

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# J38993

FILED  
Mar 24, 2008  
Secretary of State

Entity Name: GOLF CONCEPTS, INC.

**Current Principal Place of Business:**

2323 HIGHWAY 127  
PERRY, GA 31069 US

**New Principal Place of Business:**

100 CHAMPIONS WAY  
PERRY, GA 31069 US

**Current Mailing Address:**

2323 HIGHWAY 127  
PERRY, GA 31069 US

**New Mailing Address:**

100 CHAMPIONS WAY  
PERRY, GA 31069 US

FEI Number: 58-1709333

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

MURMAN, CHRISTOPHER  
1115 SAVANNAH LANDINGS AVE  
VALRICO, FL 33594 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: DP ( ) Delete  
Name: MURMAN, CHRISTOPHER,  
Address: 2323 HIGHWAY 127  
City-St-Zip: PERRY, GA 31069

Title: D ( ) Delete  
Name: ANITA BETH MURMAN,  
Address: 127 LAKEWOOD DRIVE  
City-St-Zip: PERRY, GA 31069

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: DP (X) Change ( ) Addition  
Name: MURMAN, CHRISTOPHER,  
Address: 100 CHAMPIONS WAY  
City-St-Zip: PERRY, GA 31069

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHRISTOPHER MURMAN

DP

03/24/2008

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date