

K 11857

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

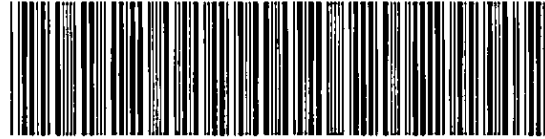
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



500322869375

Charter Number Only

K11857

LOIS COHEN & GOLDMAN

1001 S. RAYSHORE DR. #1712

MIAMI FLA 33131 577-3535

(305)

VALIDATION ONLY

01/20/88 00052 802
DOMESTIC CHARTERS 70.00
REGISTERED AGENT 20.00
CHARTER FILING 20.00
CERT. PHOTO COPY 30.00
===== 140.00
TOTAL 140.00

CORPORATION(S) NAME

ALPINE MARKETING CORPORATION



EMPIRE CORPORATE KIT COMPANY 1 (904) 224-4409

- ☒ Profit ☐ Non-Profit ☐ Amendment ☐ Merger
☐ Foreign ☐ Dissolution ☐ Mark
☐ Limited Partnership ☐ Annual Report ☐ Other
☐ Reinstatement ☐ Reservation ☐ Change of Registered Agent
☐ Certified Copy ☐ Photo Copies ☐ Certificate Under Seal
☐ Call When Ready ☐ Call If Problem ☐ After 4:30
☒ Walk In ☒ With Mail ☐ Pick Up ☐ Mail Out

Name	1/14/88	SR
Examiner	SR	2/P
Validator	JR	
Verifier	JR	
Approval	ID	
W.P. Number		

CHARTER COPY

P 03

FILED

ARTICLES OF INCORPORATION

68 JAN 14 1942

OF

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ALPINE MARKETING CORPORATION

K 11857

We, the undersigned, hereby make, adopt and subscribe, and acknowledge these Articles of Incorporation for the purpose of organizing and incorporating under the laws of the State of Florida, by and under the provisions of the statutes of the State of Florida, providing for the formation, liability, rights, privileges and immunities of the corporation for profit.

ARTICLE I - NAME

The name of this corporation shall be:

ALPINE MARKETING CORPORATION

ARTICLE II - PURPOSE

The nature of the business and objects and purposes to be transacted and carried on are to engage in any activity of business permitted under the laws of the United States of America and of the State of Florida.

ARTICLE III - CAPITAL STOCK

The authorized capital stock of this corporation shall consist of fifty (50) shares of common stock having no par value, which shall be issued for such consideration as may be fixed by the Board of Directors of the corporation.

ARTICLE IV - INITIAL CAPITAL

The amount of capital with which this corporation shall begin business shall be one thousand dollars (\$1,000.00).

ARTICLE V - CORPORATE EXISTENCE

The corporation shall exist perpetually unless dissolved according to law.

ARTICLE VI - POST OFFICE ADDRESS

The post office address of the principal office for this corporation shall be: 798 Crandon Blvd. Unit 9 Key Biscayne, FL. 33149 with the privilege of having branch or other offices at other places within or without the State of Florida. The principal office may be moved to such other address as the board of directors shall by resolution determine.

ARTICLE VII - NUMBER OF DIRECTORS

The business of this corporation shall be conducted by a Board of Directors consisting of one person initially. The number of directors may be changed from time to time by By-Laws adopted by the stockholders, but shall never be less than the minimum number required by the laws of the State of Florida, as amended from time to time.

ARTICLE VIII - INITIAL DIRECTORS

The names and post office addresses of the initial directors are as follows:

Jose B. Sanchez - 798 Crandon Blvd. unit 9 Key Biscayne, FL. 33149

ARTICLE IX - OFFICERS

The names and post office addresses of the initial directors are as follows:

Jose B. Sanchez - 798 Crandon Blvd. unit 9 Key Biscayne, FL. 33149

ARTICLE X - SUBSCRIBERS

The names and addresses of the subscribers to these Articles are as follows:

Jose B. Sanchez - 798 Crandon Blvd. unit 9 Key Biscayne, FL. 33149

ARTICLE XI - AMENDMENTS

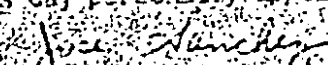
These Articles of Incorporation may be amended from time to time in the manner provided by law. Every amendment shall be approved at a stockholders meeting by a majority of the stockholders entitled to vote.

ARTICLE XII - REGISTERED OFFICE & AGENT

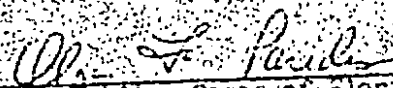
The initial street address of the registered office of the corporation is 1798 Crandon Blvd. Unit 97, Biscayne, FL 33146 and the registered agent, Jose B. Sanchez.

 (SEAL)

STATE OF FLORIDA
COUNTY OF DADE

I hereby Certify that on this day personally appeared before me the undersigned authority,  subscribers to the foregoing certificate of Incorporation, known to me personally, to be such and upon their respective oaths and simultaneously they acknowledged the said certificate to be the act and deed of the signers and the facts stated therein to be truly set forth.

WITNESS my hand and seal at Miami, Dade County, Florida,
this 12th day of January, 1983


Notary Public, State of Florida

My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA
EXPIRATION DATE: JAN 14, 1991
ELECTED 1987 EXPIRATION: 1991

FILED

98 JAN 14 AM 10:42

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF STATE
OF PROCESS WITHIN FLORIDA, HAVING AGENT UPON WHOM PROCESS MAY BE SERVED

IN COMPLIANCE WITH SECTION 48.091, FLORIDA STATUTES, THE
FOLLOWING IS SUBMITTED:

FIRST - THAT ALPINE MARKETING CORPORATION

DESIRING TO ORIGINATE OR QUALIFY UNDER THE LAWS OF THE STATE OF FLORIDA,
WITH ITS PRINCIPAL PLACE OF BUSINESS AT CITY OF MIAMI, STATE OF FLORIDA,
HAS NAMED JOSE B. SANCHEZ, LOCATED AT 798 CRANTON BLVD. UNIT 4,
KEY BISCAYNE, FLORIDA 33149, AS ITS AGENT TO ACCEPT SERVICE OF PROCESS
WITHIN FLORIDA.

SIGNATURE

TITLE PRESIDENT

DATE JANUARY 12, 1988

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE,
STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I
HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY
WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE
PERFORMANCE OF MY DUTIES.

SIGNATURE

DATE JANUARY 12, 1988

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST

CORPORATION
ANNUAL REPORT
1989



FLORIDA DEPARTMENT OF STATE
JIM SMITH
Secretary of State
DIVISION OF CORPORATIONS

Filing Fee of \$35 Required - Make Checks Payable to: Secretary of State

1. Name and Address of Corporation Principal Office:
21P - 4
K11857 - 5
ALPINE MARKETING CORPORATION
798 CRANDON BLVD
UNIT 9
KEY BISCAYNE, FL 33149-1326

2. Fiscal Calendar of Address of Corporation Principal Office (Check one box) (Indicate month and year of first business year)
Street Address:
P.O. Box No.:
City and State:
Zip Code:
05/22/89 00007 013

3. Date incorporated to qualified in the business in Florida: 01/14/1988
4. Federal Employer Identification Number: 65-0033002

ANNUAL REPORT
ANNUAL REPORT
TOTAL 35.00

5. Names and Street Addresses of Each Officer and Director, as of December 31, 1988:
Name of Officer and Director: SANCHEZ, JOSE B.
Street Address of Each Officer and Director: 798 CRANDON BLVD, UNIT 9
City and State: KEY BISCAYNE, FL

REGISTERED AGENT INFORMATION

6. Name and Address of Current Registered Agent:
SANCHEZ, JOSE B.
798 CRANDON BLVD
UNIT 9
KEY BISCAYNE, FL 33149

7. Name and Address of Non-Registered Agent:
Street Address (Not for P.O. Box Numbering):
Street Address (Not for P.O. Box Numbering):
City and State: FL Zip Code: 05

8. Signature of Officer or Director of the Corporation (Signature of President or Secretary required) and Title:
JOSE B. SANCHEZ
President
Date: 5/1/89
9. Signature of Secretary of State (Signature of Secretary of State required) and Title:
Date: 5/1/89
10. Signature of Officer or Director of the Corporation (Signature of President or Secretary required) and Title:
JOSE B. SANCHEZ
President
Date: 5/1/89

ATTORNEYS AT LAW
SUITE 1712 - BRICKELL DAY OFFICE TOWER
1001 SOUTH BAYSHORE DRIVE
MIAMI, FLORIDA 33131-2604
TELEPHONE (305) 377-3535

10/20/20--10/22--018
CONSTITUTIONAL AMENDMENTS
AMENDMENT-----11/20/20
TO BE-----11/20/20

RE: Alpine Marketing Corporation

Enclosed please find Articles of Amendment for the referenced corporation, together with the filing fee of \$20.00

COHEN AND GOLDMAN, P.A.

LRC:bbw
Enclosure

JP
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ARTICLES OF AMENDMENT TO THE
ARTICLES OF INCORPORATION OF
ALPINE MARKETING CORPORATION

Pursuant to Florida Statutes Section 607.187, the Articles of Incorporation of the above named corporation are hereby amended as follows:

1. ARTICLE III is hereby amended to read as follows:

"The authorized capital stock of this corporation consists of 200 shares of common stock, with a par value of \$1.00 per share.

2. ARTICLE VII is hereby amended to read as follows:

"The business of this corporation shall be conducted by the Board of Directors consisting of not less than one nor more than three Directors."

3. The following Article shall be added:

"ARTICLE XIII - PRE-EMPTIVE RIGHTS

Each shareholder of this Company shall have the first right to purchase shares (and securities convertible into shares) of any class, kind or series of stock in this Company that may from time to time be issued (whether or not presently authorized), including shares from the treasury of this Company, in the ratio that the number of shares he holds at the time of issue bears to the total number of shares outstanding, exclusive of treasury shares. This right shall be deemed waived by any shareholder who does not exercise it and pay for the shares pre-empted within thirty days of receipt of a notice in writing from the Company, stating the prices, terms and conditions of the issue of shares, and inviting him to exercise his pre-emptive rights. This right may also be waived by affirmative written waiver

submitted by the shareholder to the Company within thirty days of receipt of notice from the Company."

4. The Articles of Incorporation shall be amended to include a new Article XIV as follows:

"ARTICLE XIV - WARRANTS

The Company, by resolution of its Board of Directors, is authorized to issue warrants, rights, or options entitling the holders thereof to purchase shares of common stock. If at any time while a warrant is outstanding the Company shall by subdivision, consolidation, merger, reorganization, sale or transfer of assets, or reclassification of shares, or otherwise, change as a whole the outstanding common shares into a different number or class of shares, the number and class of shares so changed shall, for the purpose of the warrants and the terms and conditions thereof, replace the shares outstanding immediately prior to such change, and the exercise price and the number of shares purchasable under the warrant, immediately prior to the date upon which such change shall become effective, shall be proportionately adjusted. In the event of any such changes in the number or class of common shares, a warrant holder shall thereafter be entitled upon exercise thereof to purchase, with respect to each common share purchasable under the warrant immediately prior to the date upon which such change in the number or class of common shares shall become effective, the securities or property to which a holder of one share of common shares would have been entitled upon such subdivision, consolidation, merger, reorganization, sale or transfer of assets, or reclassification of shares."

5. The foregoing Amendment was adopted by written consent of all the directors and shareholders entitled to vote thereon, pursuant to Florida Statutes, Section 607.181(3) on September 5, 1989.

Jose B. Sanchez, Jr., President

Walter. Yager, Jr., Secretary

55.

COUNTY OF DADE)

NOTARY PUBLIC, STATE OF FLORIDA
AT LARGE

OFFICIAL NOTARY SEAL
MADALYN T. PANTHER
NY. COMM. EXP: 7/28/93

FILE NOW! CORPORATE STATUS WILL BE
DELINQUENT AFTER JULY 1ST.

CORPORATION
ANNUAL REPORT
1991



FLORIDA DEPARTMENT OF STATE
SECRETARY OF CLERK
DIVISION OF CORPORATIONS

APPROVED
FILE
CORPORATION OF
TALLAHASSEE
FILED

Read Instructions on Other Side Before Making Entries
FILING FEE OF \$61.25 REQUIRED

1. Name and Mailing Address of Corporation
ALPINE MARKETING CORPORATION
7227 NW 54TH STREET
MIAMI, FL 33166-4807
ZIP + 4 PRESORT

2. If address in Block 1 is incorrect in any way, enter the correct address below. P.O. Box is acceptable. New name of the corporation can be changed only by filing an amendment.

3. Check Address
4. P.O. Box No.
5. City and State
6. Zip Code

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

7. Date incorporated or chartered to do business in Florida
01/14/1988
FBI Number
65-0033002
FBI Number Assigned For
38,757 Additional Fee required for a Certificate of Status
FBI Number For Address
CERTIFICATE OF STATUS REQUIRED

8. Names and Street Addresses of Each Officer and Director (Do not use any correction type or lines to cover over incorrect information.)

9. Title	10. Name of Officer and Director	11. Street Address of Each Officer and Director (Do NOT Use P.O. Box Numbers)	12. City and State
D	SANCHEZ, JOSE B.	798 CRANDON BLVD, UNIT 9	KEY BISCAYNE, FL

REGISTERED AGENT INFORMATION

13. Name and Address of Current Registered Agent (Do NOT use P.O. Box Numbers)	14. City and State	15. Zip Code
SANCHEZ, JOSE B. 798 CRANDON BLVD UNIT 9 KEY BISCAYNE, FL 33149	Miami, Florida	33122

9. Pursuant to the provisions of Sections 607.0507 and 607.1506, Florida Statutes, the above-named corporation submits this statement to the Secretary of State for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0506, Florida Statutes.

SIGNATURE _____ DATE _____
(Registered Agent Accepting Appointment)

10. I certify that the information on this annual report is true and accurate and that I am a director or officer of the corporation or the person or person authorized to provide the report as required by Chapter 607, Florida Statutes. I also certify that my signature appears in Block 1, on an address as shown above.

SIGNATURE _____ DATE **3/5/91**
Typed Name of Signing Officer or Director
Jose Sanchez
Title
President
Telephone Number (Area Code) _____
(305) 594-9117

FILING FEE OF \$61.25 REQUIRED - Make Checks Payable To: Secretary of State \$8.75 Additional Fee required for a Certificate of Status

APPROVED
SEC. OF STATE

FLORIDA DEPARTMENT OF STATE
 1701 North Florida Avenue
 Tallahassee, Florida 32304
 DIVISION OF CORPORATIONS

WITNESS THE SIGNATURES OF THE
MANAGER AND THE CLERK OF THE COURT

DOCUMENT # K11857 (5)

2.7.4. Address: in the case of a natural person, the address shall be the place of residence and, in the case of a legal person, the registered office.

3407 Av. W. 72 AVENUE

[illegible]

23	City and State Miami, FL	24	Zip Code 33122
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1. Date increased to District
to District Court Florida 01/14/1988

03/12/1991

65-0033002

PLUTONIO AGRICOLA 1952

FULLY AUTOMATIC INK APPLICATION

\$8.75 Additional Fee per hour

LEADERSHIP AIR FORCE GLASS DESIGNED (2)

6. Notwithstanding any provision of law to the contrary, no person shall be held liable for any act or omission in the course of performing his or her duties as a member of the Board of Directors of the Corporation, if such person acted in good faith and in the best interests of the Corporation.

1	2	3	4	5
	State of Georgia and Division	Street Address of Each Office and Name of the Person in Charge		City and State

D	SANCHEZ, JOSE B.	798 CRANDON BLVD, UNIT 9	KEY BISCAYNE, FL
---	------------------	--------------------------	------------------

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
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[illegible][illegible][illegible][illegible][illegible]**REGISTERED AGENT INFORMATION**

For details, contact: 1977, Montgomery Academy of Commerce, Postgraduate Agency, 1000 ...

SANCHEZ, JOSE B.
3407 A S.W. 72 AVENUE
MIAMI 33122

81	Name:	
----	-------	--

82	Steven Anderson (b. 1957) (bro P. G. (bro. Humbert))
----	--

83	Send Address 7101 NOT the P.O. Box Norton
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1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

64 65

[illegible]

DATE 2/24/92

10. This company does not qualify for insurance tax under S. 1792(a)(1)(B) Financial Statement Yes ☒ No ☐ (See company's financial statement on attached page 1)

[illegible]

SIGNATURE *[Signature]* DATE 02/24/92

JOSE SANCHEZ	PRESIDENT	EVERETT HALL - 11/11/1968
--------------	-----------	---------------------------

	PRESIDENT	305	594-9117
--	-----------	-----	----------

File Now Filing Fee after May 1 is \$225.00

CORPORATION
ANNUAL REPORT
1993

FLORIDA DEPARTMENT OF STATE
JANUARY 1, 1994
CORPORATION

DOCUMENT # K11857 (5)

ALPINE MARKETING CORPORATION
3407 AVE. NW 72ND AVE.
MIAMI FL 33122

1. Date of Incorporation or Organization 01/14/1988
2. Date of Last Report 03/20/1992

3. Filing Fee \$500.00
4. Corporation Number 650033002

5. Corporation Name ALPINE MARKETING CORPORATION
6. Corporation Address 3407 AVE. NW 72ND AVE. MIAMI FL 33122

7. Corporation State FL
8. Corporation Type 1001

9. Corporation Status 1001
10. Corporation Fee \$138.75

11. Corporation Name and Address of Current Registered Agent
12. Corporation Name and Address of New Registered Agent

SANCHEZ, JOSE B.
3407 A S W 72 AVENUE
MIAMI 33122

13. Name and Address of Current Registered Agent
14. Name and Address of New Registered Agent
15. Corporation State FL
16. Corporation Type 1001

12. OFFICERS AND DIRECTORS	
12.1 NAME	D SANCHEZ, JOSE B.
12.2 ADDRESS	798 CRANDON BLVD, UNIT 9
12.3 CITY/STATE/ZIP	KEY BISCAYNE FL
12.4 TITLE	
12.5 NAME	
12.6 ADDRESS	
12.7 CITY/STATE/ZIP	
12.8 TITLE	
12.9 NAME	
12.10 ADDRESS	
12.11 CITY/STATE/ZIP	
12.12 TITLE	
12.13 NAME	
12.14 ADDRESS	
12.15 CITY/STATE/ZIP	
12.16 TITLE	
12.17 NAME	
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12.19 CITY/STATE/ZIP	
12.20 TITLE	

13. OFFICERS AND DIRECTORS	
13.1 NAME	
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13.3 CITY/STATE/ZIP	
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13.17 NAME	
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13.19 CITY/STATE/ZIP	
13.20 TITLE	

14. Signature of Officer or Director
15. Signature of President
16. Signature of Secretary
17. Signature of Treasurer
18. Signature of Controller
19. Signature of Auditor
20. Signature of Tax Preparer
21. Signature of Attorney
22. Signature of Notary Public
23. Signature of Other Officer or Director
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100. Signature of Other Officer or Director

FILE NOW. FILING FEE AFTER MAY 1 IS \$225.00

1994

DOCUMENT #
K11857 (5)

91 JAN 21 PM 2-53

SELF-EMPLOYED
INDIVIDUAL

ALCANTARA, VICTORIA

3307 AVE NW, MIAMI, FL 33122

3307 AVE NW, MIAMI, FL 33122

01/14/1988

04/21/1993

65-0033002

Accepted Fee
Not Accepted Fee

65-0033002

\$5.00
Amount to Pay

9. Name and Address of Current Registered Agent

SANCHEZ, JOSE B.
3107 A SW 72 AVENUE
MIAMI 33122

10. Name and Address of New Registered Agent

FL

SANCHEZ, JOSE B.
755 CRANDON BLVD, UNIT 3
KEY BISCAYNE FL

SIGNATURE:

Jose Sanchez

1/17/94 (305) 594-9117

U.S. GOVERNMENT PRINTING OFFICE: 1995

ALPINE MARKETING CORPORATION

3457 AVE. NW 7210 AVE
MIAMI FL 33122

95 JAN 18 PM 11 10

UNITED STATES DEPARTMENT OF AGRICULTURE

1. Date received: 01/14/1988	2. Date released: 01/21/1994
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2.	Name	First & Last Name	29.	Agency Address	4.	Telephone Number	28.	Assigned To
21.			26.		65-0033002		A-1	
							A-2	

33	172-1000-1012-0000	34	3000-1012-0000	35	5000-1012-0000	36	5875-1012-0000

21	City of State	City of State	6. Election Campaign Finance Law, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2
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10. Name and Address of Current Registered Agent:		10. Name and Address of New Registered Agent:	
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SANCHEZ JOSE B.
3407 A S.W. 72 AVENUE
MIAMI 33122

81	1970	
82	1971	
83	1972	
84	1973	
85	1974	

[illegible]

SIGNATURE _____

12. <u>PERSONNEL INFORMATION AND RECORDS</u>	13. <u>ADMINISTRATIVE OFFICES AND DIVISIONS</u>
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FILE	0	FILE	
NAME	SANCHEZ, JOSE B.	NAME	
STREET ADDRESS	798 CRANDON BLVD. UNIT 9	STREET ADDRESS	
CITY-STATE	KEY BISCAYNE FL	CITY-STATE	
FILE		FILE	
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SIGNATURE: _____ 1/11/95 594-9117