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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

| ANNUAL REPORT 1997 | | | Secretary of State DIVISION OF CORPORATIONS | | | | Secretary of State | | | |
|---|---|--|---|-----------------------------------|--|--|--|--|--|-------------------------------|
| | MENT # J93 M GRAPHICS INC. | 728 | (0) | 3. Date Incorporated or Qualified | | | | | | |
| cipal Plac | ce of Business | | Mailing Address | | | | | | i girki birki kibil i | EPERT BLOKE (BAC) |
| i.e. 34th And Pari | | | 521 N.E. 34TH COURT OAKLAND PARK FL 33334-2109 | | | | | | | |
| | | | | | | | | lified | | _ ' |
| rincipal P | Place of Business | 26 26 | Mailing Address | | | | 1 To | | | Applied F Not Appli |
| Suite, Apt. | . #, etc. | 27 | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desire | ed [| | 75 Addition e Required |
| City & Stat | te | 28 | City & State | | | | Election Campaign Finance Trust Fund Contribution | | | .00 May B |
| (p | Country 25 | 29 | Zip | 30 | Country | , | This corporation has liability Florida Statutes | | | |
| ~ | 9. Name and Address | | | | 81 | Name | 10, Name and Address of N | ew Regis | tered Agent | |
| | rt, steven R. 3 n.w. 18th Avenue | | | | | | (DO Double to lead of | | | |
| | LAUDERDALE FL 33309 | | | | | fress (P.O. Box Number is Not Acc | ceptable) | ······································ | | |
| | | | | | 83 | | | | | |
| | | | | | 84 | City | | | 85 | Zip Code |
| Fursuant office or i | to the provisions of Section registered agent, or both, in | ns 607.0502 and the State of Flo | 607.1508, Florida St | atutes, /as auth | 1 1 | Ì | poration submits this statement fo ation's board of directors. I hereby | r the purp accept t | pose of change he appointment | ng its regis nt as registe |
| | Signature, typed or profess raine of a | registered agent and til | tle if applicable. | | the above norized by a Statutes egistered Age | e-named cor y the corpora s | poration submits this statement for attion's board of directors. I hereby when renstating) ADDITIONS/CHANGES TO | | pose of chang he appointmen | |
| | Starance, typed or per lear come of a OFFI | | tle if applicable. | | the above norized by a Statutes | e-named cor y the corpora s | | | pose of chang he appointmen | TORS IN 1 |
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SIGNATURE:

YPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone # 0005936

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