2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # J47748

1. Entity Name

TOT TUTORS, INC.

Principal Place of Business 6600 W ROGERS CIRCLE SUITE 13 **BOCA RATON FL 33487**

Mailing Address

6600 W RODGERS CIRCLE BOCA RATON FL 33487-2903

| 2. Principal Place of Business | 3. Mailing Address | | | | |
|--------------------------------|---------------------|--|--|--|--|
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | | |

FILED Mar 03, 2000 8:00 am Secretary of State

03-03-2000 90267 004 ***150.00



| 2. Principal Place of Business Suite, Apt. #, etc. City & State | | 3. Mailing Address Suite, Apt. #, etc. City & State | | | | DO NOT WRITE IN THIS SPACE | | | | | |
|--|------------------------|---|----------------------------|--|-------------------------------|----------------------------|--|-----------------|----------------------------|----------------------------|-------------|
| | | | | | | | | | | | |
| | | | | | 4. F | 4. FEI Number 22-2771063 | | | Applied For Not Applicable | | |
| Zip | - | Country | Zíp | Zip Country | | 5. 0 | | | | .75 Additional Required | |
| - | 6. Name a | and Address of Current | Registered Agent | | | 7. N | lame and Address of New | Registered | Agent | |] |
| SCHIFFMAN, ALVIN 17195 COURTLAND LANE BOCA RATON FL 33496 | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| | | | | | City FL Zip C | | | | | |] |
| SIGNATURE | | submits this statement for | t and title if applicable. | (NOTE: Registere | id Agent signature requir | | ent, or both, in the State of F sinstating) | lorida. DATE | | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) | | | After M | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of Sta | | | 10. Election Campaign F Trust Fund Contributi | on, [| Added | May Be d to Fees | |
| 11. | | OFFICERS AND | DIRECTORS | 12. | | AD | DITIONS/CHANGES TO OF | FICERS AND | D DIRECTOR | S IN 11 | _ اـ |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | AN, ALVIN URTLAND LANE TON FL 33496 | □ De | NAM Stri | _ | | | | ☐ Change | ☐ Addition | 00/0/ /0/00 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | AN, JULIE URTLAND LANE TON FL 33496 | □ D€ | NAM STRI | | | | | ☐ Change | ☐ Addition | 5 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | □ De | NAM STRI | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | □ De | NAM STRI | i | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | □ De | NAM STRI | l l | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | outific should at a to | | De | NAN STRI CITY | NE EET ADDRESS 7-ST-ZIP | Section | 119.07(3)(i), Florida Statutes | : I further ce | Change | Addition Addition | |

indicated on this report or supplier and report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or fusible empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

TYPED OR PRINTED NAME OF SIGNING OFFICER OF DIRECTOR