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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

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Principa' Place of Business Mailing Address  C/O STEVE WOODBY  C/O STEVE WOODBY							
11266 SW 137TH AVE MIAMI FL 33186			11266 SW 137TH AVE		Date incorporated or Qualified		
9 Principa' Dr	ace of Business	On Maltin Address			05/18/1987	04/27/	
1	side of business	2a. Mailing Address			4. FEI Number 65-0055620	_	Applied For
Suite, Apt	#, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired	1 1	Not Applicable 75 Additional se Required
City & State		City & State			Election Campaign Financing     Trust Fund Contribution	<b>\$5</b>	.00 May Be
Zip	Country 25	Ζιρ <b>29</b>	Countri 30	ry		□No	's 199.032,
	9. Name and Address of Cu	rrent Registered Agent	8	41 10	10. Name and Address of New R	egistered Agent	
WAAA	ov etrore						
WOODBY, STEVE 11266 SW 137TH AVE MIAMI FL 33186			8:	2 Street Add	iress (P.O. Box Number is Not Acceptab	ile)	1.9
			8:	3		<del></del>	
***************************************	_ *****		84	4 City		la-1	25.0.4.
				• City			Zip Code
<ol> <li>Pursuant to or registere</li> </ol>	o the provisions of Sections 60,1.0 ad abent, or both, in the State of F	502 and 607.1508, Florida Stat	tutes, the above	-named corpor	ration submits this statement for the pur	pose of changing it	s registered offic
SIGNATURE	o the provisions of Sections 60; U dagent, or both, in the State of F h, and accept the obligations of, S Synthes, hand or primo name of registerid a				ration submits this statement for the pur rd of directors. I hereby accept the appo		s registered offici ed agent. I am
SIGNATURE _	Signature, typied or printed manie of registered a		tutes, the above prized by the cortes.  (NOTE: Flagistered Ag. 13.			DATE	
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