FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # J58560

1. Corporation Name

| MONTE | Carlo Swimming Pool | .S, INC. | | | | |
|--|---|----------------------------------|--------------------|---|-------------------|--|
| Principal Place | e of Business | Mailing Address | | | | |
| 12405 KITTEN TRAIL HUDSON FL 34669 HUDSON FL 34669 HUDSON FL 34669 | | | | | | DO NOT WRITE IN THIS SPACE |
| | | | | | | 3. Date Incorporated or Qualifed |
| | | | | | | 02/24/1987 |
| 2 Principal P | lace of Business | 2a. Mailing Address | | | | 4. FEI Number Applied For |
| 21 | ado or Basinoss | 26 | | | | 59-2784788 Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desired |
| City & State | e | | City & State | | | 6. Election Campaign Financing \$5.00 May Be |
| 23 | _ | 28 | | | | Trust Fund Contribution Added to Fees |
| Zip | Country | Zip | Cour | ntry | | 8. This corporation owes the current year Intangible |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. |
| | 9. Name and Address of Curr | ent Registered Agent | | | | 10. Name and Address of New Registered Agent |
| | CEROON DAVID D | | | 81 | Name | |
| NICKERSON, DAVID D | | | Ì | 82 Street Address (P.O. Box Number is Not Acceptable) | | |
| 12405 KITTEN TRAIL | | | | | | |
| HUU | SON FL 34669 | | | 83 | | _ |
| | • | | ľ | 84 | City | 85 Zip Code |
| | | | | | - | FL S Z S S S S S S S S |
| office or r | to the provisions of Sections 607.0 egistered agent, or both, in the Sta m familiar with, and accept the obli | te of Florida. Such change was a | uthonzea | Dy 1 | tne corpora | orporation submits this statement for the purpose of changing its registered ation's board of directors. I hereby accept the appointment as registered |
| SIGNATURE | | | | | | |
| | Signature, typed or printed name of registered | <u> </u> | | Agent | t signature requi | uired when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| 12. | | AND DIRECTORS ☐ DELETE | 13. 1.1 TIT | 1 5 | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | P DAVID | _ belefit | 1.2 NA | | 1 | |
| NAME | NICKERSON, DAVID . | | 1 | | ADDRESS | |
| STREET ADDRESS | 12405 KITTEN TRAIL HUDSON FL | | 1 | | | |
| CITY+ST-ZIP | ST ST | ☐ DELETE | 1.4 CIT 2.1 TIT | | 1-214 | ☐ Change ☐ Addition |
| TITLE | NICKERSON, JO-ANN | <u>_</u> 5000.2 | 2.2 NA | | | |
| NAME STREET ADDRESS | 12405 KITTEN TRAIL | | | | ADDRESS | |
| CITY-ST-ZIP | HUDSON FL | to the property | 2.4 CI | | | |
| TITLE | HODOGITTE | ☐ DELETE | 3.1 TIT | | | ☐ Change ☐ Addition |
| NAME | | | 3.2 NA | ME | | |
| STREET ADDRESS | | | 3.3 ST | REET | ADDRESS | |
| CITY-ST-ZIP | | | 3.4. CI | TY-S | rt-ZIP | |
| TITLE | | ☐ DELETE | 4.1 TIT | | | Change Addition |
| NAME | | | 4.2 N | AME | | |
| STREET ADDRESS | | | 4.3 ST | REET | ADDRESS | The same a married |
| CITY-ST-ZiP | | | 4.4 CT | TY-ST | T-ZIP | |
| TITLE | | ☐ DELETE | 5.1 TIT | TLE. | | ☐ Change ☐ Addition |
| NAME | | | 5.2 NA | ME | - | · |
| STREET ADDRESS | | | 5.3 ST | REET | ADDRESS | • |
| CITY-ST-ZIP | | | 5.4 CI | | T-ZIP | |
| TITLE | | ☐ DELETE | 6.1 TIT | | | ☐ Change ☐ Addition |
| NAME | ì | | 6.2 NA | ΜE | - 1 | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY- ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

727-862-8479

Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90105 009 ***150.00