Mailing Address

10 ILLINY MARK PLACE

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherir e Harris

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90081 004 \*\*\*150.00

## **DOCUMENT #** J90733 1. Corporation Name

HARTRUN CORPORATION

Principal Place of Business 10 HUNY MADE DIACE

| STE 480<br>ST AUGUSTINIE<br>US |  | STE 480<br>ST AUGUSTINE FL 32086<br>US |                     | DO NOT WRITE IN THIS S  3. Date Incorporated or Qualifed  09/03/1987  | PACE                              |
|--------------------------------|--|--|---------------------|---|-----------------------------------|
| 2. Principal [2]               | ace of Business  | 2a. Mailing Address                    | HRK PIAC            | 4. FEI Number   | Appli 3d For                      |
| 21 10 21                       | MMY MARK PLACE   |  | HRK PIAC            | 59-2851179  | Not F.pplicable                   |
| Suite, Apt.                    | #, etc.  | Suite, Apt. #, etc.                    |                     | 5. Certifcate of Status Desired   | \$8.75 Additional<br>Fee Required |
| City & State                   | Lyustine, FL   | City & State 28 St Hugustile           | e FL                | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00 May Be<br>Added to Fees    |
| Zip<br>24 3208/2               | -8421 25 V.S.  | Zip<br>29 31086 - 8417 36              | Country             | This corporation owes the current year Intan     Personal Property Tax.   | gible<br>ZYes []No                |
|                                | 9. Name and Address of Current   | Registered Agent                       |                     | 10. Name and Address of New Registered Ag   | jent                              |
|                                |  |  | 81 Name             |   |                                   |
| PELL                           | ICER, CHARLES E.   |  | 82 Street           | Advisors (D.O. Roy Number is Not Accentable)  |                                   |
| 28 CORDOVA ST                  |  |  |                     | : Add ress (P.O. Box Number is Not Acceptable)  |                                   |
|                                | UGUSTINE FL 32084  |  | 83                  |   |                                   |
|                                |  |  | 84 City             | FI  | 85 Zip Code                       |
|                                |  |  |                     | Fl_   |                                   |
| office or o                    | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State o<br>m familiar with, and accept the obligation | i Florida. Such change was auth        | iorized by the corp | d corporation submits this statement for the purpose of choration's board of directors. I hereby accept the appointment | anging its registered             |
| SIGNATURE                      |  |  |                     |   |                                   |
|                                | Signature, typed or printed nam e of registered agent  |  | <del></del>         | required when reinstating) DATE   | DIDECTORS IN 12                   |
| 12.                            | OFFICERS AND   |  | 13.                 | ADDITIONS/CHANGES TO OFFICERS AND   | Change Addition                   |
| TITLE                          | PD   | ☐ DELETE                               | 1.1 TITLE           | CD  | V Change Addition                 |
| NAME                           | HARTMANN, HANS-RUDOLF  |  | 1.2 NAME            |   |                                   |
| STREET ADDRESS                 | 10 JIMMY MARK PL   |  | 1.3 STREET ADDRESS  |   |                                   |
| CITY-ST-ZIP                    | ST AUGUSTINE FL  |  | 14 CITY-ST-ZIP      |   | <del></del>                       |
| TITLE                          | STD  | ☐ DELETE                               | 2.1 TITLE           | PSTD  | ✓ Change  ☐ Addition              |
| NAME                           | HARTMANN, LENORA K.  |  | 2.2 NAME            |   |                                   |
| STREET ADDRESS                 | 10 JIMMY MARK PL   |  | 2.3 STREET ADDRESS  |   |                                   |
| CITY-ST-ZIP                    | ST AUGUSTINE FL.   |  | 2.4 CITY-ST-ZIP     | <u> </u>  |                                   |
| TITLE                          |  | ☐ DELETE                               | 3.1 TITLE           |   | Change Addition                   |
| NAME                           |  |  | 3.2 NAME            |   |                                   |
| STREET ADDRESS                 |  |  | 3 3 STREET ADDRESS  | 3   |                                   |
| CITY-ST-ZIP                    |  |  | 3.4. CITY-ST-ZIP    | _   |                                   |
| TITLE                          |  | ☐ DELETE                               | 4.1 TITLE           |   | Change Addition                   |
| NAME                           |  |  | 4, 2 NAME           |   |                                   |
| STREET ADDRESS                 |  |  | 4.3 STREET ADDRESS  |   |                                   |
| CITY-ST-ZIP                    |  |  | 4.4 CITY-ST-ZIP     |   |                                   |
| TITLE                          |  | ☐ DELETE                               | 5.1 TITLE           |   | ☐ Change ☐ Addition               |
| NAME                           |  |  | 5.2 NAME            |   |                                   |
| STREET ADDRESS                 |  |  | 5 3 STREET ADDRESS  | 3   |                                   |
| CITY-ST-ZIP                    | •  |  | 5.4 CITY-ST-ZIP     |   |                                   |
| TITLE                          |  | ☐ DELETE                               | 6.1 TITLE           |   | Change Addition                   |
| NAME                           |  | <del>_</del>                           | 6.2 NAME            |   |                                   |
|                                |  |  | 6 3 STREET ADDRESS  |   |                                   |
| STREET ADDRE 3S                |  |  | 6 4 CITY OT 7ID     |   |                                   |

64 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filting does not qualify for the exemption stated in Section 119.07 (3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapped, or on an attact ment with an address, with all other like empowered. Denote 2 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICE OR DIRECTOR SIGNATURE:

AL II HATLMANN

CR2E034 (11/98)