## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

## DOCUMENT # K05052

1. Entity Name

BUTLER, FELLOWS & BRADEN ADVERTISING, INC.



Principal Place of Business

713 S. ORANGE AVENUE SARASOTA, FL 34236 Mailing Address

713 S. ORANGE AVENUE -SARASOTA, FL 34236 FILED
Mar 22, 2004 98:00 AM
Secretary of State



01122004

No Chg-P ...

CR2E034 (10/03)

4. FEI Number 65-0018325 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

MERCURIO, JOHN J 713 S ORANGE AVE. SARASOTA, FL 34236

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	named entity submits this statement for the pulions of registered agent.	rpose of changing its registere	d office or re	egistered a	gent, or both,	in the State of Florida.	I am familiar with, and accept
SIGNATURE_	Signature, typed or printed name of registered agent and title it	applicable. (NOTE, Registered	Agent signature	required when	reinstating)	<b>8</b>	DATE
	E NOW!!! FEE IS \$150.00 ay 1, 2004 Fee will be \$550.00	<ol> <li>Election Campaign Finan Trust Fund Contribution.</li> </ol>	cìng	<b>\$5.00</b> Added to	May Be Fees		
10.	OFFICERS AND DIRECT	ORS					
TITLE NAME STREET ADDRESS CITY-ST-ZIP	SD MERCURIO, JOHN J. 713 SOUTH ORANGE AVENUE SARASOTA, FL					000000094 03/22/04-800	051 43-020 150.00
TRILE NAME STREET ADDRESS CRYY-ST-ZIP	VPD PUGH, JOHN W. 2615 BRANCHWATER BEND DELAND, FL				A STRANCES		
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TITLE NAME STREET AODRESS CITY-ST-ZIP			7. <u>-</u> 2	₹ ±- 1	. <del></del> .	A CONTROL OF THE CONT	

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

BIGHTURE AND TYPES OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/17/04

(941)9534588

Daytime Phone #