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PROFIT CORPORATION ANNUAL REPORT

1998



Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # K03805 (4)

| I IEROBAN BIR ODDE HORT KRIKA BEIDA RIM DODIN EIRI BIRKI |
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**FILED** 

Apr 13 1998 8:00am

Secretary of State

| J   | & J OF                                      | FT. LA        | uderdale, inc.                     |                              |                           |   |  |  |  |                                       |  |                    |
|---|---|---------------|------------------------------------|------------------------------|---------------------------|---|--|--|--|---------------------------------------|--|--------------------|
| Princip   | pai Place of                                | f Business    |                                    | М                            | ailing Address            |   |  |  | -  | AIL AIRIN BIDI                        | 1 <b>4 1 1</b> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Ш                  |
|   | NE 44TH S                                   |               |                                    |                              | 109 NE 44TH ST            |   |  |  |  |                                       |  |                    |
| FT LAUDERDALE FL 33308<br>US  |   |               |                                    | FT LAUDERDALE FL 33308<br>US |                           |   |  | DO NOT WRITE IN THIS SPACE                               |  |                                       |  |                    |
| US  |   |               |                                    | •                            | ,,,                       |   |  |  | 3. Date Incorporated or Qualified  |                                       |  |                    |
|   |   |               |                                    |                              |                           |   |  |  | 11/24/1987   |                                       |  |                    |
| 2. Principal Place of Business  |   |               |                                    | 2a.                          | . Mailing Address         |   |  |  | 4. FEI Number  |                                       | Applied  |                    |
| 21  |   |               |                                    | 26                           |                           |   |  |  | 65-0352044   |                                       | Not App  |                    |
| _   | Suite, Apt. #, etc.                         |               |                                    |                              | Suite, Apt. #, etc.       |   |  |  | 5. Certificate of Status Desired   | · - ·                                 | <b>75</b> Additi<br>e Require                    |                    |
| City & State  |   |               | 27                                 | City & State                 |                           |   |  | • Flatin Commiss Financia                                |  |                                       |  |                    |
| 23  |   |               |                                    | 28                           | City & State              |   |  |  | 6. Election Campaign Financing Trust Fund Contribution   |                                       | 00 May   |                    |
| Zıç   | ip Country                                  |               |                                    | 201                          | Zip Country               |   |  |  | 8. This corporation owes or has paid the   |                                       |  |                    |
| 24  | 25  |               |                                    | 29                           |                           | 30  |  |  | Personal Property Tax due June 30.   | Yes Yes                               | X No   |                    |
|   |   | 9. Name       | and Address of Current             | Regia                        | stered Agent              |   | ļ  |  | 10. Name and Address of New Registers  | d Agent                               |  |                    |
|   | WARF  | REN, JER      | RY L.                              |                              |                           |   | 81   | Name   |  |                                       |  |                    |
|   |   | NE 44TH       |                                    |                              |                           |   | 82   | Street Addre   | ss (P.O. Box Number is Not Acceptable)   | · · · · · · · · · · · · · · · · · · · |  | -                  |
|   | FT LA                                       | AUDERDA       | LE FL 33308                        |                              |                           |   |  |  |  |                                       |  |                    |
|   |   |               |                                    |                              |                           |   | 83   |  |  |                                       |  |                    |
|   |   |               |                                    |                              |                           |   | 84   | City   | F  | 85                                    | Zip Code   |                    |
| 44 D  | hereuant to t                               | the provie    | one of Sections 607 05/03          | and f                        | SO7 1508 Florida Statut   | es the s  | bove   | -named corno   |  |                                       | no its rea                                       | istered            |
| 0   | ffice or regi                               | istored ag    | ent, or both, in the State         | of Flori                     | da. Such change was i     | authorize   | d by   | the corporation  | oration submits this statement for the purpose<br>on's board of directors. I hereby accept the a | ppointmer                             | t as regis                                       | tered              |
|   |   | tamiliar wi   | th, and accept the obliga          | itions o                     | ir, Section 607.0505, Fil | orida Sia   | แนเอร  | 5.   |  |                                       |  |                    |
| SIGN  | ATURE Sign                                  | nature, typed | or printed name of registered ager | al end bits                  | e il applicable (NOT      | É Flegistere  | ed Age   | ent signature required                                   | d when reinstating) DATE   | :                                     |  |                    |
| 12.   |   |               | OFFICERS AND                       | DIRE                         |                           | 13.   |  |  | ADDITIONS/CHANGES TO OFFICERS A  |                                       |  |                    |
| TITLE   |   | PTD           |                                    |                              | ☐ DELETE                  | 1.1 T   | ITLE   |  |  | ☐ Cha                                 | nge 🔲  | Addition           |
| NAME  |   |               | Y, JERRY L.                        |                              |                           | 1.2 N   | NAME   |  |  |                                       |  | i                  |
| STREET  |   |               | E 44TH ST.                         |                              |                           |   |  | ADORESS  |  |                                       |  | 1                  |
| CITY-S  | T-ZIP                                       | VSD VSD       | DERDALE FL 33308                   |                              | DELETE                    |   | CITY-S   | IT-ZIP   |  | 1 1 6:                                | nne 🗀  | Addition           |
| TITLE   | - 1   |               | N, JOANN E.                        |                              | L.J DELETE                | 211   |  |  |  | I I Cha                               |  | 7.00.000           |
| NAME  |   |               |                                    |                              |                           |   |  |  | •  | L_ Cha                                |  |                    |
|   | ADORESS                                     |               | AAIN SI                            |                              |                           |   | NAME   | ADDDECC  |  | L Cha                                 |  | ļ                  |
| CITY-S<br>TITLE   |   | FT I ALI      | : 44TH ST.<br>Derdale el 33308     |                              |                           | 2.3 9   | STREET   | ADDRESS  |  | Cha                                   |  |                    |
|   | 51-20P                                      | FT. LAU       | DERDALE FL 33308                   |                              | DELETE                    | 2.3 9   | CITY-  | ADDRESS<br>ST-ZIP  |  | Cha                                   | nge 🔲  | Addition           |
| NAME  | 11- ZIP                                     | FT. LAU       |                                    |                              | ☐ DELETE                  | 2.3 S<br>2.4 (<br>3.1 T   | CITY-  |  |  | ·                                     | nge 🔲  | Addition           |
|   | ADDRESS                                     | FT. LAU       |                                    |                              | ☐ DELETE                  | 2.3 S<br>2.4 (<br>3.1 T<br>3.2 N  | STREET<br>CITY-:<br>TITLE<br>NAME  |  |  | ·                                     | nge 🔲  | Addition           |
|   | ADDRESS                                     | FT. LAU       |                                    | <u> </u>                     | ☐ DELETE                  | 2.3 S<br>2.4 (<br>3.1 T<br>3.2 M<br>3.3 S   | STREET<br>CITY - :<br>TITLE<br>NAME<br>STREET  | ST-ZIP   |  | ·                                     |  |                    |
| STREET  | ADDRESS                                     | FT. LAU       |                                    |                              | ☐ DELETE                  | 2.3 S<br>2.4 (<br>3.1 T<br>3.2 M<br>3.3 S<br>3.4 (  | STREET<br>CITY - :<br>TITLE<br>NAME<br>STREET  | ST-ZIP ADDRESS   |  | ·                                     |  | Addition Addition  |
| STREET<br>CITY-S  | ADDRESS                                     | FT. LAU       |                                    |                              |                           | 2.3 S<br>2.40<br>3.1 T<br>3.2 M<br>3.3 S<br>3.4.1   | CITY-S<br>TITLE<br>NAME<br>STREET<br>CITY-S  | ST-ZIP ADDRESS   |  | ☐ Cha                                 |  |                    |
| STREET<br>CITY-S<br>TITLE<br>NAME   | ADDRESS                                     | FT. LAU       |                                    |                              |                           | 2.3 S<br>2.4 I<br>3.1 T<br>3.2 M<br>3.3 S<br>3.4 I<br>4.1 T<br>4.2 I  | CITY-S HILE NAME STREET CITY-S HILE NAME   | ST-ZIP ADDRESS   |  | ☐ Cha                                 |  |                    |
| STREET CITY-S TITLE NAME STREET CITY-S  | ADDRESS<br>ST-ZIP                           | FT. LAU       |                                    |                              | [] DELETE                 | 2.3 \$ 2.44   | STREET CITY-S HTLE NAME STREET CITY-S HTLE NAME STREET NAME STREET   | ST-ZIP ADDRESS ST-ZIP                                    |  | ☐ Cha                                 | nge 🔲  | Addition           |
| STREET<br>CITY-S<br>TITLE<br>NAME<br>STREET<br>CITY-S<br>TITLE                    | ADDRESS<br>ST-ZIP                           | FT. LAU       |                                    |                              |                           | 2.3 S<br>2.44<br>3.1 T<br>3.2 M<br>3.3 S<br>3.4.1<br>4.1 T<br>4.2 G<br>4.3 S<br>4.4 C<br>5.1 T                                      | STREET CITY-S HILE NAME STREET CITY-S HILE NAME STREET CITY-S TITLE  | ST-ZIP ADDRESS ST-ZIP                                    |  | ☐ Cha                                 | nge 🔲  |                    |
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| STREET CITY-S TITLE NAME STREET CITY-S TITLE NAME STREET CITY-S CITY-S            | ADDRESS ADDRESS ADDRESS ADDRESS ADDRESS     | FT. LAU       |                                    |                              | [_] DELETE                | 23 S 2.44 3.1 T 3.2 M 3.3 S 3.4.1 4.1 T 4.2 M 4.5 5.1 T 5.2 M 5.3 S 5.4 G   | STREET  OTTY-!  OTTY-! | ST-ZIP  ADDRESS ST-ZIP  ADDRESS ST-ZIP                   |  | ☐ Cha                                 | nge 🗀  | Addition  Addition |
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or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in