.~~ n/k/a

OCCUPATIONAL Health Partners, Inc.

Principal Place of Business

5040 US HIGHWAY 98 NORTH
 LAKELAND FL 33809

Mailing Address

5040 US HIGHWAY 98 NORTH
 LAKELAND FL 33809



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

03/23/1988

4. FEI Number

59-2891022

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
 Fee Required

6. Election Campaign Financing
 Trust Fund Contribution ☐

\$5.00 May Be
 Added to Fees

8. This corporation owes the current year Intangible
 Personal Property Tax. ☐ Yes ☒ No

2. Principal Place of Business

21 **4 Columbia Drive**

Suite, Apt. #, etc.

22 **Suite 240**

City & State

23 **TAMPA, FL**

Zip

24 **33566**

Country

2a. Mailing Address

26 **4 Columbia Drive**

Suite, Apt. #, etc.

27 **Suite 240**

City & State

28 **TAMPA FL**

Zip

29 **33566**

Country

30

9. Name and Address of Current Registered Agent

WHITE, GREGORY R MD
1750 N. BROADWAY
BARTOW FL 33830

10. Name and Address of New Registered Agent

81 **Buchanan Ingersoll P.C.**
 82 **401 E. JACKSON Street, Suite 2500**
 83
 84 **TAMPA** **FL** 85 **33602**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and agree to, the provisions of Section 607.0505, Florida Statutes.

SIGNATURE

Buchanan Ingersoll P.C. **Authorized Agent**

4/30/99

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent Signature required when terminating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	VD	☒ DELETE
NAME	ADAMS, ROBERT J.	
STREET ADDRESS	4110 S FLORIDA AVE	
CITY-ST-ZIP	LAKELAND FL	
TITLE	PD	☐ DELETE
NAME	WHITE, GREGORY R. MD	
STREET ADDRESS	5040 US 98 N	
CITY-ST-ZIP	LAKELAND FL	
TITLE	S	☒ DELETE
NAME	COGDILL, MICHAEL	
STREET ADDRESS	5040 US 98 N	
CITY-ST-ZIP	LAKELAND FL	
TITLE	T	☒ DELETE
NAME	WILKINSON, CONNIE	
STREET ADDRESS	5040 US 98 N	
CITY-ST-ZIP	LAKELAND FL	
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12.

1.1 TITLE	PD	☐ Change ☒ Addition
1.2 NAME	JAMES N. HOUGH	
1.3 STREET ADDRESS	3065 SHADAL CREEK VILLAGE DRIVE	
1.4 CITY-ST-ZIP	LAKELAND FL 33803	
2.1 TITLE	VD	☒ Change ☐ Addition
2.2 NAME		
2.3 STREET ADDRESS	3077 SHADAL CREEK VILLAGE DRIVE	
2.4 CITY-ST-ZIP	LAKELAND FL 33803	
3.1 TITLE	VD	☐ Change ☒ Addition
3.2 NAME	JOSEPH FAULK	
3.3 STREET ADDRESS	706 SLOPP POINT LANE	
3.4 CITY-ST-ZIP	KURE BEACH NC 28549	
4.1 TITLE	STD	☐ Change ☒ Addition
4.2 NAME	DAVID S. HOOD	
4.3 STREET ADDRESS	1608 IOWA AVE. NE.	
4.4 CITY-ST-ZIP	ST. PETERSBURG, FL 33703	
5.1 TITLE	D	☐ Change ☒ Addition
5.2 NAME	Robert J. Adams	
5.3 STREET ADDRESS	4110 S. Florida Avenue, Suite 2	
5.4 CITY-ST-ZIP	Lakeland, FL 33813	
6.1 TITLE		☐ Change ☐ Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY-ST-ZIP		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Robert J. Adams **V. Pres.** **4/30/99**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (1/98)

0430331