Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90042 001 \*\*\*150.00

## CR2E034 (11/98)

## 

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT           | # | K05866 | 3 |
|--------------------|---|--------|---|
| 4 Corporation Name |   |        | • |

| DOCUI             | MENT # K05866  | 3                                 |                               |                    |   |                              |                              |
|-------------------|--|-----------------------------------|-------------------------------|--------------------|---|------------------------------|------------------------------|
| FASHIO            | N BUG #656, INC.   |                                   |                               |                    |   |                              |                              |
|                   |  |                                   |                               |                    |   |                              |                              |
| Principal Plac    | e of Business  | Mailing Address                   |                               |                    |   | 'A Bits Didit dinsi ainti ai | 711 BIS11 61811 1881         |
| 1214 K. CAPITA    | · · · · · · · · · · · · · · · · · · ·  | 450 WINKS LN                      |                               |                    |   |                              |                              |
| CORP. TAX DE      |  | GORPORATE TAX BENSALEM PA 19020   |                               |                    | DO NOT WRITE  | E IN THIS SPACE              |                              |
| US                | FL 92001   | US                                |                               |                    | 3. Date Incorporated or Qualifed  |                              |                              |
| 1                 |  |                                   |                               |                    | 12/07/1987  |                              |                              |
| <u>⊢</u> —        | lace of Business   | 2a. Mailing Address               |                               |                    | 4. FEI Number   |                              | Applied For                  |
| 21                | <del></del>  | 26                                |                               |                    | 23-2519481  | <u>¢9.7</u>                  | Not Applicable  5 Additional |
| Suite, Apt.       | #, etc.  | Suite, Apt. #, etc.               |                               |                    | 5. Certifcate of Status Desired   | 1 1                          | Required                     |
| 22<br>City & Stat |  | City & State                      |                               |                    | 6. Election Campaign Financing  | \$5.0                        | 00 May Be                    |
| 23                | -  | 28                                |                               |                    | Trust Fund Contribution   |                              | ed to Fees                   |
| Zip               | Country  | Zip                               | Cour                          | ntry               | 8. This corporation owes the curre  | · <u>-</u>                   |                              |
| 24                | 25   | 29                                | 30                            | <u> </u>           | Personal Property Tax.  | ☐ Yes                        | □No                          |
|                   | 9. Name and Address of Curre   | ent Registered Agent              |                               | 81 Name            | 10. Name and Address of New Re  | egistered Agent              | <del></del>                  |
| СТ                | CORPORATION SYSTEM   |                                   | Ì                             | ou Name            |   |                              |                              |
| 1                 | SOUTH PINE ISLAND ROAD   |                                   | ſ                             | 82 Street A        | Address (P.O. Box Number is Not Acceptab  | ole)                         |                              |
|                   | NTATION FL 33324   |                                   | }                             | 83                 |   |                              | <del></del>                  |
|                   |  |                                   |                               |                    |   |                              |                              |
|                   |  |                                   | ĺ                             | 84 City            |   | FL  85   Z                   | tip Code                     |
| 11. Pursuant      | to the provisions of Sections 607.05   | 502 and 607,1508, Florida Sta     | itutes, the at                | ove-named          | corporation submits this statement for the paration's board of directors. I hereby accept | ourpose of changing          | its registered               |
| office or r       | registered agent, or both, in the State im familiar with, and accept the oblig | e of Florida, Such change was     | s authorized<br>Florida Statu | by the corpo       | ration's board of directors. I hereby accept  | the appointment as           | ; registered                 |
|                   | in familiar with, and accept the oblig   | phions 01, 0000011 001.0000, 1    | 101100 01010                  |                    |   |                              |                              |
| SIGNATURE         | Signature, typed or printed name of registered ag                              | gent and title if applicable. (NO | OTE: Registered               | Agent signature re | equired when reinstating)   | DATE                         |                              |
| 12.               | ,  | ND DIRECTORS                      | 13.                           |                    | ADDITIONS/CHANGES TO OFF  | FICERS AND DIREC             |                              |
| TITLE             | P POPORT REDU  | DELETE                            | 1.1 TIT                       | J                  |   | □ Cuan                       | geAudition                   |
| NAME              | DORRITT, BERN  |                                   | 1.2 NA                        |                    |   |                              |                              |
| STREET ADDRESS    | 450 WINKS LANE<br>  BENSALEM PA 10920  |                                   |                               | REET ADORESS       |   |                              | •                            |
| CITY-ST-ZIP       | D DENGALEM PA 10920  | ☐ DELETE                          | 2.1 TIT                       | Y-ST-ZIP<br>LE     |   | Chan                         | ge Addition                  |
| NAME              | BERN. DORRITT J  | <u> </u>                          | 2.2 NA                        | 1                  |   |                              |                              |
| STREET ADDRESS    | 450 WINKS LANE   |                                   | 1                             | REET ADDRESS       |   |                              |                              |
| CITY-ST-ZIP       | BENSALEM PA  |                                   | 2.4 Cl                        | TY-ST-ZIP          |   |                              |                              |
| TITLE             | VIS  | LXDELETE                          | 3.1 TIT                       | LE                 | VICE - PRESIDENT  | ☐ Chan                       | ge Addition                  |
| NAME              | GOLDBERG, JON A  | (                                 | 3.2 NA                        | ME                 | JOHN J. SULLIVAN  |                              | •                            |
| STREET ADDRESS    | 450 WINKS LANE   |                                   | 3.3 ST                        | REET ADDRESS       | 450 WINKS LANE Be   | insalem, PA                  | 19820                        |
| CITY-ST-ZIP       | BENSALEM PA  |                                   |                               | TY-ST-ZIP          |   | Chan                         | 574.0%                       |
| TITLE             | ) V  | ☐ DELETE                          | 4.1 TIT                       |                    | VP/TRES/SECT /D   | <b>∠</b> Cnan                | ge 🗌 Addition                |
| NAME              | SPECTER, ERIC  |                                   | 4. 2 N                        | )                  |   |                              |                              |
| STREET ADDRESS    | 450 WINKS LANE   |                                   |                               | REET ADDRESS       |   |                              |                              |
| CITY-ST-ZIP       | BENSALEM PA  | [] DELETE                         |                               | Y-ST-ZIP           |   | ☐ Chan                       | ge Addition                  |
| TITLE<br>NAME     |  | ات مودراد                         | 5.1 III                       | 3                  |   |                              |                              |
| STREET ADDRESS    |  |                                   |                               | REET ADDRESS       |   |                              |                              |
| CITY-ST-ZIP       |  |                                   | 5.4 C/I                       | Y-ST-21P           |   |                              |                              |
| TITLE             | <del></del>  | ☐ DELETE                          | 6.1 717                       | LE                 |   | ☐ Chan                       | ge 🔲 Addition                |
| NAME              |  |                                   | 6.2 NA                        | ME                 |   |                              |                              |
| STREET ADDRESS    | 1  |                                   | 6.3 ST                        | REET ADDRESS       |   |                              |                              |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR