

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
Sep 10, 1999 8:00 am
Secretary of State

09-10-1999 90002 023 ***550.00
09-10-1999 90002 024 *****8.75

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **TS1673**

Corporation Name

CRYSTAL TELECOMMUNICATIONS.COM, INC.

Principal Place of Business

Mailing Address

**18 HALFMOON
IRVINE, CA 92614**

**18 HALFMOON
IRVINE, CA 92614**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

1-7-87

4. FEI Number

33-0865003

Applied For

Not Applicable

5. Certificate of Status Desired ☒

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☐ No

Principal Place of Business

2a. Mailing Address

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

27

City & State

City & State

28

Country

Zip

Country

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**PAMELA WILKINSON
200 E. ROBINSON ST.
SUITE 450
ORLANDO, FL 32801**

81 Name

CRYSTAL TELECOMMUNICATIONS SYSTEM

82 Street Address (P.O. Box Number is Not Acceptable)

1200 SOUTH PINE ISLAND ROAD

83

84 City

PLANTATION

FL

85 Zip Code

33324

Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

NATURE **CRYSTAL TELECOMMUNICATIONS SYSTEM**

Signature, typed or printed name of registered agent and title if applicable.

NOTE: Registered Agent signature required when reinstating

DATE

9.3.99

OFFICERS AND DIRECTORS

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

**LORENZO MUSA CHAIRMAN
18 HALFMOON
IRVINE, CA 92614**

☐ DELETE

**ANTHONY PAPALIA DIRECTOR
18 HALFMOON
IRVINE, CA 92614**

☐ DELETE

**EDWARD NIXON DIRECTOR
18 HALFMOON
IRVINE, CA 92614**

☐ DELETE

**ROBERT PACILIO DIRECTOR
18 HALFMOON
IRVINE, CA 92614**

☐ DELETE

**RANDALL JONES C.F.O.
18 HALFMOON
IRVINE, CA 92614**

☐ DELETE

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

☐ Change ☐ Addition

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I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

C.F.O. RANDALL JONES 8/11/99 (419) 921-3820

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (11/98)