## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## Feb 24, 1999 8:00 am Secretary of State

02-24-1999 90076 037 \*\*\*150.00

## DOCUMENT # K15927

1. Corporation Name

MIDTOWN SERVICE STATION INC.

| 141107044                                       | TO CENTION OF THE                                 | ,·<br>                       |                  |                  | i-          |   |               |  |
|---|---|------------------------------|------------------|------------------|-------------|---|---------------|--|
| Principal Place                                 | e of Business                                     | Mailing Address              |                  |                  |             | - E INCLONIS DAT SIREN BSISE CAISE INDIA SERI ATAIN BIBIT ATAIN ATAIN DIRIN DIRIN DIRIN DIRIN DIRIN DIRIN DIRIN                                 |               |  |
| 2601 E COMMERCIAL BLVD 2601 E COMMERCIAL BLVD   |   |                              | LRIVD            |                  |             |   |               |  |
| FT. LAUDERDALE FL 33308 FT. LAUDERDALE FL 33308 |   |                              |                  |                  |             |   |               |  |
|   |   |                              |                  |                  |             | DO NOT WRITE IN THIS SPACE  | _             |  |
|   |   |                              |                  |                  |             | 3. Date Incorporated or Qualifed  |               |  |
|   |   |                              |                  |                  |             | 02/24/1988  | 4             |  |
| Principal Place of Business     2a. Mailin      |   |                              | ailing Address   |                  |             | 4. FEI Number Applied For   | 4             |  |
| 21  |   | 26                           |                  |                  |             | 65-0031755 Not Applicable   | `-            |  |
| Suite, Apt.                                     | #, etc.   | Suite, Apt. #, etc.          |                  |                  |             | 5. Certificate of Status Desired   \$8.75 Additional Fee Required   | -             |  |
| 22  |   | City & State                 |                  |                  |             |   | $\exists$     |  |
| City & State                                    | <del>e</del>                                      | <u>├</u> ¬ ´                 |                  |                  |             | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees   |               |  |
| Zip   | Country   | 28 Zin                       | Zip Country      |                  |             | This corporation owes the current year Intangible   | 7             |  |
| 24  | 25 29 30  |                              |                  |                  |             | Personal Property Tax.  |               |  |
| 24  | 9. Name and Address of Curre                      |                              | [00]             |                  |             | 10. Name and Address of New Registered Agent  |               |  |
|   | <u> </u>  |                              |                  | 81 Nan           | 15 x 1 2    | an Duke c/o Stiles Corporation  |               |  |
| BREI  | NDA W CHAMBLISS, CPA                              |                              |                  |                  | ы уа        | III buke C/O Stiles Corporation   | -             |  |
| 1390 N UNIVERSITY DR                            |   |                              |                  | 82 Stre          | et 600r6    | ess (P.O. Box Number is Not Acceptable) 00 N. Andrews Aye.  |               |  |
| PLANTATION FL 33322                             |   |                              |                  | 83               |             |   |               |  |
|   |   |                              |                  |                  |             |   | -             |  |
|   |   | _                            |                  | 84 City          | Fort        | Lauderdale <b>FL</b> 85 Zip Code 333309   |               |  |
| _11. Pursuant                                   | to the provisions of Sections 607.05              | 502 and 607.1508, Florida    | Statutes, the    | above-nam        | ed corpo    | ration submits this statement for the purpose of changing its registered  | ٦.            |  |
| office or re                                    | egistered agent, or both, in the State            | e of Florida. Such change    | was authorize    | d by the co      | rporation   | oration submits this statement for the purpose of changing its registered its board of directors. I hereby accept the appointment as registered | 1             |  |
|   | IT farmulat with and accept the doing             | jations of Section 007:03    | , i londa ota    | tutos.           |             | 1/13/49   |               |  |
| SIGNATURE                                       | Signature, typed or printed name of registered as | gent and title if applicable | (NOTE: Registere | ıd Ageлt signatı | re required |   |               |  |
| 12.   | OFFICERS A  | AND DIRECTORS                | 13               |                  |             | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   | \ <u>\</u>    |  |
| TITLE   | D   | ☐ DELI                       | 1.1 ·            | TITLE            |             | ☐ Change ☐ Addition   | רו ב          |  |
| NAME  | STILES, TERRY W.                                  |                              | 1.21             | NAME             |             |   | 2             |  |
| STREET ADDRESS                                  | 6400 N. ANDREWS AVE                               |                              | 1.33             | STREET ADDRE     | ss          |   | .   ជ         |  |
| CITY-ST-ZIP                                     | FT LAUDERDALE FL                                  |                              | 1.4 (            | CITY-ST-ZIP      |             |   | -  è          |  |
| TITLE   | PD  | ☐ DELI                       | TE 2.1           | TITLE            |             | ☐ Change ☐ Addition   | u C           |  |
| NAME  | HOGSETT, CLARK                                    |                              | 2.21             | VAME             |             |   | Ì             |  |
| STREET ADDRESS                                  | 6400 N. ANDREWS AVE                               |                              | 2.3              | STREET ADDRE     | ss          | ,   |               |  |
| CITY-ST-ZIP                                     | FT LAUDERDALE FL                                  |                              |                  | CITY-ST-ZIP      |             |   | _             |  |
| TITLE   |   | □ DELi                       | 3.1 °            | TITLE            |             | ☐ Change ☐ Addition   | n (           |  |
| NAME  |   |                              | 3.21             | NAME             |             |   |               |  |
| STREET ADDRESS                                  |   |                              | 3.3              | STREET ADDRE     | ss          |   |               |  |
| CITY-ST-ZIP                                     |   |                              |                  | CITY-ST-ZIP      |             |   | _             |  |
| TITLE   |   | ☐ DEN                        | 4.1 ·            | TITLE            | 1           | Change Addition   | at }          |  |
| NAME  |   |                              | 4. 2             | NAME             |             |   | }             |  |
| STREET ADDRESS                                  |   |                              | 4.3              | STREET ADDRE     | ss          |   |               |  |
| CITY-ST-ZIP                                     |   |                              |                  | CITY-ST-ZIP      |             |   | _             |  |
| TITLE   |   | DEL                          |                  | TITLE            |             | . Change [] Addition  | <sup>41</sup> |  |
| NAME  |   |                              |                  | NAME             |             |   | 1             |  |
| STREET ADDRESS                                  |   |                              |                  | STREET ADDRE     | 200         |   | Ì             |  |
| CITY-ST-ZIP                                     |   | <u></u>                      |                  | DITY-ST-ZIP      | +           | Change Addition   | n             |  |
| TITLE   |   | □ D€L                        |                  | TITLE            |             | ☐ Change ☐ Addition   | "'            |  |
| NAME  |   |                              |                  | VAME             | ا ء         |   |               |  |
| STREET ADDRESS                                  |   |                              |                  | STREET ADDRE     | 23          |   |               |  |
| CITY-ST-7IP                                     |   |                              | ■ 6.4 □          | CITY-ST-ZIP      | 1           |   | - 1           |  |

CITY-ST-ZIP 14. 1 hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or man attachment with an address, with all other like empowered.

954-771-3840