## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

1996

SIGNATURE:



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

J64392

(0)

AMERICAN REAL COMPANY, INC.

| Principal Place of Business Mailing Address |   |  |  |                                    | I CONTINU DIAM SINT SINT DIGEO (III) (  |                   | AL DADAH BARAH BABAH ABBA              |
|---|---|--|--|------------------------------------|---|-------------------|--|
| 201 CRANDO<br>MIAMI FL 331                  | N BLVD SUITE 800<br>149                         | 201 CRANDON BLVD<br>MIAMI FL 33149                                       | SUITE 800  |                                    |   |                   |  |
|   |   |  |  |                                    | 3. Date Incorporated or Qualified 3a. Date of Last Report 03/27/1987 05/01/1995   |                   |  |
| 2. Principal Pla                            | ace of Business                                 | 2a. Mailing Address  |  |                                    | 4. FEI Number   |                   | Applied For                            |
| Suite, Apt. #                               | t etc   | Suita Apt. # etc   |  |                                    | 59-2791448  |                   | Not Applicable                         |
| 22  | 1, ElG.   | Suite, Apt. #, etc.  |  |                                    | 5. Certificate of Status Desired  | <b>\$</b>         | B.75 Additional                        |
| City & State                                | ***************************************         | City & State   |  |                                    | & Floring Communication   |                   | Fee Required                           |
| 23  |   | 28   |  |                                    | Election Campaign Financing     Trust Fund Contribution   |                   | \$5.00 May Be<br>Added to Fees         |
| Zip   | Country   | Zip  | Country  |                                    | 8. This corporation has fiability for i   |                   |  |
| 24  | 25  | 29   | 30   |                                    | Florida Statutes  Yes   |                   | 301 3 130.002,                         |
|   | 9. Name and Address of Cu                       | rrent Registered Agent   | <del>'                                    </del> |                                    | 10. Name and Address of New R   | egistered Ager    | ıt                                     |
|   |   |  | 81 Na  | me                                 |   |                   |  |
| NATION/                                     | AL REGISTERED AGENTS, I                         | NC.  | B2 Stn   | ool Addross                        | (P.O. Box Number is Not Acceptab  | (a)               |  |
| 501 BRIG                                    |   | <b>52</b> 30   | eet Address                                      | S (F.O. BOX NUMBER IS NOT ACCEPTED | re,   |                   |  |
| MIAMI FL 33131                              |   |  | 83   |                                    |   |                   | ······································ |
|   |   |  | 84 Cit   |                                    |   |                   | T =                                    |
|   |   |  | <b>84</b> Cit                                    | y                                  |   | FL B5             | Zip Code                               |
| 11. Pursuant to                             | o the provisions of Sections 607.0              | 0502 and 607.1508, Florida Statute                                       | s, the above name                                | d corporation                      | on submits this statement for the pur   | occo of changin   | a its registered office                |
| or registere                                | ed agent, or both, in the State of              | Flonda. Such change was authorize<br>Section 607.0505, Florida Statutes. | d by the corporation                             | n's board o                        | of directors. Thereby accept the appoint  | entment as régis  | tered agent. I am                      |
| SIGNATURE                                   | ,   | coolon correcce, i londe clatates.                                       |  |                                    |   |                   |  |
| SIGNATION _                                 | Signature, typied or printed name of registered | agent and trie if applicable (NO1  | E: Registered Agent signar                       | tura required wh                   | ren rænsta*⊪ig'   | DATE              |  |
| 12.   | OFFICERS  | AND DIRECTORS  | 13.  |                                    | ADDITIONS/CHANGES TO OFFI   | CERS AND DIRE     | ECTORS IN 12                           |
| 11°LE                                       | PD  | DELETE   | 1. 1 TITLE                                       |                                    |   | ☐ Ch              | ange Addition                          |
| NAME  | Salume, adolfo                                  |  | 1.2 NAME   |                                    |   |                   |  |
| STREET ADDRESS                              | 201 CRANDON BLVD. #8                            | 300  | 1.3 STREET ADDRE                                 | SS                                 |   |                   |  |
| CHY-St ZIP                                  | KEY BISCAYNE FL 33149                           | )  | 1.4 CITY - ST - ZIP                              |                                    |   |                   | '                                      |
| TITLE                                       |   | ☐ DELETE   | 2 1 TITLE  |                                    |   | ☐ Ch              | ange 🔲 Addition                        |
| NAME  |   |  | 2.2 NAME   |                                    |   |                   |  |
| STREET ADDRESS                              |   |  | 2.3 STREET ADDRE                                 | SS                                 |   |                   |  |
| CITY-ST-ZIP                                 |   |  | 2 4 CITY - ST - ZIP                              |                                    |   |                   |  |
| TITLE                                       |   | DEFEJE   | 3 1 TITLE  |                                    |   | ☐ Ch              | ange 🔲 Addition                        |
| NAME  |   |  | 3.2 NAME   |                                    |   |                   |  |
| STREET ADDRESS                              |   |  | 33 STREET ADDR                                   | ESS                                |   |                   |  |
| CHIY-ST-ZIP                                 |   |  | 3 4 CHTY - ST - ZIP                              |                                    |   |                   |  |
| TITLE                                       |   | ☐ DELETE   | 4. 1 THTLE                                       |                                    |   | <u> </u>          | ange 🔲 Addition                        |
| NAME  |   |  | 4 2 NAME   |                                    |   |                   |  |
| STHEET ADDRESS                              |   |  | 4.3 STREET ADDRE                                 | .S\$                               |   |                   |  |
| CITY-SF-ZIP                                 |   |  | 4.4 CITY - ST - ZIP                              |                                    |   |                   |  |
| TITLE                                       |   | ☐ DELETE   | 5. 1 TITLE                                       |                                    |   | ☐ Ch              | ange 🗌 Addition                        |
| NAME<br>DIRECT LIBROSION                    |   |  | 5 2 NAME   |                                    |   |                   |  |
| STREET ADDRESS                              |   |  | 5 3 STREET ADDRE                                 | SS                                 |   |                   |  |
| CITY-ST-ZIP                                 |   |  | 5 4 CITY- ST-ZIP                                 |                                    |   | <b>-</b> -        |  |
| TITLE                                       |   | ☐ DELETE   | 6 1 TITLE  |                                    |   | ☐ Ch              | ange                                   |
| NAME<br>OTOTEL ADDRESS                      |   |  | 6 2 NAME   |                                    |   |                   |  |
| STREET ADDRESS                              |   |  | 6.3 STREET ADDRE                                 | SS                                 |   |                   |  |
| CHY-SI-ZIF                                  | contifu that the information as and             | and with this files is not most at 4                                     | 64 CITY-ST-7IP                                   |                                    | he exemption stated in Section 119.0  | THO A STATE OF    | S                                      |
| certify that                                | the information indicated on this i             | annual report or supplemental annu                                       | al recort is true and                            | i accurate a                       | ne exemption stated in Section 119.6<br>and that my signature shall have the s<br>sport as required by Chapter 607, Flo | same legal effect | as if made under                       |

ADOLPO SALVHE ANIKAT April 13, 1996 345-579-2000 OFFICER OR DIRECTOR