## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| 1. Corporation           | SCHENCK INSURANCE<br>e of Business                                       | •  | 9  |                                |   |   |
|--------------------------|--|--|--|--------------------------------|---|---|
| 03                       |  |  |  |                                | 3. Date Incorporated or Qualified 05/15/1986  | 3a. Date of Last Report<br>04/16/1996                           |
| 2. Principal Pl          | ace of Business  | 2a. Mailing Ac                                       | Idress                                       | <del> </del>                   | 4. FEI Number   | Applied For   |
| Suite, Apt #. etc.       |  | 26   | # -1-  |                                | 59-2683459  | Not Applicable  |
| 22 Suite, Apt            | #. etc.  | Suite, Apt.  | . #, etc.                                    |                                | 5. Certificate of Status Desired  | 38.75 Additional Fee Required                                   |
| City & State             | )  | City & Sta   | te   |                                | 6. Election Campaign Financing  | \$5.00 May Be   |
| 23                       |  | 28   |  |                                | Trust Fund Contribution   | Added to Fees   |
| Zip<br><b>24</b>         | Country 25   | Zip <b>29</b>  | 30   | Country                        | 8. This corporation has liability for inte  | ingible tax under s. 199.032,<br>/es XNo                        |
|                          | 9. Name and Address of Cu  |  |  |                                | 10. Name and Address of New Regis   |   |
| 393                      | IENCK, BETTY J.<br>B HIGHWAY 60 WEST<br>NT CITY FL 33567                 | NAME CA<br>SAME REG.                                 |  | <b>/</b>                       | BETT Schanok Luc<br>Address (P.O. Box Number is Not Acceptable)   | · 4 .\$   |
|                          |  | •  |  | 84 City                        | <u> </u>  | FL 85 Zip Code  |
| office or re             | egistered agent, or both, in the s<br>m far liar with, and accept the c  | State of Florida, Such et                            | nange was author<br>07.0505, Florida S       | ized by the corp<br>Statutes.  | corporation submits this statement for the pur<br>coration's board of directors. I hereby accept to<br>required when reinstating) | oose of changing its registered<br>he appointment as registered |
| 12.                      |  | AND DIRECTORS  |  | 3.                             | ADDITIONS/CHANGES TO OFFICER  | W. L  |
| TITLE<br>NAME            | PD<br>SCHENCK, BETTY J.  | Ц  | 4 .  | 1 TITLE<br>2 NAME              | Pot n t t t   | Change Addition   |
| STREET ADDRESS           | 3938 HIGHWAY 60 WEST   |  | 7-   | 3 STREET ADORESS               | Betty Schenok Lucas   |   |
| CITY-ST-ZIP              | PLANT CITY FL  |  | 1  | .4 CITY-ST-ZIP                 |   |   |
| TITLE                    |  |  |  | .1 TITLE                       | Sec., Treas   | ☐ Change ♣ Addition   |
| NAME.<br>STREET ADORESS  |  |  |  | 2 NAME<br>3 STREET ADDRESS     | Panny Kalmbach #103   |   |
| CITY ST-ZIF              |  |  |  | . 4 CITY - ST - ZIP            | Brandon Pl 33511  |   |
| Title                    |  |  |  | .1 TITLE                       |   | ☐ Change ☐ Addition   |
| NAME                     |  |  | 3  | 2 NAME                         |   |   |
| STREET ADDRESS           |  |  |  | 3 STREET ADDRESS               |   |   |
| CITY - S1 - ZIP<br>TITLE |  | П  |  | .4. CITY-ST-ZIP<br>I.1 TITLE   |   | Change Addition   |
| NAME                     |  | _  |  | . 2 NAME                       |   |   |
| STREET ADDRESS           |  |  | 4  | 3 STREET ADDRESS               |   |   |
| CI1Y-S1-ZIP              |  |  |  | 4 CITY-ST-ZIP                  |   |   |
| TITLE                    |  |  |  | 1 TITLE                        | 1   | Change Addition   |
| NAME<br>DAGGE ADDRESS    |  |  |  | .2 NAME                        |   |   |
| STREET ADDRESS           |  |  | •  | 3 STREET ADDRESS               |   |   |
| CITY-S1-ZIP<br>TITLE     |  |  |  | 4 CITY-ST-ZIP                  |   | Change Addition   |
| NAME                     |  | _  |  | 2 NAME                         |   |   |
| STREET ADDRESS           |  |  |  | 3 STREET ADDRESS               |   |   |
| City-St-ZiP              |  |  | 6  | .4 CITY - ST - ZIP             |   |   |
| 14. I do heret           | by certify that the information sup<br>in indicated on this annual repor | oplied with this filing do<br>for supplemental annua | es not qualify for t<br>al report is true ar | the exemption and accurate and | tated in Section 119.07(3)(i), Florida Statutes.<br>If that my signature shall have the same legal c                              | further certify that the<br>ffect as if made under oath; that   |

am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 or Block 13 if changed, or an attachment with an address.

**FILED** 

Apr 17 1997 8:00am

Secretary of State