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STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida S	tatutes,
this statement of change is submitted for a corporation organized under the laws of the State of	
Florida in order to change its registered office or registered agent, or both, in the	& State
of Florida.	品。
1. The name of the corporation: Optimum Nutrition, Inc.	-
2. The principal office address: 600 N. Commerce St.	
Aurora, IL 60504	
3. The mailing address (if different): 8611 N. W. 60th Court	22
Parkland, FL 33061	7
4. Date of incorporation/qualification: 12/14/87 Document number: K0707	<u>'3</u>
5. The name and street address of the current registered agent and registered office on file with the	e.e
Florida Department of State: Costello, Michael	
Costello, Michael J.	
7621 E. Cypress Head Drive	
Parkland, FL 33067	
6. The name and street address of the new registered agent (if changed) and /or registered of	fice (if
changed): Costello, Michael J.	•
8611 N. W. 60th Court (P.O. Box or personal mailbox NOT acceptable)	
Parkland FL 33067	
The street address of its registered office and the street address of the business office of its regiagent, as changed will be identical.	stered
Such change was authorized by resolution duly adopted by its board of directors or by an office authorized by the board, or the corporation has been notified in writing of the change.	r so
(Signature of an officer, chairman or vice chairman of the board) (Printed or typed name and fittle)	
I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as	
registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change	<i>l</i> 2.
(Date)	_
If signing on behalf of an entity:	
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	
(Typed or Printed Name) (Capacity)	'

* * * FILING FEE: \$35.00 * * *