Feb 24, 1999 8:00 am Secretary of State

02-24-1999 90142 050 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State DIVISION OF CORPORATIONS

| DOCUI  | MENT # J14487   |                                   |                                       |   |                           |                  |
|--|---|-----------------------------------|---------------------------------------|---|---------------------------|------------------|
| PACY CO  |   |                                   |                                       |   |                           |                  |
| IAUIU  | OIII .  |                                   |                                       |   |                           |                  |
| Principal Place  | e of Business   | Mailing Address                   |                                       |   | I BIBII BIBII BIBII BIBII | BHORN OLDER HOOF |
| 501 S. NEW YO  |   | 501 S. NEW YORK AVE.              |                                       |   |                           |                  |
| STE. 210   | ONN AVE.  | STE. 210                          |                                       |   |                           |                  |
| WINTER PARK  | FL 32789  | WINTER PARK FL 32789              |                                       | DO NOT WRITE IN                                 | THIS SPACE                |                  |
| US   |   | US                                |                                       | 3. Date Incorporated or Qualifed 05/08/1986     |                           | l                |
| 2. Principal P   | Place of Business                                       | 2a. Mailing Address               |                                       | 4. FEI Number                                   |                           | pplied For       |
| 21   |   |                                   | u) York Au                            | e 59-2664177                                    | N                         | ot Applicable    |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.               | <u> </u>                              | 5. Certificate of Status Desired                | \$8.75                    | Additional       |
| 22   |   | 27                                |                                       | 5. Certificate of Status Desired                | Fee R                     | equired          |
| City & Stat  | le  | City & State                      | — .                                   | 6. Election Campaign Financing                  |                           | May Be           |
| 23   |   | 28 Winter Parl                    | K FL                                  | Trust Fund Contribution                         |                           | to Fees          |
| Zip  | Country   | Zip _                             | Country                               | 8. This corporation owes the current year.      |                           |                  |
| 24   | 25  | 29 32789 3                        | 0                                     | Personal Property Tax.                          | Yes                       | □No              |
|  | 9. Name and Address of Current                          | Registered Agent                  | 94 Nome                               | 10. Name and Address of New Regis               | tered Agent               |                  |
| CDA  | HAM DAVID W   |                                   | 81 Name                               | eoh J Pacu                                      |                           |                  |
| GRAHAM, DAVID W.   |   |                                   | 82 Street Ad                          | dress (P.O. Box Number is Not Acceptable)       |                           |                  |
| 110 E HILLCREST STREET<br>ORLANDO FL 32801   |   |                                   | 501                                   | 5 New York H                                    | venie                     | -                |
| OND  | ANDO FL 32001   |                                   | 83                                    |   | _                         |                  |
|  | Ź   | $\bigcap$                         | 84 City                               | ter Park  | FL 85 Zip                 | Code<br>27 89    |
| 11. Pursuant to the provisions of Sertions 607.0502 and 607.1568, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the philoenicks of Seaton 607.0505, Florida Statutes. |   |                                   |                                       |   |                           |                  |
| office or n  | egistered agent, or both in the State of                | Florida. Such change was aut      | horized by the corpora<br>la Statutes | ition's board of directors. I hereby accept the | appointment as re         | egisterea        |
|  | III familiai with, and accept the foliation             |                                   | Joseph i                              | 7 Page 3  | 45-99<br>ATE              | ł                |
| SIGNATURE  | Signature, typed or pythod partie of registered agent a | and title if applicable. (NOTE: R | egistered Agent signature requ        | ired when reinstating) Dr                       | ATE                       |                  |
| 12.  | // OFFICERS AND   |                                   | 13.                                   | ADDITIONS/CHANGES TO OFFICE                     |                           |                  |
| TITLE  | CEOD ///  | ☐ DELETE                          | 1.1 TITLE                             |   | Change                    | ☐ Addition       |
| NAME   | PACY, JOSEPH J.   |                                   | 1.2 NAME                              |   |                           |                  |
| STREET ADDRESS   | 501 S. NEW YORK AVE., STE. 2                            | 10                                | 1.3 STREET ADDRESS                    |   |                           | İ                |
| C/TY-ST-ZIP  | winter Park FL  |                                   | 1.4 CITY-ST-ZIP                       |   |                           |                  |
| TITLE  | PD  | DELETE                            | 2.1 TITLE                             |   | Change                    | ☐ Addition       |
| NAME   | PETRONE, RICHARD J.                                     | -                                 | 2.2 NAME                              | ,   |                           |                  |
| STREET ADDRESS   | 501 S. NEW YORK AVE., STE. 2                            | 10                                | 2.3 STREET ADDRESS                    | ı   |                           |                  |
| CITY-ST-ZIP  | WINTER PARK FL  |                                   | 2.4 CITY-ST-ZIP                       |   |                           |                  |
| TITLE  |   | ☐ DELETE                          | 3.1 TITLE                             |   | Change                    | ☐ Addition       |
| NAME   |   |                                   | 3.2 NAME                              |   |                           |                  |
| STREET ADDRESS   |   |                                   | 3.3 STREET ADDRESS                    |   |                           |                  |
| CITY-ST-ZIP  |   |                                   | 3.4 CITY-ST-ZIP                       |   |                           |                  |
| TITLE  |   | ☐ DELETE                          | 4.1 TITLE                             |   | Change                    | ☐ Addition       |
| NAME   |   |                                   | 4 2 NAME                              |   |                           |                  |
| STREET ADDRESS   |   |                                   | 4.3 STREET ADDRESS                    |   | ا<br>م                    |                  |
| CITY-ST-ZIP  |   |                                   | 4.4 CITY-ST-ZIP                       |   | · ·                       |                  |
| TITLE  |   | ☐ DELETÉ                          | 5.1 TITLE                             |   | Change                    | ☐ Addition ]     |
| NAME   |   |                                   | 5.2 NAME                              |   |                           |                  |
| STREET ADDRESS   |   |                                   | 5.3 STREET ADDRESS                    |   |                           |                  |
| CITY-ST-ZIP  |   |                                   | 5.4 CITY-ST-ZIP                       |   |                           |                  |
| TITLE  |   | ☐ DELETE                          | 6.1 TITLE                             |   | ☐ Change                  | Addition (       |
| NAME   |   |                                   | 6.2 NAME                              |   |                           |                  |
| STREET ANNOESS   |   | 1                                 | 6.3 STREET ADDRESS                    |   |                           |                  |

6.4 CITY ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this fijing does not qualify for the expription stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that thy signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of truetee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an adgress, with all other like empowered.

STREET ADDRESS