

**2006 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED  
Mar 02, 2006  
Secretary of State**

DOCUMENT# J28968

Entity Name: DAN'S PHARMACY, INC.

**Current Principal Place of Business:**

10205 LAKE CARROLL WAY  
TAMPA, FL 336181405

**New Principal Place of Business:**

**Current Mailing Address:**

10205 LAKE CARROLL WAY  
TAMPA, FL 336181405

**New Mailing Address:**

FEI Number: 59-2707373      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

FUCARINO, DAN  
10205 LAKE CARROLL WAY  
TAMPA, FL 33618 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: FUCARINO, DANIEL D.,  
Address: 10205 LAKE CARROLL WAY  
City-St-Zip: TAMPA, FL

Title: VP ( ) Delete  
Name: FUCARINO, LAURA W.,  
Address: 10205 LAKE CARROLL WAY  
City-St-Zip: TAMPA, FL

Title: S ( ) Delete  
Name: FUCARINO, MORRIS D.,  
Address: 8411 SW 60TH AVE  
City-St-Zip: BUSHNELL, FL 33513

Title: T ( ) Delete  
Name: TAUCHER, RODNEY  
Address: 3114 SAMARA DR.  
City-St-Zip: TAMPA, FL

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DANIEL D. FUCARINO

D

03/02/2006

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date