## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J35310

(8)

R.R. S. AUTO RODY, INC.

| IIWOA  | 010 00                                      |  |  |  |                             |                                   |                  |  |                 |                                |                            |
|--|---|--|--|--|-----------------------------|-----------------------------------|------------------|--|-----------------|--------------------------------|----------------------------|
| Principal Place                              | of Busines                                  | 68   | Mailing Address  |  |                             |                                   |                  | {  | ISI OTOIS USUII | BIDII UIDII DIDII              | BIDII IADI                 |
| % ANSELMO B<br>4102 N. ARMER<br>TAMPA FL 338 | AIV   | <b>2</b>   | 4102 N. ARI  | % ANSELMO B. ROORIGUEZ<br>4102 N. ARMENIA<br>TAMPA FL 33607-6422 |                             |                                   |                  |  |                 |                                |                            |
| ((1111) (1) (4)                              | •   |  |  |  |                             | 3. Date incorporated or Qualified |                  |  |                 |                                |                            |
| 2. Principal Pl                              | ace of Busi                                 | ness   | 2a. Mailing Address  |  |                             |                                   |                  | 4. FEI Number  |                 | <del></del>                    | plied For                  |
| 21   | <del></del>                                 |  | 26   |  |                             |                                   | <del></del>      | 59-2718418   |                 | \$8.75 A                       | t Applicable               |
| Suite, Apt i                                 | #, etc                                      |  |  | Suite, Apt. #, etc.  |                             |                                   |                  | 5. Certificate of Status Desired   |                 | Fee Re                         |                            |
| City & State                                 | 3   |  |  | City & State   |                             |                                   |                  | 6. Election Campaign Financing   |                 | \$5.00                         | May Re                     |
| 23   |   |  | <b>├</b> ─1  | 28   |                             |                                   |                  | Trust Fund Contribution  |                 | Added 1                        |                            |
| Zφ   |   | Country  | Zip  |  | Country                     | 7                                 |                  | 8. This corporation has liability for  |                 |                                | 199.032,                   |
| 24   |   | 25   | [29]   |  | 30                          |                                   |                  |  |                 | ∐ No                           |                            |
|  |   | e and Address of Curre   | nt Registered Ag   | ent  | 81                          | Т-;                               | Name             | 10. Name and Address of New F  | registered      | Agent                          |                            |
|  |   | ANSELMO B.   |  |  | 0                           | Ι΄                                |                  |  |                 |                                |                            |
|  | 2 N. ARMI                                   |  |  | 82   |                             |                                   | Street Addr      | ess (P.O. Box Number is Not Accept   | able)           |                                |                            |
| TAM  | IPA FL 33                                   | 607  |  |  | 83                          | ╁                                 |                  |  |                 |                                |                            |
|  |   |  |  |  |                             | $\perp$                           |                  |  |                 |                                |                            |
|  |   |  |  |  | 84                          | 1                                 | City             |  | FL              | _ <b> 85  </b> Zip (           | Code                       |
| 11. Pursuant l<br>office or n<br>agent. Lai  | to the provi<br>egistered a<br>m familiar v | sions of Sections 607.05/<br>gent, or both, in the State<br>with, and accept the oblig | 02 and 607.1508,<br>e of Florida Such<br>gations of, Section | change was at<br>607.0505, Flor                                  | ithorized by<br>ida Statute | yth<br>s.                         | he corporati     | oration submits this statement for the<br>ion's board of directors. I hereby acc | ept the ap      | of changing it<br>pointment as | s registered<br>registered |
|  | Siçcaturi, Type                             | stior prezed name of requiered ag  |  | . (NOTE:   |                             | ent:                              | signature requir | ed when reinstating) ADDITIONS/CHANGES TO OFF                                    | DATE            | ID DIRECTOR                    | S IN 12                    |
| 12.  | P   | OFFICERS AN  | ND DIRECTORS   | DELETE   | 13.<br>1.13TLE              |                                   |                  | ADDITIONS/CHANGES TO OFF   | TUENS MIY       | Change                         | Addition                   |
| TIBLE  | •   | BUEZ, ANSELMO B.   | ,  | Otten  | 1.2 NAME                    |                                   |                  |  |                 |                                |                            |
| NAME<br>STREET ADDRESS                       |   | ARMENIA AVE.   |  |  | 1.3 STREET                  |                                   | OOBESS           |  |                 |                                |                            |
| CITY - S1 - 7/P                              | TAMPA                                       |  |  |  | 1.4 CITY-1                  |                                   |                  |  |                 |                                |                            |
| TITLE  | VST   |  |  | DELETE   | 2.1 TITLE                   | ×                                 | <del></del>      |  |                 | Change                         | Addition                   |
| NAME   |   | BUEZ, LINDA J.   |  |  | 2.2 NAME                    |                                   |                  |  |                 |                                |                            |
| STREET ADDRESS                               |   | ARMENIA AVE.   |  |  | 2.3 STREET                  | T AE                              | ODRESS           | ,  | •               |                                |                            |
| City-St-ZiP                                  | TAMPA                                       |  |  |  | 2. 4 CITY-                  | st.                               | - 719            |  |                 | - <del> </del>                 |                            |
| TOLF   |   |  |  | DELETE   | 3.1 TITLE                   |                                   |                  |  |                 | ☐ Change                       | Addition                   |
| NAME   |   |  |  |  | 3.2 NAME                    |                                   |                  |  |                 |                                |                            |
| STREET ADDRESS                               |   |  |  |  | 3.3 STREE                   |                                   |                  |  |                 |                                |                            |
| CHY-ST-ZIP                                   |   |  |  | DELETE   | 3.4. CITY-                  | \$T-                              | - ZIP            |  |                 | Change                         | Addition                   |
| TITLE  |   |  |  | DELETE   | 4.1 TITLE                   | -                                 |                  |  |                 | Firm Direity's                 | Las Abdition               |
| NAME   |   |  |  |  | 4. 2 NAME                   |                                   | NUDECC           |  |                 |                                |                            |
| STREET ADORESS                               |   |  |  |  | 4.3 STREE                   |                                   |                  |  |                 |                                |                            |
| CITY+ST+ZIF<br>TITLE                         |   |  |  | DELETE   | 4.4 CITY -<br>5.1 TITLE     | 21.                               | £IF              | 19 14 14 15 19 19 19 19 19 19 19 19 19 19 19 19 19                               |                 | Change                         | Addition                   |
| NAME   |   |  | '  |  | 5.2 NAME                    |                                   |                  |  |                 |                                |                            |
| STREET ADORESS                               |   |  |  |  | 5.3 STREE                   |                                   | DDRESS           |  |                 |                                |                            |
| CHY-ST-ZIF                                   |   |  |  |  | 54 CITY-                    |                                   |                  |  |                 |                                |                            |
| 1:TLF  |   |  |  | DELETE   | 61 TITLE                    | ******                            |                  |  | ·····           | Change                         | Addition                   |
| NAME   |   |  |  |  | 62 NAME                     |                                   |                  |  |                 |                                |                            |
| STREET ADDRESS                               |   |  |  |  | 63 STREE                    | T AI                              | DDRESS           |  |                 |                                |                            |
| D.T.V. GT. 7-5                               |   |  |  |  | EACITY-                     |                                   |                  |  |                 |                                |                            |

14. If do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of ing corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 3 if changed, of in an attachment with an address. LINDA J. Rodeiguez 1/3-/47 813-876-1913
ER OR DIRECTOR Dayling Phone +

**FILED** 

Feb 26 1997 8:00am

Secretary of State