## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00 APPROVED



|   | ANN   | RPORATI<br>JAL REP<br>1995  |                         |  |                   |   | i B. Morthan<br>lary of State        | )<br>       |                      |   | ALB   |                       |                                       |                                       |  |
|---|---|---|-------------------------|--|-------------------|---|--------------------------------------|-------------|----------------------|---|---|-----------------------|---------------------------------------|---------------------------------------|--|
| Г   | OCU   | MENT  | # .                     | 57539                                      |                   | (5)   | ··········                           |             | :                    | ····  | 95 HAY -1 PM  | 1: 48                 | ,                                     | * *                                   |  |
| DOCUMENT # <b>J57539</b> 1. Corporation Name  J & M POOL CONSTRUCTION, INC.                 |   |   |                         |  |                   |   |                                      |             |                      |   | SECRETARY OF STATE TALLAHASSEE, FLORIDA   |                       |                                       |                                       |  |
| Pri   | ncipal Place  | of Business   | <del></del>             | <del></del>                                | Mai               | ling Address                                  | ····                                 |             |                      |   |   |                       |                                       |                                       |  |
| 11733 66TH STREET, NORTH, SUITE #102 11733 66TH STREET, NO<br>LARGO FL 34643 LARGO FL 34643 |   |   |                         |  |                   |   |                                      | #1          | 02                   |   | DO NOT WRITE IN THIS SPACE.  3. Date Incorporated or Qualified   3a. Date of Last Report                            |                       |                                       |                                       |  |
|   |   |   |                         |  |                   |   |                                      |             |                      |   | 3. Date Incorporated or Qualified 02/18/1987  |                       | le of Last Rej<br><b>/04/1994</b>     | port                                  |  |
|   | Principal Place of Business                           |   |                         |  |                   | 2a. Mailing Address                           |                                      |             |                      |   | 4. FEI Number 59-2853078  |                       | A                                     | pplied For                            |  |
| 21  | Suite, Apt. #, etc.                                   |   |                         |  |                   | Suite, Apt. #, etc.                           |                                      |             |                      |   |   |                       | <del></del>                           | ot Applicable Additional              |  |
| 22  |   |   |                         | · · · · · · · · · · · · · · · · · · ·      | 27                |   |                                      |             |                      | ···   | 5. Certificate of Status Desired  |                       |                                       | equired                               |  |
| 23  | City & State  | )   |                         |  | City & State      |   |                                      |             |                      | Election Campaign Financing     Trust Fund Contribution | П   |                       | May Be<br>to Fees                     |                                       |  |
|   | ūψ  | Civality  |                         |  |                   | Zip Co  |                                      |             |                      |   | 6. This corporation has liability for   |                       |                                       |                                       |  |
| 24  |   | 9. Name   | and Add                 | iress of Current F                         | 29<br>Registe     | red Agent                                     | 30                                   |             |                      |   | Florida Statutes  |                       | Agent                                 |                                       |  |
|   |   |   | ,                       |  |                   |   | 8                                    | 1           | Name                 |   | 14. Halito and Addiosa of Hole  | - Cgratered           | Agoin                                 | · · · · · · · · · · · · · · · · · · · |  |
|   | MCFADDEN, MICHAEL K.                                  |   |                         |  |                   |   |                                      |             |                      | Addres  | s (P.O. Box Number is Not Acceptat  | ole)                  |                                       |                                       |  |
|   | 801 WEST BAY DRIVE, SUITE #102<br>LARGO FL 34640      |   |                         |  |                   |   |                                      | 13          |                      |   |   |                       |                                       |                                       |  |
| •   |   |   |                         |  |                   |   | Ĺ                                    | ┙           |                      |   |   |                       | 7-1-                                  |                                       |  |
|   |   |   |                         |  |                   |   |                                      | 4           | City                 |   |   | FL                    | .                                     | Code                                  |  |
| 11.   | Pursuant t<br>or register                             | o the provision of the | ons of So<br>both, in t | ctions 607.0502 ar<br>he State of Florida. | nd 607.<br>Such o | 1508, Florida Statute<br>change was authorize | es, the above<br>ed by the co        | o-na<br>rpc | amed co<br>cration's | rporati<br>board  | on submits this statement for the pu<br>of directors. I hereby accept the app                                       | pose of chointment as | anging its reg                        | gistered office<br>gent. I am         |  |
|   |   | h, and acces  | ot the obl              | igations of, Section                       | 607.0             | 505, Florida Statutes                         | •                                    |             |                      |   |   |                       |                                       | -                                     |  |
|   | NATURE _  | Signature, typed o  | or printed ne           | me of registered agent and                 |                   | ***   | TE: Registernet A                    | ורטק        | signature is         | edrated w   | -   | DATE                  | · · · · · · · · · · · · · · · · · · · |                                       |  |
| 12.   | <u> </u>  | S   |                         | OFFICERS AND D                             | DIRECT            | RECTORS                                       |                                      |             |                      | 5   | ADDITIONS/CHANGES TO OFF  | ICERS ANI             | DIRECTOR  Change                      | S IN 12 Addition                      |  |
| NAL   | S   |   |                         |  |                   |   | 1 1 TITLE<br>12 NAME                 |             | CU                   | LTICE ROSER W.  |   | and ordings           |                                       |                                       |  |
| STR   | ET ADDRESS 1881 N HERCULES AVE #705                   |   |                         |  |                   | 1 3 STRE                                      | 13 STREET ADDRESS                    |             |                      | ITICE, ROGER W.<br>IN HEALURS AVE.                      | <b>4705</b>   |                       |                                       |                                       |  |
|   | ·ST ZIP   | CLEARWA   | TER FL                  |  |                   |   | 1.4 CITY                             | _           | - ZIP                | CL  | ealworld, FL  |                       | T-1                                   |                                       |  |
| TITL  |   | PERFIG.   | MANHE                   | F  |                   |   | 2 1 TITLE<br>2 2 NAME                |             |                      |   |   | L Change              | Addition                              |                                       |  |
|   | REBELO, MANUEL E. EET ADDRESS 5666 102ND AVENUE NORTH |   |                         |  |                   |   |                                      |             | ADDRESS              |   |   |                       |                                       |                                       |  |
| CITY  | Y-ST-ZIP PINELLAS PARK FL                             |   |                         |  |                   |   |                                      |             | · ZIP                |   |   |                       |                                       |                                       |  |
| TITL  |   |   |                         |  |                   |   | 3.1 TITLE                            |             |                      |   |   |                       | Change                                | Addition                              |  |
| STRE  | et address  |   |                         |  |                   |   | 3.2 NAM                              |             | ADDOCCE              |   |   |                       |                                       |                                       |  |
|   | CATY - ST - ZIP                                       |   |                         |  |                   |   | 33 STREET ADDRESS 34 CITY - ST - ZIP |             |                      |   |   |                       |                                       |                                       |  |
| ML  |   |   |                         |  |                   |   | 4 t TiftE                            |             |                      |   |   |                       | Change                                | Addition                              |  |
| IW.   |   |   |                         |  |                   |   | 42 NAM                               |             |                      |   |   |                       |                                       |                                       |  |
|   | ET ADORESS<br>ST-ZIP                                  |   |                         |  |                   |   | 43 STRE                              |             | - 1                  |   |   |                       |                                       |                                       |  |
| TITU  |   |   |                         |  |                   |   | 4 4 CITY                             | _           | - 2117               |   |   |                       | Change                                | Addition                              |  |
| 1W.   | ŧ   |   |                         |  |                   |   | 52 NAM                               | E           |                      |   |   |                       |                                       |                                       |  |
|   | ET ADDRESS  |   |                         |  |                   |   | 5 3 STRE                             | ET A        | DDATESS              |   |   |                       |                                       |                                       |  |
| CHY   | · ST · ZIP  |   |                         |  |                   |   | 54 CITY<br>61 TITLE                  | _           | · ZIP                |   |   |                       | Change                                | Addition                              |  |
| HAM   |   |   |                         |  |                   |   | 62 NAMI                              |             |                      |   |   |                       | C cuanto                              | ☐ Xuquinin                            |  |
|   | ET ADDRESS  |   |                         |  |                   |   | 6 3 STRE                             |             | 223RQQV              |   |   |                       |                                       |                                       |  |
|   | -51-7IP   |   |                         |  |                   |   | 6 4 City                             | ST          | - <u>7</u> 1P        |   |   |                       |                                       |                                       |  |
| 14.   | COUNTY HAIL   | THE REPORTS OF  | on indica               | tod on this annital i                      | reidort c         | anna kitaarmologus x                          | al moort er t                        | TI IF       | and acc              | curnto i  | he exemption stated in Section 119,<br>and that my signature shall have the<br>opert as required by Chapter 607, Fi | sama kadal            | offect as if m                        | uuto cortor                           |  |

SIGNATURE: (SULLE) (SIGNATURE AND TYPED ON PRINTED HALL OF BIGHING OFFICER ON DIRECTOR MANUEL REDELO

4-25-95 815 544 3734

0362968 CP