## 2000 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT.#-J57635

1. Entity Name

THE NEIGHBORHOOD PRESCHOOL, INC.

Principal Place of Business

Mailing Address

- GLENDA M. NORTON ATT LAKE HATCHINEHA ROAD - CITY FL 33844

% GLENDA M. NORTON 7801 LAKE HATCHINEHA ROAD HAINES CITY FL 33844

| O Principal D   | Ness of Business  | 3. Mailing Address  |  | <del></del>        |                          |  |          |                       |            |  |
|---|---|---------------------|--|--------------------|--------------------------|--|----------|-----------------------|------------|--|
| z. rmcipai P  | Place of Business   | 5. Mailing Address  | 3. Maning Address                                  |                    |                          | I LEBONIO BIBLI BINN 18810 BILDE NINDI BIN BERKI BIBLI BIBLI BIBLI BIBLI BIBLI BIBLI |          |                       |            |  |
| Suite, Apt. #, etc. City & State                      |   | Suite, Apt. #, etc. | Suite, Apt. #, etc.                                |                    |                          | DO NOT WRITE IN THIS SPACE   |          |                       |            |  |
|   |   | City & State        | City & State                                       |                    | 4. FEI Number 59-2788971 |  |          |                       | pplied For |  |
| Zip   | Country   | Zip                 | Country  |                    | 5. Certificate of        | Status Desired   |          | \$8.75 Add            | ditional   |  |
|   | 6. Name and Address of Curre  | <del></del>         |  | 7. Name and A      | ddress of New Reg        |  | <u>-</u> |                       |            |  |
|   |   |                     | N  | ame                |                          |  |          |                       |            |  |
| 7801  | ton, glenda m.<br>Lake hatchineha road  | Si                  | Street Address (P.O. Box Number is Not Acceptable) |                    |                          |  |          |                       |            |  |
| HAIN  | IES CITY FL 33844   |                     | C  | ity                |                          | <u></u>  | FL       | Zip Code              | e          |  |
| 8. The above  | named entity submits this statement  Signature, typed or printed name of registered age |                     |  | ffice or registere |                          | in the State of Florid   | DATE     |                       |            |  |
| Tax filing requirement and elects to do so. After MAY |   |                     | W!!! FEE IS \$ 2000 Fee will rable to Depar        |                    | Trust                    | ion Campaign Finan<br>Fund Contribution.   | cing     | <b>\$5.0</b><br>Added | May Be     |  |
| 11.   | OFFICERS AN   | D DIRECTORS         | 12.  | <del></del>        | ADDITIONS/CI             | HANGES TO OFFICE   | RS AND   | DIRECTOR              | 3 N 11     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | VD<br>NORTON, HARRY S.<br>7801 LAKE HATCHINEHA RD<br>HAINES CITY FL                     | ☐ Delete            | TITLE<br>NAME<br>STREET AD<br>CITY-ST-7            |                    |                          |  |          | Change                | ☐ Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | PD<br>NORTON, GLENDA M.<br>7801 LAKE HATCHINEHA RD<br>HAINES CITY FL                    | ☐ Delete            | TITLE NAME STREET AD CITY-ST-Z                     | l l                |                          |  |          | ☐ Change              | Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                 |   | ☐ Delete            | TITLE NAME STREET AD CHTY-ST-Z                     |                    |                          |  |          | ☐ Change              | ☐ Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                 |   | ☐ Delete            | TITLE NAME STREET AD CITY-ST-2                     |                    |                          |  |          | ☐ Change              | ☐ Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                 |   | ☐ Delete            | TITLE<br>NAME<br>STREET AD                         |                    |                          | , 4,   |          | Change                | ☐ Addition |  |

**FILED** Feb 29, 2000 8:00 am Secretary of State

02-29-2000 90163 032 \*\*\*150.00



| NAME<br>STREET ADDRESS  <br>CITY-ST-ZIP | NORTON, HARRY S.<br>7801 LAKE HATCHINEHA RD<br>HAINES CITY FL        | ☐ Delete | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP          |       |            |        |
|---|--|----------|--|-------|------------|--------|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PD<br>NORTON, GLENDA M.<br>7801 LAKE HATCHINEHA RD<br>HAINES CITY FL | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | □ Cha | ange Add   | iition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |       | ange 🗀 Add | lition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | □ Cha | ange 🗌 Add | Jition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | □ Cha | inge □ Ado | Jition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | ☐ Cha | nge 🗌 Add  | lition |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like sprowed.

863-422-8000