### FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

**DOCUMENT # J82985** 

(9)

| AMERIC               | AN BANK OF BRADENTO! se of Business rd. W. (34210) | ` '                           |                                       |   |                                    |  |  |
|----------------------|--|-------------------------------|---------------------------------------|---|------------------------------------|--|--|
|                      |  |                               |                                       | 3. Date Incorporated or Qualified 12/06/1988  | 3a. Date of Last Report 03/21/1996 |  |  |
| }i                   | Place of Business                                  | 2s. Mailing Address           | 1                                     | 4. FEI Number   | Applied For                        |  |  |
| Suite, Apt           | #, elc.  | Suite, Apt. #, etc.           | · · · · · · · · · · · · · · · · · · · | 59-2857331  | Not Applicable  \$8.75 Additional  |  |  |
| 22                   |  | 27                            |                                       | 5. Certificate of Status Desired  | Fee Required                       |  |  |
| City & Stat          | to   | City & State                  |                                       | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00 May Be<br>Added to Fees     |  |  |
| Zφ                   | Country  | Zip                           | Country                               | 8. This corporation has liability for inta  |                                    |  |  |
| 24                   | [25]   |                               | 30                                    |   | es No                              |  |  |
| AI/OT                | Name and Address of Curr REQUIRED PUSUANT TO       | ent negistered Agent          | 81 Name                               | 10. Name and Address of New Regis   | tered Agent                        |  |  |
|                      | TION 607.034 (2)                                   |                               |                                       |   |                                    |  |  |
|                      | RIDA STATUTES                                      |                               | 82 Street A                           | ddress (P.O. Box Number is Not Acceptable)  |                                    |  |  |
| . FL                 |  |                               | 83                                    |   |                                    |  |  |
|                      |  |                               | 84 City                               |   | 85 Zip Code                        |  |  |
| 44 6                 | to the constitutions of Contage CO2.0              | FOO and COT 4FOO Fledde Cabus | _ \\                                  | orporation submits this statement for the purporation's board of directors. I hereby accept the | FL   65   Zip code                 |  |  |
| SIGNATURE            | Suppliers, lyous or printed name of registered s   |                               | Registered Agent signature re         |   | DATE                               |  |  |
| TITLE                | V  | <b>X</b> DELETE               | 1.1 TITLE                             |   | ☐ Change Addition                  |  |  |
| NAM!                 | BAZATA, JAMES J.                                   | ^                             | 1.2 NAME                              |   | * \                                |  |  |
| STREET ADDRESS       | 301 72ND STREET NW<br>BRADENTON FL                 |                               | 1.3 STREET ADDRESS                    | be attached.  |                                    |  |  |
| CITY-S1-ZIP<br>TITLE | PD PD  | DELETE                        | 1.4 CITY-ST-ZIP<br>2.1 TITLE          |   | Change Addition                    |  |  |
| NAME                 | ANTHONY, GERALD L.                                 |                               | 2.2 NAME                              |   |                                    |  |  |
| STREET ADDRESS       | 3010 YARMOUTH DRIVE WES                            | ST                            | 23 STREET ADDRESS                     |   | }                                  |  |  |
| CITY - S1 - 7/6"     | BRADENTON FL                                       |                               | 2. 4 CITY - ST - ZIP                  |   |                                    |  |  |
| TUTE                 | DC COURSE DONALD W                                 | X) DELETE                     | 3.1 TITLE                             |   | ☐ Change ☐ Addition                |  |  |
| NAM?                 | GRUBBS, RONALD W.<br>5416 36TH STREET EAST         | `                             | 3 2 NAME                              |   |                                    |  |  |
| STREET ADDRESS       | BRADENTON FL                                       |                               | 3.3 STREET ADDRESS 3.4. CITY-ST-ZIP   |   |                                    |  |  |
| TITLE                | D  | DELETE                        | 4.1 TITLE                             |   | Change Addition                    |  |  |
| NAME                 | LARSON, RONALD L.                                  | -                             | 4. 2 NAME                             |   |                                    |  |  |
| STREET ADDRESS       | 3001 RIVERVIEW BLVD.WEST                           | Ī                             | 4.3 STREET ADDRESS                    |   | }                                  |  |  |
| CITY-ST-71P          | BRADENTON FL                                       |                               | 4.4 CITY - ST - ZIP                   |   |                                    |  |  |
| TITLE                | D THE THEOTHER                                     | DELETE                        | 5.1 TITLE                             |   | Change Addition                    |  |  |
| NAME                 | MILLER, TIMOTHY I.                                 |                               | 5.2 NAME                              |   |                                    |  |  |
| STREET ADDRESS       | 3203 52 AVE. DRIVE WEST<br>BRADENTON FL            |                               | 5.3 STREET ADDRESS                    |   |                                    |  |  |
| CITY-ST-ZIS          | DIVIDENTON PL                                      | DELETE                        | 5.4 CITY-ST-ZIP<br>6.1 TITLE          |   | Change Addition                    |  |  |
| NAME                 | AJDLIN, SAMUEL                                     |                               | 6.2 NAME                              |   |                                    |  |  |
| STREET ADDRESS       | 5079 VILLAGE GARDENS                               |                               | 6.3 STREET ADDRESS                    |   |                                    |  |  |

If do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the comporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607 or an attachment with an address.

NONATURE

SARASOTA FL

SIGNATONE AND TYPED OF PHINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/10/97

94-727-3635

**FILED** 

Apr 15 1997 8:00am

Secretary of State

0436192

# AMERICAN BANK OF BRADENTON/AMERICAN BANCSHARES, INC.

### DIRECTORS - 1997

| Name               | Title              | Street Address        | City, State, Zip      |         |
|--------------------|--------------------|-----------------------|-----------------------|---------|
| Samuel S. Aidlin   | Director           | 5079 Village Gardens  | Sarasota, FL          | 34234   |
| Gerald L. Anthony  | Pres./CEO/Director | 3907 Royal Palm Drive | Bradenton, FL         | 34210   |
| Ronald L. Larson   | Director           | 3001 Riverview Blvd.  | Bradenton, FL         | 34205   |
| Timothy I. Miller  | Director           | 3203 - 52nd Ave. Dr.  | Bradenton, FL         | 34207   |
| Dan E. Molter      | Director           | 5724 - 20th Street W. | Bradenton, FL         | 34207   |
| Kirk D. Moudy      | Director           | 3711 Del Prado Blvd.  | Cape Coral, FL 33904  | 33904   |
| Lindell W. Orr     | Director           | 2400 Miguel Bay Drive | Terra Ceia, FL 34250  | 34250   |
| Lynn B. Powell III | Director           | 553 Magellan Drive    | Sarasota, FL          | 34243   |
| Walter L. Presha   | Director           | 880 - 33rd Street E.  | Palmetto, FL          | 34221   |
| J. Gary Russ       | Director/Chmn.     | 10902 Russ Road       | Myakka City, FL 34251 | L 34251 |
| R. Jay Taylor      | Director           | 1724 - 17th Street W. | Palmetto, FL          | 34221   |
| Edward Dean Wyke   | Director           | 219 - 32nd Street W.  | Bradenton, FL         | 34205   |

# AMERICAN BANK OF BRADENTON/AMERICAN BANCSHARES, INC.

### EXECUTIVE OFFICERS - 1997

| Brian M. Watterson | John S. Nash            | David R. Mady                  | Michael R. Lewis     | Stuart M. Gregory          | Andrea M. Franco      | Philip W. Coon        | Name             |
|--------------------|-------------------------|--------------------------------|----------------------|----------------------------|-----------------------|-----------------------|------------------|
| VP/COO             | SVP/Commercial<br>Loans | VP/Secondary<br>Marketing Mgr. | VP/Consumer<br>Loans | SVP/Retail Res.<br>Lending | VP/Marketing Mgr.     | SVP/Mortgage<br>Loans | Title            |
| 8821 - 28th St. E. | 4804 - 1st Ave. Dr. NW  | 3209 Riverview Blvd.           | 5205 - 20th Ave. W.  | 117 - 25th Street West     | 444 - 40th Court West | 510 Rooks Road        | Street Address   |
| Palmetto, FL       | Bradenton, FL           | Bradenton, FL                  | Bradenton, FL        | Bradenton, FL              | Palmetto, FL          | Seffner, FL           | City, State, Zip |
| 34219              | 34209                   | 34205                          | 34209                | FL 34205                   | 34221                 | 33584                 | 6                |