

2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# J40540

FILED
Apr 30, 2008
Secretary of State

Entity Name: SOUTHERN REINFORCED PLASTICS, INC.

Current Principal Place of Business:

2904 29TH AVENUE EAST
BRADENTON, FL 34208

New Principal Place of Business:

Current Mailing Address:

2904 29 TH AVENUE EAST
BRADENTON, FL 34208 US

New Mailing Address:

2904 29TH AVENUE EAST
BRADENTON, FL 34208 US

FEI Number: 59-2739438

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

BILES, ROBERT ALLEN, JR.
6828 26TH STREET WEST
BRADENTON, FL 34207 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: DP () Delete
Name: BILES, ROBERT ALLEN JR
Address: 6828 26TH ST. W.
City-St-Zip: BRADENTON, FL 34207 US

Title: D () Delete
Name: BILES, PAULA FRANCES
Address: 6828 26TH ST. W.
City-St-Zip: BRADENTON, FL 34207 US

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PAULA FRANCES BILES

D

04/30/2008

Electronic Signature of Signing Officer or Director

_____ Date