

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# J28154

FILED  
Jan 20, 2004  
Secretary of State

**Entity Name:** ANTARES OF JACKSONVILLE INCORPORATED

**Current Principal Place of Business:**

2170 PARK AVE  
ORANGE PARK, FL 320735524 US

**New Principal Place of Business:**

**Current Mailing Address:**

2170 PARK AVE  
ORANGE PARK, FL 32073 US

**New Mailing Address:**

FEI Number: 59-2717317

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

COOK, RACHEL L  
4401 LAKESIDE DR #1201  
JACKSONVILLE, FL 32210 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PD ( ) Delete  
Name: COOK, RACHEL,  
Address: 4401 LAKESIDE DR  
City-St-Zip: JACKSONVILLE, FL

Title: VP ( ) Delete  
Name: COOK, DAVID G.,  
Address: 4401 LAKESIDE DR  
City-St-Zip: JACKSONVILLE, FL

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: RACHEL COOK

DIR

01/20/2004

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date