

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# J38993

Entity Name: GOLF CONCEPTS, INC.

FILED
Mar 15, 2005
Secretary of State

Current Principal Place of Business:

2323 HIGHWAY 127
PERRY, GA 31069 US

New Principal Place of Business:

Current Mailing Address:

2323 HIGHWAY 127
PERRY, GA 31069 US

New Mailing Address:

FEI Number: 58-1709333 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent:

MURMAN, CHRISTOPHER
12749 W HILLSBOROUGH AVENUE
TAMPA, FL 33601 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: DP () Delete
Name: MURMAN, CHRISTOPHER,
Address: 2323 HIGHWAY 127
City-St-Zip: PERRY, GA 31069

Title: D () Delete
Name: BRASWELL, ALLEN S., SR.
Address: 87 WILLOW ROAD, UNIT B-9
City-St-Zip: WAYNESVILLE, NC 28786

Title: D () Delete
Name: BRASWELL, ALLEN S JR
Address: 11 WEST RANCH RD
City-St-Zip: MORRISON, CO 80465

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHRISTOPHER MURMAN

PRES

03/15/2005

Electronic Signature of Signing Officer or Director

_____ Date