Applied For

Not Applicable

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # J42568**

1. Corporation Name

S.E.H., INCORPORATED

| Principal Place of Business  | Mailing Address  |  |  |  |  |
|--|--|--|--|--|--|
| C/O WILLIAM E. DINGMAN<br>1051 WEST WEBSTER AVENUE<br>WINTER PARK FL 32789 | C/O WILLIAM E. DINGMAN<br>1051 WEST WEBSTER AVENUE<br>WINTER PARK FL 32789 |  |  |  |  |
| 2. Principal Place of Business   | 2a. Mailing Address  |  |  |  |  |

## Apr 01, 1999 8:00 am Secretary of State

04-01-1999 90049 002 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

11/17/1986 4. FEI Number

59-2730528

| <u> </u>  |  | _ <del></del>   |                          |                           |   |                               | 40.00                |            |  |
|---|--|---|--------------------------|---------------------------|---|-------------------------------|----------------------|------------|--|
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.   |                          |                           | □   | \$8.75 Ad<br>Fee Req          |                      |            |  |
| City & Stat   | te   | City & State  |                          |                           | 6. Election Campaign Financing<br>Trust Fund Contribution |                               | \$5.00 N<br>Added to |            |  |
| Zip   | Country  | Zip   | Counti                   | ry                        | 8. This corporation owes the curr                         | ent year Inta                 | ngible               |            |  |
| 24  | 25   | 29  | 30                       |                           | Personal Property Tax.                                    |                               | ☐ Yes [              | □No        |  |
|   | 9. Name and Address of Current   | Registered Agent  |                          |                           | 10. Name and Address of New I                             | Registered A                  | gent                 |            |  |
|   |  |   |                          | 1 Name                    |   |                               |                      |            |  |
| DINGMAN, WILLIAM E.<br>1051 WEST WEBSTER AVENUE<br>WINTER PARK FL 32789 |  |   | 8                        | 2 Street Addre            | ess (P.O. Box Number is Not Accept                        | able)                         |                      |            |  |
|   |  |   |                          |                           |   |                               |                      |            |  |
|   |  |   | 8                        | 3                         |   |                               |                      |            |  |
|   |  |   | 8                        | 4 City                    |   |                               | 85 Zip C             | ode        |  |
|   |  |   | °                        | 4 City                    |   | FL                            | 55 Zip C             | 000        |  |
| office or r   | to the provisions of Sections 607.0502 registered agent, or both, in the State of a familiar with, and accept the obligated state of the state of th | of Florida. Such change was au-<br>ions of, Section 607.0505, Flori | thorized b<br>da Statute | y the corporatio          | in's board of directors. I nereby acce                    | purpose of c<br>pt the appoin | tment as reg         | istered    |  |
| 12.   | OFFICERS ANI   |   | 13.                      | one organization to quint | ADDITIONS/CHANGES TO OF                                   | FICERS AN                     | D DIRECTOR           | RS IN 12   |  |
| TITLE   | P  | □ DELETE  | 1.1 TITLE                | -                         | ,                   |                               | ☐ Change             | Additio    |  |
| NAME  | DINGMAN, WILLIAM E.  |   | 1.2 NAME                 | <u> </u>                  |   |                               |                      |            |  |
| STREET ADDRESS  | LOCALIDA TUDO LANG   |   |                          | ET ADDRESS                |   |                               |                      |            |  |
| CITY-ST-ZIP   | WINTER PARK FL   |   | 1.4 CITY-                |                           |   |                               |                      |            |  |
| TITLE   | STD  | DELETE  | 2.1 TITLE                | <del></del>               |   |                               | ☐ Change             | Addition   |  |
| NAME  | DINGMAN, WILLIAM E   |   | 2.2 NAME                 | <u> </u>                  |   |                               |                      |            |  |
| STREET ADDRESS  | ACCA LILE THOO INDV  |   | 2.3 STRE                 | ET ADDRESS                | e was a see a c   | قسية .                        | La -                 |            |  |
| CITY-ST-ZIP   | WINTER PARK FL   |   | 2.4 CITY                 |                           |   | -                             |                      |            |  |
| TITLE   |  | ☐ DELETE  | 3.1 TITLE                |                           |   |                               | ☐ Change             | Addition   |  |
| NAME  | }  |   | 3.2 NAM                  | <u> </u>                  |   |                               |                      |            |  |
| STREET ADDRESS  |  |   | 3.3 STRE                 | ET ADORESS                |   |                               |                      |            |  |
| CITY-ST-ZIP   |  |   | 3.4. CITY                | -ST-ZIP-                  |   |                               |                      |            |  |
| TITLE   |  | ☐ DELETE  | 4.1 TITLE                |                           |   |                               | Change               | ☐ Addition |  |
| NAME  |  |   | 4. 2 NAM                 | E                         |   |                               |                      |            |  |
| STREET ADDRESS  | [  |   | 4.3 STRE                 | ET ADDRESS                |   |                               |                      |            |  |
| CITY-ST-ZIP   | )  |   | 4,4 CITY                 | -ST-ZIP                   |   |                               |                      |            |  |
| TITLE   |  | ☐ DELETE  | 5.1 TITLE                |                           | -   |                               | ☐ Change             | ☐ Additio  |  |
| NAME  |  |   | 5.2 NAME                 | , l                       |   |                               |                      |            |  |
| STREET ADDRESS  |  |   | 5.3 STRE                 | ET ADDRESS                |   |                               |                      |            |  |
| CITY-ST-ZIP   | ·  |   | 5.4 CITY                 |                           |   |                               |                      |            |  |
| TITLE   |  | ☐ DELETE  | 6.1 TITLE                | - [                       |   |                               | ☐ Change             | Addition   |  |
| NAME  |  |   | 6.2 NAMI                 | <b>=</b>                  |   |                               |                      |            |  |
| STREET ADDRESS  |  |   | 6.3 STRE                 | ET ADDRESS                |   |                               |                      |            |  |
|   | i  |   |                          |                           |   |                               |                      |            |  |

this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information inual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an or or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in 14. I hereby certify that the informindicated on this annual report officer or director of the comp Block 12 or Block 13 if

SIGNATURE:

<del>UNE</del>REQUIRED RINTED NAME OF SIGNING OFFICER OR DIRECTOR